

4123 ROSECRANS AVENUE  
HAWTHORNE

9

# APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

1

## FOR APPLICANT TO FILL IN

OWNER **Robert Perry**  
 MAIL ADDRESS **4123 Rosecrans**  
 CITY **Hawthorne** TEL. NO. \_\_\_\_\_  
 PLUMBER **Calif. Appl. Instlrs. Inc.,**  
 ADDRESS **1420 Griffith A ve.**  
 CITY **Los Angeles** TEL. NO. **R1 7-7663**  
 LICENSE NO. **158149C36**

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ \$1.00	\$
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
	LAVATORY (WASH BASIN) @ \$1.00	
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
<b>1</b>	<b>GAS SYSTEM @ \$1.00</b>	<b>1 00</b>

PERMIT \$ **1 00**  
 TOTAL FEE **3 00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS **4123 Rosecrans**  
 LOCALITY **Hawthorne**  
 NEAREST CROSS ST. **Jefferson**

DISTRICT NO. **7** GROUP **mail** ZONE \_\_\_\_\_ READY FOR INSPECTION \_\_\_\_\_  
 INDUSTRIAL WASTE APPROVAL \_\_\_\_\_

## INSPECTION RECORD

*Woods & Dyer*

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	—	
ROUGH PLUMBING	—	
GAS PIPING	—	
GAS VENT	—	
HOT WATER HEATER	—	
PLUMBING FIXTURES	—	
GAS TEST	5/27/59	<i>[Signature]</i>
UTILITY CO. NOTIFIED	5/27/59	<i>[Signature]</i>
FINAL	5/27/59	<i>[Signature]</i>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

MAY 26 1959

LA 20678 MAY 26 5 3.00

B & S DIST. 7

*m Lamb*







**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3 Dec 88 Applicant \_\_\_\_\_

When making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 306812 Lic. Class C10

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Exemption for Reg. Maint. Elect.

**SINGLE FAMILY**

**HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 3 Dec 88

76A663 10/81  
CE-806G

**APPLICATION FOR ELECTRICAL PERMIT**  
**COUNTY OF LOS ANGELES**

**BUILDING AND SAFETY**

BUS 416-  
REC-9246  
SE

3

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	ROSECRANS + KINGSTON DA	
1 & 2-Family, Sq. Ft. _____				LOCALITY <u>LAWNDALE</u>	
Multi-family Sq. Ft. _____				NEAREST CROSS ST _____	
Residential Swimming Pools _____				OWNER OR FIRM NAME <u>BILL GILL</u>	
Outlets: Rec _____ Light _____ Sw _____				MAIL ADDRESS _____	
First 20 _____				CITY _____ Tel. No. _____	
Total No. _____ Additional _____				PLAN CHECK APPLICANT _____	
Lighting Fixtures _____				ADDRESS _____	
First 20 _____				CITY _____ Tel. No. _____	
Total No. _____ Additional _____				PERMIT APPLICANT <u>CURSON ENT</u>	
Fixed Appliances: Not Over 1 HP				ADDRESS <u>11846 PATTON BLVD</u>	
Range _____ Heater _____ D.W. _____				CITY <u>PARAMOUNT</u> (Tel. No. <u>366-674</u> )	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER <u>306812</u> Class. <u>C10</u>	
Top _____ FAU _____ W.H. _____				DISTRICT NO. <u>7.01</u> PROCESSED BY <u>FRANER</u>	
Hood _____ Fan _____ Other _____				FINAL DATE _____ VALIDATION _____	
Disp. _____ Room Air Cond. _____				FINAL BY _____	
Power Apparatus & Large Appliances				22821A	
Size & Type HP, KW, KVA, or KVAR				400002	
_____ Up to 1 Incl.				104575	
_____ Over 1 to 10 Incl.				004575B	
_____ Over 10 to 50 Incl.				1204-86	
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances	22.50	1	22.50	SPECIAL INFORMATION ON REVERSE SIDE	
Sign with One Branch Circuit					
Additional Sign Branch Circuits	7.50	1	7.50		
<u>RESTROOM LIGHTING</u>					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			30.00		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			15.75		
TOTAL FEE			45.75		

SEE REVERSE FOR EXPLANATORY LANGUAGE

PERMITEE COPY