

4370 ROSECRANS AVENUE

1-12-53

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4370 W. Rosecrans Avenue
LOCALITY Lawndale
NEAREST CROSS ST. Hawthorne Blvd.
OWNER Southern California Water Co.
MAIL ADDRESS 11911 S. Vermont Ave.
CITY Los Angeles 44 **TEL. PL.** 42961
ARCHITECT/ENGINEER L.A. Alexander **TEL. NO. PL.** 42961
ADDRESS 11911 S. Vermont Ave.

CONTRACTOR So. Calif. Water **TEL. NO. PL.** 42961
ADDRESS 11911 S. Vermont Ave.

LEGAL DESCRIPTION Par. 9 Lot 11 **BLOCK** 27

TRACT Lawndale Acres, Bk. 10, Pg. 122, Maps

SIZE OF LOT 428 X 165' **NO. OF BLDGS. NOW ON LOT** 1
USE OF EXISTING BLDG. Office **NO. OF FAMILIES** 0 **NO. OF ROOMS** 3

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	MOVING	<input type="checkbox"/>	DEMOLISH	<input type="checkbox"/>
SQ. FT. SIZE	1096	NO. OF ROOMS	4	STORIES	1
WALL COVERING	Stucco	ROOF COVERING	Composition		
USE OF NEW BUILDING District Office					

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
7-00	61851	12185
RECEIVED BY	DATE OF APPL.	DATE ISSUED
ANGUIRE	1-9-53	2-5-53
BUILDING ADDRESS 4370 W Rosecrans		
LOCALITY Lawndale		
NEAREST CROSS ST. Hawthorne		
FIRE ZONE	NO. OF PLANS	TYPE V GROUP F
BLDG. SETBACK LINE	50' @ Rosecrans ORD. NO. 1494	
APPROVED BY	DATE	
USE ZONE C-3	APPROVED BY Sawall	DATE 9 Jan 53

CORRECTIONS

2/20/53 underground Plumbing
 - 9' x 6' x 6' Caller
 3/6/53 approved Plans
 Not on Job, Reg 1/4" Screen
 in attic vents of Permit
 Construction as is then from
 caller Caller
 3/9/53 Check attic vents
 on Panel Caller

ORIGINAL

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
	2/20/53	Caller
FRAME: FIRE STOPS, BRACING, BOLTS	3/9/53	Caller
LATH, INT.	3/2/53	Caller
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	4/20/53	Caller

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Southern California Water Co.
AUTHORIZED AGT. Robert F. Van Doren

76A63BA-3 2-50 \$9000.00
 P. C. S 15.00
 FEE \$30.00

CITY OF LAWNDALE

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS 4370 W. Rosecrans Blvd			
LOT NO. Porton Lot 11	BLOCK 27		
TRACT Lawn Dale			
SIZE OF LOT 1 RR.	NO. OF BLDGS. NOW ON LOT 5		
USE OF EXISTING BLDG. Temp home	DA 9-1171		
OWNER So Calif Water Co.	TEL. NO. ↑		
ADDRESS 4370 W. Rosecrans Blvd			
CITY Lawn Dale			
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS			
CONTRACTOR A. B. Lyons & Son	TEL. NO. 252-0466		
ADDRESS 6613 Via Sierra	LIC. NO. 108327		
CITY San Pedro Calif	LIC. CLASS C 21		
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. 20304	NO. OF STORIES —	NO. OF FAMILIES 0	NEW <input type="checkbox"/>
USE OF STRUCTURE 3 Pump Houses			ADD <input type="checkbox"/>
1 WATER TANK			ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT			REPAIR <input type="checkbox"/>
VALUATION \$ 500			DEMOL <input checked="" type="checkbox"/>

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 4370 W Rosecrans		
LOCALITY		
NEAREST CROSS ST. Hawthorne		
DISTRICT NO. 7-07	GROUP 5E	TYPE CONST. V
STATISTICAL CLASSIFICATION		PROCESSED BY Cook
CLASS NO. 24	DWELL. UNITS	SEWER MAP BK. PG
USE ZONE C-3	MAP NO. 4155	SPECIAL CONDITIONS
BLDG. SETBACK FROM FRONT PROP. LINE OF Rosecrans (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
MAJ		
HIGHWAY + YARD = TOTAL		0 + 0 = 0
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
HIGHWAY + YARD = TOTAL		+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		

SEE REVERSE SIDE FOR SPECIAL APPROVALS

6/23/72 - not completed
6/27/72 OK to final land clear

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **A. B. Lyons & Son**
 ADDRESS **6613 Via Sierra San Pedro Calif**

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	6/27/72	Cook

PLAN CHECK VALIDATION CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
 PERMIT VALIDATION M.O. CASH

LAG 880172 JUN 21 1 6.00

Cook

INSPECTOR COPY

PLUMBING 1

FOR APPLICANT TO FILL IN			DISTRICT NO.	GROUP	ZONE	PERMIT NO.
PLUMBER <i>MOREHEAD PLBC CO</i>			7			<i>J-368</i>
ADDRESS <i>4520 MANHATTAN BEACH BLVD</i>			RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
CITY <i>LAUNDALE</i> TEL. No. <i>FR47817</i>			<i>MH</i>		<i>2-28-53</i>	
COUNTY LICENSE NO. <i>5103-M</i> EXPIRES <i>6-30-54</i>			BUILDING ADDRESS <i>4370 W ROSECRAN</i>			
PERMIT FEES			LOCALITY <i>LAUNDALE</i>			
			NEAREST CROSS ST.			
NUMBER			TYPE OF FIXTURE OR ITEM		FEE	
			WATER CLOSET (TOILET) @ 0.50		80	
			BATH TUB @ 0.50			
			SHOWER @ 0.50			
1			LAVATORY (WASH BASIN) @ 0.50		80	
			KITCHEN SINK @ 0.50			
			LAUNDRY TUB OR TRAY @ 0.50			
			GAS SYSTEM OUTLETS @ 0.50			
			WATER HEATER @ 0.50			
			SLOP SINK @ 0.50			
			FLOOR SINK @ 0.50			
			FLOOR DRAIN @ 0.50			
			DISHWASHER @ 0.50			
1			DRINKING FOUNTAIN @ 0.50		80	
			URINAL @ 0.50			
			HOUSE BEWER @ 0.50			
			MISCELLANEOUS			
			CESSPOOL @ 1.00			
			SEPTIC TANK:			
			DRAIN () PIT () @ 1.00			
			PERMIT		1.00	
TOTAL FEE					\$ <i>340</i>	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *Don J. Moore*

INSPECTION RECORD		
<i>4/12/53 Contract by Clean Holes in Pipe Shop if Forced an Unit Colder</i>		
ORIGINAL		

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	<i>2/27/53</i>	<i>Calder</i>
GAS PIPING		
GAS VENT	<i>4/23/53</i>	<i>Calder</i>
CESSPOOL		
SEPTIC TANK		
SEWER		
GAS TEST	<i>4/23/53</i>	<i>Calder</i>
UTILITY CO. NOTIFIED		
FINAL	<i>4/23/53</i>	<i>Calder</i>

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN

ELECTRICIAN Joe Deal
 ADDRESS 14526 S. Hawthorne
 CITY Lawndale TEL. NO. 0866319
 COUNTY LICENSE NO. 1318 EXPIRES 7/53

DISTRICT NO. <u>7</u>	GROUP	ZONE	PERMIT NO. <u>67277</u>
RECEIVED BY <u>WJF</u>	READY FOR FIRST INSPECTION	DATE ISSUED <u>3-5-53</u>	

PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	<u>13</u>		
RECEPTACLES	<u>74</u>		
WALL SWITCHES	<u>8</u>		
TOTAL OUTLETS	<u>95</u>		<u>11.75</u>
ELEC. RANGES		<u>25</u>	
ELEC. HEATERS		<u>25</u>	
FIXTURES	<u>13</u>	<u>5</u>	<u>65</u>
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			

BUILDING ADDRESS 4370 Pos Crows Ave
 LOCALITY Lawndale
 NEAREST CROSS ST.
 OWNER Axel Niska
 ADDRESS
 CITY TEL. NO.

MOTORS

NUMBER	MVD.	HP	HORSEPOWER		FEE EACH	
			OVER	INC.		
<u>2</u>		<u>1/2</u>	<u>1/2 & LESS</u>	<u>2</u>	<u>.25</u>	<u>50</u>
		<u>1/2</u>	<u>2</u>	<u>5</u>	<u>1.00</u>	
		<u>5</u>	<u>15</u>	<u>1.50</u>		
		<u>15</u>	<u>50</u>	<u>2.50</u>		
		<u>50</u>	<u>200</u>	<u>5.00</u>		
		<u>200</u>	<u>500</u>	<u>10.00</u>		
		<u>500</u>	<u>1000</u>	<u>15.00</u>		
		<u>OVER 1000</u>		<u>20.00</u>		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
 I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE Joe Deal

M.G. SET/FREQ. CHANGER-HP
 WELDERS: AC-KVA
 GENERATORS - KW
 TRANSFORMERS - KVA
 TEMP. MOTORS (75% OF ORIG.)
 MOVED MOTORS (75% OF ORIG.)
 MISC.

SIGNS

NO. NO. TRANS.
 NO. NO. LAMPS

INSPECTION RECORD

3/6/53 Service accomplished
Reg. Maintenance - Calder
4/10/53 per maintenance
to gether, table, supports,
Calder

ORIGINAL

FOR EACH PERMIT:

WIRING	\$1.00	<u>1.00</u>
FIXTURES	\$1.00	<u>1.00</u>
SUPPLEMENTARY	.50	
TOTAL FEE	\$	<u>4.90</u>

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT <u>gok</u>	<u>4/24/53</u>	<u>Calder</u>
WIRING	<u>3/6/53</u>	<u>Calder</u>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<u>4/20/53</u>	<u>Calder</u>
FINAL		

CITY OF LAWNDALE APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN				
OUTLETS		NO.	EACH	FEE
			\$	\$
RECEPT. <u>1</u>	TOTAL	FIRST 20	1	.25
LIGHT		OVER 20		.10
SWITCH <u>1</u>		FIRST 20		.25
LIGHTING	TOTAL	OVER 20		.10
FIXTURES				
RESIDENTIAL APPLIANCES				
RANGE	DRYER	WTR. HTR.		
STA. COOK	DISP.	F.A.U.		
SPACE HTR.	AIR COND.			
CUPBOARD DRAW.		DISHWASH.		
FAN	OTHER			1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00
	ADDITIONAL CIRCUITS			1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP		<u>1</u>		<u>3.00</u>
SERVICE OVER 600 VOLTS OR 200 AMP				10.00
TEMP SERVICE, POLE, & APPURTENANCES				5.00
TEMP LIGHT OR RECEPT. SYSTEM				3.00
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE		3.00		<u>3.00</u>
TOTAL FEE				<u>6.25</u>

BUILDING ADDRESS	<u>4370 W. ROSEKRAMS</u>		
LOCALITY	<u>ROSEKRAMS</u>		
NEAREST CROSS ST.	<u>ROSEKRAMS & HAWTHORNE BLVD.</u>		
OWNER	<u>CALIF. WATER CO.</u>		
MAIL ADDRESS	<u>4370 W ROSEKRAMS</u>		
CITY	<u>LAWNDALE</u>	TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	<u>PRIME ELECTRIC</u>		
ADDRESS	<u>1125 9TH</u>		
CITY	<u>HERRING BEACH</u>	TEL. NO.	<u>374-5325</u>
LICENSE NO.	<u>224732</u>	CLASS	<u>C-10</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Orville G. Sutton

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
<u>7.01</u>		<u>C-3</u>	<u>W</u>
NOTES: <u>READY FOR INSPECTION</u>			
<u>6/23/72 Service not required</u>			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE	<u>see over</u>		
UNDERSLAB WORK			
ROUGH CONDUIT	<u>8/9/72</u>	<u>Case</u>	
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL	<u>8/9/72</u>	<u>Case</u>	

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

LAC 880072 JUN 21 2 6.25 R

Case

7/27 - 1 record notes no ground

7/15 record notes " " " "

7/14 dent notes - no ground

7/24/72
100 Amp rectifier

#110 Blumhagen - OK

Ground is #8

Should be #6