

**2019 Lawndale Youth Day Parade**  
**School Band Entry Form – School Marching Bands Only**

**Parade Date:** Saturday, April 27, 2019 – 10:00 a.m.

This form must be completed by school entities with marching bands only. All other entries must complete the Parade General Entry Form. Please note there will be no sanctioned judging or formal band competition. The Youth Day Parade Committee approves of all entries. All appropriate entries are welcome!

Please print legibly using blue or black ink or type information into "Word" form available online.

Name of Entry: \_\_\_\_\_

Organization: \_\_\_\_\_

Director or Manager: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Number of Participants: \_\_\_\_\_ Number of Vehicles/Buses: \_\_\_\_\_

**Note:** Vehicle owners must provide proof of valid auto liability insurance prior to participating in the parade.

Please check applicable band categories that apply:

**Marching Band:**

Elementary School: \_\_\_\_\_  
Middle School: \_\_\_\_\_  
High School: \_\_\_\_\_

**Dance:**

Elementary School: \_\_\_\_\_  
Middle School: \_\_\_\_\_  
High School: \_\_\_\_\_

**Drum Major:**

Elementary School: \_\_\_\_\_  
Middle School: \_\_\_\_\_  
High School: \_\_\_\_\_

**Drum Line:**

Elementary School: \_\_\_\_\_  
Middle School: \_\_\_\_\_  
High School: \_\_\_\_\_

**Drill:**

Elementary School: \_\_\_\_\_  
Middle School: \_\_\_\_\_  
High School: \_\_\_\_\_

**Color Guard:**

Elementary School: \_\_\_\_\_  
Middle School: \_\_\_\_\_  
High School: \_\_\_\_\_  
Other: \_\_\_\_\_

Will music be played: Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, please describe: \_\_\_\_\_

**Note:** If background music is to be played, entity must provide own portable sound system. Any music played must be appropriate. The City reserves the right to discontinue any music played that is deemed inappropriate.

This form can also be obtained by visiting the City's website at [www.lawndalecity.org](http://www.lawndalecity.org), Community Services Department, Upcoming Events link. The "Word" version can be accessed on the City's website, saved, completed and returned via email. The PDF version of the forms can be printed, completed manually and hand-delivered, mailed, faxed, or scanned and emailed to the Community Services Department.

Please see "Registration Procedures" document for instructions regarding submission of this form.

**\*\*\*Registration Deadline: March 7, 2019 – 5:00 p.m.\*\*\***