

4072 W. ROSECRANS AVENUE

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT

BUILDING

1

WM. J. FOX, CHIEF ENGINEER

PLANS FILED <i>No</i> SETS	BLDG. ZONE <i>M3</i>	FIRE ZONE <i>-</i>	DISTRICT No. <i>7</i>	PLAN CHK. FEE RECEIPT No. <i>-</i>	PERMIT No. <i>795-10</i>
TYPE OF BLDG. I II III IV <i>V</i> X			DATE OF APPL. <i>5/31/39</i>	RECEIVED BY <i>Andrew</i>	DATE ISSUED <i>5/31/39</i>
BLDG. SETBACK LINE <i>50' from E.</i>			ORD. No. <i>2462</i>		

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ARCHITECT OR ENGINEER	NAME	BUILDING ADDRESS <i>4072 W Roscram</i>
	ADDRESS	LOCALITY <i>Carrolldale</i>
	CITY STATE LICENSE NO. TEL. No.	NEAREST CROSS ST. <i>Roscram + Osage</i>
CONTRACTOR	NAME <i>James</i>	OWNER NAME <i>Floyd E. Mullins</i>
	ADDRESS	MAIL ADDRESS <i>14304 Osage Ave</i>
	CITY STATE LICENSE NO. TEL. No.	CITY <i>Carrolldale</i> TEL. No.

CLASS OF WORK

NEW <input checked="" type="checkbox"/>	ADDITION	DEMOLISH
ALTERATION	REPAIR	MOVING
USE OF BLDG. <i>Store - Grocery</i>	NO. OF ROOMS <i>1</i>	
SIZE OF BLDG. <i>12 FT X 24 FT</i>	STORIES <i>1</i>	NO. OF FAMILIES <i>-</i>

LEGAL DESCRIP.	LOT <i>1</i>	SIZE OF LOT <i>Comm. Area</i>
	BLOCK <i>23</i>	NO. OF BLDGS. NOW ON LOT <i>2</i>
	TRACT <i>Walden Ave</i>	USE OF BLDG. NOW ON LOT <i>Living Garage</i>

DESCRIPTION OF WORK

Grocery Store

CORRECTIONS

Step N.S. Watch secure connections
4/8 Brace frame - full
4/8 trim on all wood joists
adjust connections. full
4/2 Window for toilet room
full

SPECIFICATIONS FOUNDATION

MATERIAL	EXTERIOR	PIERS
THICKNESS TOP <i>6"</i>		
THICKNESS BOTTOM <i>8"</i>		
DEPTH IN GROUND <i>6"</i>		

SUPERSTRUCTURE

R. W. PLATES (SILL)	SIZE <i>2x4</i>	SPACING	SPAN
GIRDERS	<i>-</i>		
JOISTS FLOOR	<i>-</i>		
JOISTS CEILING	<i>2x4</i>		
BEARING WALLS	<i>2x4</i>		
PARTITIONS	<i>2x4</i>		
ROOF RAFTERS	<i>2x4</i>		
SILL BOLTS	<i>1/2 x 10</i>		

COVERING

WALL	ROOF
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FINAL APPROVAL

DATE <i>6/22/39</i>	INSPECTOR'S NAME <i>For Andrew</i>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
SIGN *Floyd E. Mullins*
OWNER OR AUTHORIZED AGENT

VALUATION \$ <i>1350.00</i>	P.C. FEES
	FEE \$ <i>2.50</i>

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT
ELECTRIC

1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP TYPE	PERMIT NO.
WIRING	✓	FIXTURES	✓	7	F-2	75438
RANGE		HEATER		READY FOR FIRST INSPECTION	RECEIVED BY	DATE ISSUED
SIGNS		MISCELLANEOUS		now	RJS	6-16-39

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ELECTRICIAN	NAME	A.M. Strong		JOB ADDRESS	4072 Rossmore	
	ADDRESS	114 N. Hawthorne		LOCALITY	Laindale	
	CITY	Hawthorne	TEL No. 716	NEAREST CROSS ST.	Osage	
	STATE LICENSE No.	38533	COUNTY REG. No. 458	OWNER	NAME	F.E. Muller
DESCRIPTION OF WORK				MAIL ADDRESS	1301 ...	
NUMBER OF OUTLETS ON CIRCUITS				CITY	Laindale	TEL No.
LOCATION BY ROOMS				CORRECTIONS		

CIRCUIT	LIGHT OUTLETS					SW.	PLUGS			FIXT.
	A	B	C	D	E		F	G	H	
LIVING ROOM		3					2		3	
DINING ROOM										
BRFST. RM		2				1			2	
BATH										
ENT. HALL										
HALL No.										
FRONT PORCH										
OUTSIDE										
KITCHEN										
SERV. PCH.										
BDRM. No.										
CLOSET										
BDRM. No.										
CLOSET										
TOTAL		5				12			5	
NO. OF OUTLETS		8							\$ 40	
NO. OF FIXTURES		5							\$ 25	
NO. OF MOTORS									\$	
NO. OF SIGNS									\$	
NO. OF RANGES OR HEATERS									\$	
MISCELLANEOUS									\$	
PERMIT FEE									\$ 1 20	
TOTAL FEE									\$ 1 90	

OWNER	NAME	F.E. Muller
	MAIL ADDRESS	1301 ...
	CITY	Laindale
	TEL No.	

APPROVALS

CONDUIT	DATE	INSPECTOR'S NAME
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	6/22/39	RJS
FINAL	6/22/39	Included

I AM THE LEGAL OWNER OF THE ABOVE LOS ANGELES COUNTY REGISTRATION NUMBER.

A.M. Strong ELECTRICIAN.

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.

OWNER.

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY

COUNTY OF LOS ANGELES

WM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC

1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	ZONE	PERMIT No.	
WIRING	<input checked="" type="checkbox"/>	FIXTURES	<input type="checkbox"/>	7	I	M3	80446	
RANGE	<input type="checkbox"/>	HEATER	<input type="checkbox"/>	READY FOR FIRST INSPECTION		RECEIVED BY	DATE ISSUED	
SIGNS	<input type="checkbox"/>	MISCELLANEOUS	<input type="checkbox"/>			Shank	9-29-37	
APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY								
ELECTRICIAN	NAME <i>J.M. Shank</i>				JOB ADDRESS <i>4070 Boyerway</i>			
	ADDRESS <i>11211 Hawthorne</i>				LOCALITY <i>Lawndale</i>			
	CITY <i>Hawthorne</i>		TEL No. <i>714</i>		NEAREST CROSS ST. <i>Central</i>			
	COUNTY REG. NO. <i>458</i>		EXPIRES <i>12-31-37</i>		OWNER NAME <i>Floyd G. Mullins</i>			
DESCRIPTION OF WORK								
NUMBER OF OUTLETS ON CIRCUITS								
LOCATION BY ROOMS								
	LIGHT OUTLETS			SW.	PLUGS			FIXT.
CIRCUIT	A	B	C	D	E	F	G	H
LIVING ROOM								
DINING ROOM								
BRFST. RM.								
BATH								
ENT. HALL								
HALL NO.								
FRONT PORCH								
OUTSIDE								
KITCHEN								
SERV. PCH.								
BDRM. No.								
CLOSET								
BDRM. No.								
CLOSET								
TOTAL						2		
NO. OF OUTLETS	<i>2</i>				\$	<i>10</i>		
NO. OF FIXTURES					\$			
NO. OF MOTORS H. P.					\$			
NO. OF SIGNS TRANS.					\$			
NO. OF RANGES OR HEATERS					\$			
MISCELLANEOUS					\$			
PERMIT FEE					\$	<i>1.75</i>		
TOTAL FEE					\$	<i>1.75</i>		
CORRECTIONS								
APPROVALS								
		DATE		INSPECTOR'S NAME				
CONDUIT								
WIRING								
FIXTURES								
POWER								
UTILITY CO. NOTIFIED				<i>9-29</i>		<i>J. F. Anderson</i>		
FINAL				<i>9-29-37</i>				
I AM THE LEGAL OWNER OF THE ABOVE LOS ANGELES COUNTY REGISTRATION NUMBER.								
<i>J.M. Shank</i>						ELECTRICIAN.		
I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.								
OWNER.								

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

NO. OF PLANS <i>10</i>	BLDG. SETBACK LINE APPROVED BY <i>50' @ Rousseau</i>	ORD. NO. <i>2462</i>	DISTRICT NO. <i>7</i>	PLAN CK. NO. <i>-</i>	PERMIT NO. <i>5154</i>
FIRE ZONE <i>-</i>	APPROVED BY <i>WMJ</i>	DATE <i>8-16-40</i>	RECEIVED BY <i>Andrews</i>	DATE OF APPL. <i>8-16-40</i>	DATE ISSUED <i>8-19-40</i>
USE ZONE <i>M-3</i>	APPROVED BY <i>WMJ</i>	DATE <i>8-16-40</i>			

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ARCHITECT OR ENGINEER	NAME		BUILDING ADDRESS <i>4072 Rousseau</i>
	ADDRESS		LOCALITY <i>Lawndale</i>
	CITY		NEAREST CROSS ST. <i>Osage</i>
CONTRACTOR	STATE LICENSE NO.	TEL. NO.	OWNER NAME <i>H. I. Page</i> MAIL ADDRESS <i>Box 261</i> CITY <i>Lawndale</i> TEL. NO. <i>H11929</i>
	NAME		
	ADDRESS		
LEGAL DESCRIPTION	LOT. NO. <i>1</i>	SIZE OF LOT <i>Corner Lot</i>	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. SIGNATURE OF OWNER <i>H. I. Page</i> AUTHORIZED AGT. <i>F. E. Mullins</i>
	BLOCK <i>23</i>	NO. OF BLDGS NOW ON LOT <i>2</i>	
	TRACT <i>Lawndale Acres</i>		
	USE OF BLDGS. NOW ON LOT <i>House & Garage</i>		

CORRECTIONS

DESCRIPTION OF WORK

USE OF BUILDING	<i>Porch of Awning</i>	
	<i>From Front of Store</i>	
	<i>5' x 4' -</i>	
NEW	TYPE <i>V</i>	GROUP <i>F</i>
ALTERATION	NO. OF ROOMS <i>1</i>	NO. OF FAMILIES <i>-</i>
ADDITION <i>X</i>	SIZE <i>12' x 24'</i>	
REPAIR	STORIES <i>1</i>	
MOVING	WALL COVERING <i>Wood Siding</i>	
DEMOLISH	ROOF COVERING	

ORIGINAL

VALUATION	<i>\$ 30.00</i>	P. C. \$	FINAL APPROVAL	
		FEE	DATE <i>8/19/40</i>	INSPECTOR'S NAME <i>Andrews</i>
		<i>\$ 1.00</i>		
		FEE		

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

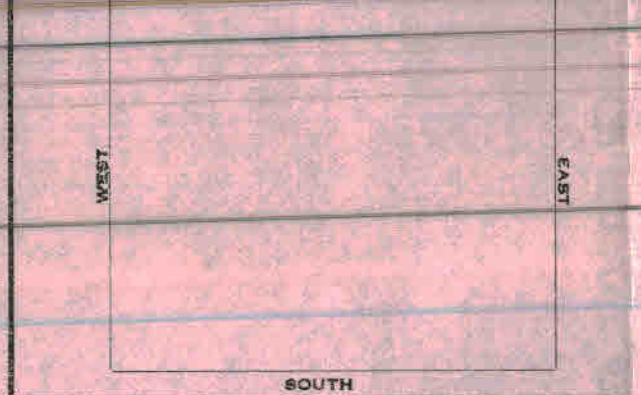
APPLICATION FOR PERMIT
PLUMBING

1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	NO.	PERMIT NO.
ROUGH PLUMBING	<input checked="" type="checkbox"/>	FIXTURES	<input checked="" type="checkbox"/>	7	I	V	74400
HEATER		CESSPOOL		READY FOR FIRST INSPECTION	RECEIVED BY		DATE ISSUED
GAS		MISCELLANEOUS		now	<i>[Signature]</i>		6-12-39

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER	NAME	J. B. Barton		JOB ADDRESS	407 W. Rosecrans		
	ADDRESS	391 Acacia Ave		LOCALITY	Lawndale		
	CITY	Hawthorne	TEL. NO.	NEAREST CROSS ST.	Osage		
	STATE LICENSE NO.	28452	COUNTY REG. NO.	476	OWNER	NAME	Floyd E. Mollins
LOCATION OF SEPTIC TANK, OR CESSPOOL				MAIL ADDRESS	1430 4th		
				CITY	Lawndale	TEL. NO.	



CORRECTIONS

6/13 Re: Rough plumb should be tested with rag test. 1/4 bend not approved (in 4 lines) when clean out is in structure. *[Signature]*

6/16 Mr. Barton after explaining the details of the job to Mr. Stevens & Mr. Davis they both agreed that a comb 1/4 bend would be req. instead of the Sant. However because of

DESCRIPTION OF WORK

<input type="checkbox"/> BATH TUB	<input type="checkbox"/> FURNACE
<input type="checkbox"/> SHOWER	<input type="checkbox"/> DISHWASHER
<input checked="" type="checkbox"/> LAVATORY	<input type="checkbox"/> REFRIGERATOR
<input type="checkbox"/> KITCHEN SINK	<input type="checkbox"/> WATER SOFTENER
<input type="checkbox"/> FLOOR SINK	<input type="checkbox"/> SAND TRAP
<input type="checkbox"/> SLOP SINK	<input type="checkbox"/> FLOOR DRAIN
<input type="checkbox"/> WASH TRAY	<input type="checkbox"/> URINAL
<input checked="" type="checkbox"/> WATER CLOSET	<input type="checkbox"/> DRINKING FOUNTAIN
<input type="checkbox"/> WATER HEATER	<input type="checkbox"/> DENTAL LAVATORY
<input type="checkbox"/> METER <small>GAS OUTL.</small>	<input type="checkbox"/> SODA FOUNTAIN

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL	6/26/39	<i>[Signature]</i>

I AM THE LEGAL OWNER OF THE ABOVE LOS ANGELES COUNTY REGISTRATION NUMBER.

[Signature]

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.

OWNER

TOTAL NUMBER OF FIXTURES	2	1	50
SEPTIC TANK			
CESSPOOL			
TOTAL FEE		1	50

ORIGINAL

associated findings in your
 part of a very bad line
 case, I am going to oppose
 the jet and submit your to
 present further misunderstanding
 of the factors involved
 he set for several
 months - not fail to
 esp opening. ^{and}

STANDARD

STANDARD

[Handwritten signature]
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 [Handwritten address]
 [Handwritten city]
 [Handwritten state]
 [Handwritten zip]

THE CITY OF PHOENIX - DEPARTMENT OF
 HEALTH, SALES AND TAXES

CITY OF PHOENIX - DEPARTMENT OF
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