

16901 Prairie Ave.

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS *16909 S Prairie*  
 LOCALITY *Glendale*  
 NEAREST CROSS ST *Redondo Blvd*

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS *16909 S Prairie*  
 LOT NO. *351 & 408* BLOCK  
 TRACT *8293*  
 SIZE OF LOT *72 x 30 irregular* NO. OF BLDGS. NOW ON LOT *1*  
 USE OF EXISTING BLDG.

DISTRICT NO. *7* GROUP *F* TYPE CONST. *IV* SEWER MAP BK *B-161* PG.

OWNER *Joe Fisk*  
 MAIL ADDRESS  
 CITY *VE 9257* TEL. NO.

STATISTICAL CLASSIFICATION  
 CLASS. NO. *16* DWELL. UNIT *Kelly*

ARCHITECT OR ENGINEER  
 ADDRESS

MAP NUMBER *4158* STATE HWY. YES  NO   
 USE ZONE *C-3* SPECIAL CONDITIONS

CONTRACTOR *Laporte Bros* TEL. NO. *LU 85138*  
 ADDRESS *1465 E. 76th Pl. L.A. 1*

BUILDING SETBACK  
 YARD HWY STREET NAME EXIST. WIDTH  
 FRONT P.L. *50' S Prairie Ave 90*  
 SIDE P.L. *50' E Redondo Blvd - 75*  
*same as 69 street - 50*

### DESCRIPTION OF WORK

| NEW  | ADD               | ALTER          | REPAIR   | DEMOLISH        |
|--|-------------------|----------------|----------|-----------------|
|  |                   |                |          |                 |
| SQ. FT. SIZE                                 | <i>640' 20x32</i> | NO. OF STORIES | <i>1</i> | NO. OF FAMILIES |
| USE OF STRUCTURE<br><i>Florist shop</i>      |                   |                |          |                 |
| SIGNATURE OF APPLICANT <i>Eugene Laporte</i> |                   |                |          |                 |
| ADDRESS <i>1465 E. 76th Pl.</i>              |                   |                |          |                 |

### INSPECTION RECORD

*3-24-58 App Plans not on file*  
*3-27-57 WARNED REPAIRMAN PROTECTION HELL*  
*3-31-58 APPROVED PLANS MUST BE AVAILABLE & STAYS ACROSS FRONT IN ADEQUATE, ~~REPAIR~~ RIVET RAFTERS DRILLED BY ELECTRICIAN - IN TWO PLACES MUST BE PROPERLY CORRECTED REPAIR HELL*

\$ *1800.00*  
 VALUATION

P.C. FEE \$ *4.25*  
 FEE \$ *8.50*

| FOUNDATION: LOCATION FORMS, MATERIALS | DATE           | INSPECTOR'S SIGNATURE |
|---------------------------------------|----------------|-----------------------|
| FRAME: FIRE STOPS, BRACING, BOLTS     | <i>3-25-58</i> | <i>Hell</i>           |
| FURNACE: LOCATION, GAS VENT, DUCTS    | <i>4-3-58</i>  | <i>Hell</i>           |
| LATH. INT.                            | <i>8-4-58</i>  | <i>Hell</i>           |
| LATH. EXT.                            | <i>8-4-58</i>  | <i>Hell</i>           |
| HOUSE NUMBER CORRECT AND POSTED       | <i>4-21-58</i> | <i>Hell</i>           |
| FINAL                                 |                |                       |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
 SIGNATURE OF PERMITTEE *Eugene Laporte*  
 ADDRESS *1465 E. 76th Pl.*

JOHN A. LAMBIE, COUNTY ENGINEER.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION  M.O. CASH

PERMIT VALIDATION  M.O. CASH

MAR 13 1958

MAR 20 1958

8.50

*m fact*

*Kelly*

4-2-88  
Datto L. M. W. / S. D. K.  
Dr. From E. Hill

# APPLICATION FOR ELECTRIC PERMIT

**DIVISION OF BUILDING AND SAFETY**

Department of County Engineer  
County of Los Angeles  
**WM. J. FOX, COUNTY ENGINEER**  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

|                   |                   |
|-------------------|-------------------|
| BUILDING ADDRESS  | 16901             |
| LOCALITY          | Carle             |
| NEAREST CROSS ST. | P. Los Angeles    |
| OWNER             | Joe Ryan          |
| MAIL ADDRESS      |                   |
| CITY              |                   |
| TEL. NO.          |                   |
| ELECTRICIAN       | Charles Power Co. |
| ADDRESS           | 1246              |
| CITY              | Alhambra          |
| TEL. NO.          | at 19700          |
| LICENSE NO.       | 14345 C-10        |

### FOR APPLICANT TO FILL IN PERMIT FEES

|               | NUMBER | EACH | FEE     |
|---------------|--------|------|---------|
| LIGHT OUTLETS | 13     | 15   |         |
| RECEPTACLES   | 4      | 10   |         |
| WALL SWITCHES | 3      | 10   |         |
| TOTAL OUTLETS | 20     | 15   | \$ 3.00 |
| ELEC. RANGES  |        | 25   |         |
| ELEC. HEATERS |        | 25   |         |
| KW EA         |        |      |         |
| FIXTURES      | 13     | 10   | 1.30    |

|                               |   |
|-------------------------------|---|
| NUMBER OF LIGHT CIRCUITS      | 4 |
| NUMBER OF RECEPTACLE CIRCUITS | 1 |
| MOTORS                        |   |

| NUMBER | HORSEPOWER |     | FEE                |
|--------|------------|-----|--------------------|
| NEW    | MVD.       | HP  | EACH               |
|        |            |     | 1/2 & LESS \$ 1.25 |
|        |            | 1/2 | 2 1.50             |
|        |            | 2   | 5 1.00             |
|        |            | 5   | 15 1.50            |
|        |            | 15  | 50 2.50            |
|        |            | 50  | 200 5.00           |

|       |                |      |
|-------|----------------|------|
| MISC. | 1 - 10 SERVICE | 1.00 |
|-------|----------------|------|

|                  |                |      |
|------------------|----------------|------|
| NO. SIGNS        | NO. TRANS.     |      |
| NO. SIGNS        | NO. LAMPS      |      |
| FOR EACH PERMIT: |                |      |
| WIRING           | \$1.00         | 1.00 |
| FIXTURES         | \$1.00         | 1.00 |
| SUPPLEMENTARY    | .50            |      |
| <b>TOTAL FEE</b> | <b>\$ 6.30</b> |      |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Charles R. Power

|              |       |      |                      |
|--------------|-------|------|----------------------|
| DISTRICT NO. | GROUP | ZONE | READY FOR INSPECTION |
| 7            | F     | C-3  |                      |

### INSPECTION RECORD

|  |  |  |  |
|--|--|--|--|
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### APPROVALS

|                      | DATE    | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| CONDUIT              | 1/12/70 | [Signature]           |
| WIRING               | 2/12/70 | [Signature]           |
| FIXTURES             | 2/12/70 | [Signature]           |
| POWER                |         |                       |
| UTILITY CO. NOTIFIED |         |                       |
| FINAL                |         |                       |

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

(Signature) CHIEF ELECT. INSPECTOR

m. B. Riggs



# CITY OF LAWDALE

5

## APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUP'T OF BUILDING

**FOR APPLICANT TO FILL IN**

|  |                                   |                   |                 |          |
|--|-----------------------------------|-------------------|-----------------|----------|
| BUILDING ADDRESS<br><b>16901 So. Prairie</b> |                                   |                   |                 |          |
| LOT NO. <b>3518 408</b>                      | BLOCK                             |                   |                 |          |
| TRACT <b>8293</b>                            |                                   |                   |                 |          |
| SIZE OF LOT <b>72x90</b>                     | NO. OF BLDGS. NOW ON LOT <b>1</b> |                   |                 |          |
| USE OF EXISTING BLDG. <b>FLORIST SHOP</b>    |                                   |                   |                 |          |
| OWNER <b>GOLF OIL CO.</b>                    | TEL. NO. <b>587-9239</b>          |                   |                 |          |
| ADDRESS <b>2229 E. 89th St.</b>              |                                   |                   |                 |          |
| ARCHITECT OR ENGINEER <b>-</b>               |                                   |                   |                 |          |
| ADDRESS                                      |                                   |                   |                 |          |
| CONTRACTOR <b>PAUL E. BILLS</b>              | TEL. NO. <b>5102101</b>           |                   |                 |          |
| ADDRESS                                      |                                   |                   |                 |          |
| <b>DESCRIPTION OF WORK</b>                   |                                   |                   |                 |          |
| NEW  | ADD                               | ALTER             | REPAIR          | DEMOLISH |
|  |                                   |                   |                 | (X)      |
| SQ. FT. SIZE <b>350640</b>                   | NO. OF STORIES                    |                   | NO. OF FAMILIES |          |
| USE OF STRUCTURE <b>DEMOLISH SHOP.</b>       |                                   |                   |                 |          |
| SIGNATURE OF APPLICANT <b>Paul E. Bills</b>  |                                   |                   |                 |          |
| VALUATION \$ <b>220.00</b>                   |                                   | <del>115.00</del> |                 |          |

|   |                    |                                   |                              |
|---|--------------------|-----------------------------------|------------------------------|
| BUILDING ADDRESS <b>11911 S Prairie</b>                             |                    |                                   |                              |
| LOCALITY <b>Lawdale</b>   |                    |                                   |                              |
| NEAREST CROSS ST. <b>Paul E. Bills</b>                              |                    |                                   |                              |
| DISTRICT NO. <b>721</b>   | GROUP <b>F</b>     | TYPE CONST. <b>✓</b>              | PROCESSED BY <b>Malchert</b> |
| STATISTICAL CLASSIFICATION  |                    |                                   | SEWER MAP BK PG              |
| CLASS NO. <b>10</b> DWELL. UNITS <b>0</b>                           |                    |                                   | <b>0 B/C 1-254</b>           |
| WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> |                    | RECEIVED <input type="checkbox"/> |                              |
| MAP NO. <b>4158</b>   | HIGHWAY (CIRCLE)   | STATE MAJOR SECOND. LOCAL         |                              |
| USE ZONE <b>C3</b>  | SPECIAL CONDITIONS |                                   |                              |
| BUILDING SETBACK  | YARD               | HWY                               | STREET NAME                  |
| FRONT P.L.  | <b>5' 4"</b>       |                                   | <b>Prairie 70'</b>           |
| SIDE P.L.   | <b>5'</b>          |                                   | <b>Paul E. Bills 75'</b>     |

|  |                        |
|--|------------------------|
| P.C. FEE \$  | PMT FEE \$ <b>6.00</b> |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE. |                        |
| SIGNATURE OF PERMITTEE <b>Paul E. Bills</b>  |                        |
| ADDRESS <b>7245 Katherine Ave, Van Nuys</b>  |                        |

|                                       |      |                       |
|---------------------------------------|------|-----------------------|
| APPROVALS                             | DATE | INSPECTOR'S SIGNATURE |
| FOUNDATION: LOCATION FORMS, MATERIALS |      |                       |
| FRAME: FIRE STOPS BRACING, BOLTS      |      |                       |
| FURNACE: LOCATION, GAS VENT, DUCTS    |      |                       |
| LATH. INT.                            |      |                       |
| LATH. EXT.                            |      |                       |
| HOUSE NUMBER CORRECT AND POSTED       |      |                       |
| FINAL                                 |      |                       |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION  CK  M.O.  CASH

PERMIT VALIDATION  CK  M.O.  CASH

10233 11 1 600

TEMPORARY FILE COPY

*Malchert*



# CITY OF LAWRENDALE

5

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78A642D

## APPLICATION FOR PERMIT

### SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

#### FOR APPLICANT TO FILL IN

|                   |   |
|-------------------|---|
| LEGAL DESCRIPTION | LOT NO. <b>3518 408</b>                           |
| BLOCK             | TRACT <b>8293</b>                                 |
| SIZE OF LOT       | <b>72x90</b> NO. OF BLDGS. <b>1</b><br>NOW ON LOT |
| USE OF BUILDINGS  | <b>FLORIST Shop</b>                               |
| CONTRACTOR        | <b>Paul E. Bills</b>                              |
| ADDRESS           | <b>7245 Kathering Van Ness</b>                    |
| CITY              | <b>North Hollywood</b> TEL. NO. <b>At. C-2101</b> |

|                   |                              |          |                 |
|-------------------|------------------------------|----------|-----------------|
| BUILDING ADDRESS  | <b>16901 S. Tharic</b>       |          |                 |
| LOCALITY          | <b>Lawndale</b>              |          |                 |
| NEAREST CROSS ST. | <b>Rehoboth Blvd. Blvd.</b>  |          |                 |
| OWNER             | <b>Paul E. Bills Company</b> |          |                 |
| MAIL ADDRESS      | <b>22296 89th St.</b>        |          |                 |
| CITY              | <b>L.A.</b>                  | TEL. NO. | <b>537-4235</b> |

| REGISTRATION NO. | <b>C212102423</b>  | <input type="checkbox"/> STATE COUNTY |
|------------------|--|---------------------------------------|
| NO.              | DESCRIPTION OF WORK  | FEE                                   |
|                  | HOUSE SEWER CONNECTING TO PUBLIC SEWER                             | \$ 35.00                              |
|                  | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD                 | \$ 10.00                              |
|                  | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM                  | \$ 23.00                              |
|                  | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER                    | \$ 23.00                              |
|                  | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANKOLE | \$ 25.00                              |
| <b>1</b>         | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM            | \$ 43.00                              |

| DISTRICT NO. | GROUP    | EX.      | MAP       | PG. | PROCESSED BY   |
|--------------|----------|----------|-----------|-----|----------------|
| <b>7.11</b>  | <b>F</b> | <b>B</b> | <b>11</b> |     | <b>H. Wood</b> |

#### CONNECTION DATA

|                               |                 |                          |                        |
|-------------------------------|-----------------|--------------------------|------------------------|
| STATION                       | <b>0+65.4</b>   | DEPTH                    | <b>1'</b>              |
| MANHOLE REFERENCE             | <b>1.2 W of</b> | UPPER LOWER              |                        |
| TYPE OF CONNECTION            | <b>CURB</b>     | LENGTH FROM M.L. TO P.L. | <b>25'</b>             |
| CO. IMP. NO.                  | <b>1050</b>     | P.C. NO. JOB NO.         |                        |
| TRUNK PERMIT NO.              |                 | ROAD PERMIT NO.          |                        |
| AFFIDAVIT:                    | WAIVER          | EASEMENT                 | RECORD INSTR. NO. DATE |
| HWY. OR ST. WIDENING          |                 |                          |                        |
| STATE ENCROACHMENT PERMIT NO. |                 |                          |                        |
| INDUSTRIAL WASTE APPROVAL     |                 |                          |                        |
| CHARGES                       |                 |                          |                        |
| CONNECTION CHARGE FEE         |                 |                          |                        |
| REIMBURSEMENT FEE             |                 |                          |                        |

|                              |           |    |   |    |
|------------------------------|-----------|----|---|----|
| <b>OWNER'S AUTHORIZATION</b> | PERMIT    | \$ | 2 | 00 |
|                              | TOTAL FEE |    |   |    |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS **10** DAY OF **May** 19**65**

OWNER OR OWNERS AGENT:

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: **Paul E. Bills**

| APPROVALS   |  | DATE | INSPECTOR'S SIGNATURE |
|---|--|------|-----------------------|
| NEW HOUSE SEWER   |  |      |                       |
| CONNECT ADDITIONAL BUILDING OR WORK   |  |      |                       |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD   |  |      |                       |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>  |  |      |                       |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  |  |      |                       |
| DISCONNECT, PLUG AND ABANDON HOUSE SEWER  |  |      |                       |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> |  |      |                       |

#### VALIDATION

CK. M. O. CASH

**ROBERT A. WOOD**

SUPERVISING MECHANICAL ENGINEER

C21210242 11110

500

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