

5/8 Reactions + Hawthorne

WORKERS' COMPENSATION DECLARATION

76A663 10/81  
CE 806G

**APPLICATION FOR ELECTRICAL PERMIT**  
COUNTY OF LOS ANGELES

*Bus. Lic' 36665*  
*Ready for inspection*  
*6-27-87*  
*City Lic' 36665*

BUILDING AND SAFETY

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. CA-69626 Company Fairmat

Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department.

Date 6-15-87 Applicant Morena Electric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License for the following reason (Section 7021.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Owner's Name \_\_\_\_\_

Owner's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County Ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 6-15-87

FOR APPLICANT TO FILL IN				JOB ADDRESS
New Residential Bldgs. & Pools	EACH	NO.	FEE	<u>In front of Baye Market</u>
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>Lanwades</u>
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST <u>Rosicross + Huntington Blvd</u>
Residential Swimming Pools _____				OWNER OR FIRM NAME <u>Morena Electric</u>
Outlets: Rec _____ Light _____ Sw. _____				MAIL ADDRESS <u>P.O. Box 1385</u>
Total No. _____ First 20 _____ Additional _____				CITY <u>Alondra Station</u> Tel. No. <u>370-4518</u>
Lighting Fixtures _____ First 20 _____ Additional _____				PLAN CHECK APPLICANT _____
Total No. _____ First 20 _____ Additional _____				ADDRESS _____
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____
Range _____ Heater _____ D.W. _____				PERMIT APPLICANT <u>Morena Electric</u>
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>13210 So. Hallwades</u>
Top _____ FAU _____ W.H. _____				CITY <u>Hawthorne Ca</u> Tel. No. <u>6155930</u>
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>368282</u> Class. <u>C-10</u>
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>71.01</u> PROCESSED BY <u>FARNER</u>
Power Apparatus & Large Appliances				FINAL DATE <u>6/26/87</u> VALIDATION _____
Size & Type HP, KW, KVA, or KVAR				FINAL BY _____
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				<u>w/c copies</u> # <u>3835A</u>
0 - 200 Amp. Under 600 V				<u>1-1-88</u> <u>1-2325</u>
201 - 1000 Amp. Under 600 V				<u>23253</u>
Over 1000 Amp. or Over 600 V				<u>623-87</u>
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits _____				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
<u>Furniture Stand</u>	<u>750</u>	<u>1</u>	<u>750</u>	
PERMIT FEE (Sub-Total)			<u>750</u>	
PLAN CHECKING FEE				
PERMIT ISSUING FEE			<u>15.75</u>	
TOTAL FEE			<u>23.25</u>	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. C-101234 Company Electric  
 Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department.  
 Date 6-28-80 Applicant Mikena Electric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 365282 Lic. Class C10  
 Contractor Mikena Electric Date 6-28-80

I am exempt under Sec. \_\_\_\_\_  
 B.&P.C. for this reason \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Signature \_\_\_\_\_

Exemption for Reg. Maint. Elect. \_\_\_\_\_

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 6-28-80

76A663 10/81  
 CE-806G

APPLICATION FOR ELECTRICAL PERMIT  
 COUNTY OF LOS ANGELES  
 BUILDING AND SAFETY

34110

5

FOR APPLICANT TO FILL IN				JOB ADDRESS
New Residential Bldgs. & Pools	EACH	NO.	FEE	<u>In front of Boys Market</u>
1 & 2-Family, Sq. Ft.	\$	—	\$	LOCALITY <u>Levan Lake</u>
Multi-family Sq. Ft.				NEAREST CROSS ST. <u>Summer Rosemaris Hill Road</u>
Residential Swimming Pools				OWNER OR FIRM NAME <u>Mikenas Elect</u>
Outlets: Rec. _____ Light _____ Sw. _____				MAIL ADDRESS <u>PO Box 1375</u>
Total No. _____	First 20	Additional		CITY <u>Van Nuys Station</u> Tel. No. <u>744-4511</u>
Lighting Fixtures	First 20	Additional		PLAN CHECK APPLICANT
Total No. _____				ADDRESS
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____
Range _____ Heater _____ D.W. _____				PERMIT APPLICANT <u>Mikena Electric</u>
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>1324 S. Hill St</u>
Top _____ FAU _____ W.H. _____				CITY <u>Van Nuys Station</u> Tel. No. <u>744-4511</u>
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>365282</u> Class. <u>C-10</u>
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>7.01</u> PROCESSED BY <u>[Signature]</u>
Power Apparatus & Large Appliances				FINAL DATE
Size & Type HP, KW, KVA, or KVAR				FINAL BY
_____ Up to 1 Incl.				<b>VALIDATION</b> 12011A 1 2325 1-1-87
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
<u>Firework Stand</u>				
PERMIT FEE	(Sub-Total)			
PLAN CHECKING FEE				
PERMIT ISSUING FEE				
TOTAL FEE				<u>423.25</u>

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMPORARY FILE COPY