

405 1/2 W. ROSECRANS AVENUE
LAWNDALE

I-55

also see file 4051/53

APPLICATION FOR PERMIT SEWER—SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	985
BLOCK	TRACT	BURBANK 1391
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	50x175 7
USE OF BUILDINGS	Home and Rentals	
CONTRACTOR	HARRISON	
ADDRESS	4053 1/2 W ROSECRANS	
CITY	HAWTHORNE TEL. NO. 0554945	
REGISTRATION NO.	<input type="checkbox"/> STATE	<input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
X	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL + DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE			2.00

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 22 DAY OF December 1958

OWNER OR OWNERS AGENT George M Taylor

ADDRESS 4053 W ROSECRANS Hawthorne

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE George M Taylor

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

BUILDING ADDRESS	4053 1/2 ROSECRANS		
LOCALITY	HAWTHORNE L.A. COUNTY		
NEAREST CROSS ST.	PRARIE AVE.		
OWNER	GEORGE M TAYLOR		
MAIL ADDRESS	4053 W ROSECRANS		
CITY	HAWTHORNE TEL. NO. 0554945		

DISTRICT NO.	GROUP	BK	MAP PG
7	I	B	78
CONNECTION DATA			
STATION	DEPTH		
MANHOLE REFERENCE	UPPER LOWER		
TYPE OF CONNECTION	LENGTH FROM		
Y. CURB	P.L.	M.L. TO P.L.	
CO. IMP. NO.	810		P. C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
BUILDING OR WORK	12-23-58	R. A. WOOD
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

LAC 8.259 DEC 22 4 2.00
m. Lamb

APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	10		
RECEPTACLES	15		
WALL SWITCHES	8		
TOTAL OUTLETS	33	5¢	\$ 1.65
ELEC. RANGES		25	
ELEC. HEATERS		25	
KW EA			
FIXTURES	10	5	50

NUMBER OF LIGHT CIRCUITS
NUMBER OF RECEPTACLE CIRCUITS

MOTORS

NUMBER	NEW	MVD.	HP	HORSEPOWER		FEE EACH
				OVER	INC.	
				1/2 & LESS		\$.25
				1/2	2	.50
				2	5	1.00
				5	15	1.50
				15	50	2.50
				50	200	5.00

MISC.

NO. SIGNS NO. TRANS.

NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING \$1.00 1.00

FIXTURES \$1.00 1.00

SUPPLEMENTARY .50

TOTAL FEE \$ 4.15

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

W. J. Fox

BUILDING ADDRESS 4053 1/2 Rosecrans
 LOCALITY Hawthorne
 NEAREST CROSS ST. Arix
 OWNER George M. Taylor
 MAIL ADDRESS
 CITY TEL. NO.
 ELECTRICIAN Weeks Electric / Company
 ADDRESS 8374 Gardendale Ave.
 CITY Downey, California TEL. NO. Topaz 95 813
 LICENSE NO. G 10-138760

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<u>7</u>	<u>Mail</u>		

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>12-2-55</u>	<u>GRIFFIN</u>
FIXTURES	<u>3-14-56</u>	<u>GRIFFIN</u>
POWER		
UTILITY CO. NOTIFIED	<u>3-14-56</u>	<u>GRIFFIN</u>
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

73675 DEC 1 2

4.15

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APPLICATION FOR BUILDING PERMIT

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DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
 WM. J. FOX, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 4053 1/2 W. Rosecrans
LOCALITY Lawndale
NEAREST CROSS ST. Aris

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4053 1/2 Rosecrans Blvd.

LOT NO. 985 **BLOCK**

TRACT BURLEIGH TRACT BOOK 13

SIZE OF LOT 50 X 175 **NO. OF BLDGS. NOW ON LOT**

USE OF EXISTING BLDG. Res.

OWNER Geo. M + MARY L. TAYLOR

MAIL ADDRESS 4053 Rosecrans Blvd

CITY HAWTHORNE **TEL. NO.** OS. 5-4794

ARCHITECT OR ENGINEER **TEL. NO.**

ADDRESS
CONTRACTOR BEN. L. BINGHAM CONST. CO. TEL. NO. OS 5-7151

ADDRESS 14415 Hawthorne Blvd.

DESCRIPTION OF WORK

NEW **ADD** **ALTER** **REPAIR** **DEMOLISH**

SQ. FT. SIZE 1020 **NO. OF STORIES** 1 **NO. OF FAMILIES** 1

USE OF STRUCTURE
Res. WITH GARAGE ATTACHED

SIGNATURE OF APPLICANT Jos. M. Berthelot

ADDRESS 14415 Hawthorne Blvd.

VALUATION \$8600
P. C. FEE \$11.00
FEE \$22.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
BEN. L. BINGHAM CONST CO

SIGNATURE OF PERMITTEE Jos. M. Berthelot

ADDRESS same.

DISTRICT NO. 7 **GROUP** I **TYPE CONST.** II **SEWER BK.** B **MAP PG.** 78

MAP NUMBER 4153 **STATE HWY** **YES** **NO**

USE ZONE R3 **SPECIAL CONDITIONS** any widening

BUILDING SETBACK **YARD** **FRONT P. L.** 30' **HWY** 50' **STREET NAME** W. Rosecrans **EXIST. WIDTH** 70'

FRONT P. L. 30' **HWY** 50' **STREET NAME** W. Rosecrans **EXIST. WIDTH** 70'

SIDE P. L.

0	TRACT DWELL.	1 UNIT	5	INDUSTRIAL
1	DWELL.	1 UNIT	6	PUBLIC BLDG.
2	DUPLEX	1 UNIT	7	ADDN., ALT., ETC.
3	APT.	UNITS	8	MISCEL.
4	COMMERCIAL			

INSPECTION RECORD

12-5-55	
1.	PROVIDE BACKING FOR LATH AT W.H.
2.	BLOCK AROUND TUBS
3.	FIRE STOP MAIN STACK AT TOP PLATE.

APPROVALS GRIFFIT

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS	12-7-55	GRIFFIT
FURNACE: LOCATION, GAS VENT, DUCTS	12-7-55	GRIFFIT
LATH, INT.	12-9-55	GRIFFIT
LATH, EXT.	12-9-55	GRIFFIT
HOUSE NUMBER CORRECT AND POSTED	3-14-56	GRIFFIT
FINAL	3-14-56	GRIFFIT

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

4607R OCT 6 1966

11.00 5107R OCT 17 1966

22.00

Handwritten signature

Handwritten signature: EBacon

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
 WM. J. FOX, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *Geo. M. Taylor*
 MAIL ADDRESS
 CITY *Palmdale* TEL. NO.
 PLUMBER *Jack B. Stanton*
 ADDRESS *8740 Palm*
 CITY *Palmdale* TEL. NO. *ME 3-7758*
 LICENSE NO. *154088*

BUILDING ADDRESS *4053 Rosecrans*
 LOCALITY *Hawthorne*
 NEAREST CROSS ST.

DISTRICT NO. <i>7</i>	GROUP <i>I</i>	ZONE <i>R3</i>	READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

11-18-55
 ALL PIPING IN OR BELOW SLAB TO JOB BRASS. - GRIFFIT

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>11-21-55</i>	<i>GRIFFIT</i>
ROUGH PLUMBING	<i>12-2-55</i>	<i>GRIFFIT</i>
GAS PIPING	<i>12-2-55</i>	<i>GRIFFIT</i>
GAS VENT	<i>12-2-55</i>	<i>GRIFFIT</i>
HOT WATER HEATER	<i>3-14-56</i>	<i>GRIFFIT</i>
PLUMBING FIXTURES	<i>3-14-56</i>	<i>GRIFFIT</i>
GAS TEST	<i>1-24-56</i>	<i>GRIFFIT</i>
UTILITY CO. NOTIFIED	<i>3-14-56</i>	<i>GRIFFIT</i>
FINAL	<i>3-14-56</i>	<i>GRIFFIT</i>

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>1</i>	WATER CLOSET (TOILET)	\$
<i>1</i>	BATH TUB	
	SHOWER	
<i>1</i>	LAVATORY (WASH BASIN)	
<i>1</i>	KITCHEN SINK	
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
<i>1</i>	CLOTHES WASHER	
<i>5</i>	TOTAL NO.	@ 0.80 <i>4.00</i>
<i>1</i>	GAS SYSTEM <i>3</i> OUTLETS	@ 1.00 <i>1.00</i>
<i>1</i>	WATER HEATER	@ 1.00 <i>1.00</i>
	PERMIT	\$ <i>1.00</i>
	TOTAL FEE	<i>7.00</i>

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SIGNATURE OF PERMITTEE *Jack B. Stanton*

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

Co 659 OR NOV 16 3 7.00
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