

16715 Prairie Ave.

4074-017-014

(-3)

TR. 8293

LOT 156/158

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION: *50th 10' of lot 156*
 LOT NO.: *15-7, block 5 of 15-8*

BLOCK: *8293* TRACT: *15-8*

SIZE OF LOT: *40-110* NO. OF BLDGS. NOW ON LOT: *1*

USE OF BUILDINGS: *Apt.*

CONTRACTOR: *Phillips Plumbing Co*

ADDRESS: *11946 Grand Blade*

CITY: *Cudahy* TEL. NO.: *TE 03604*

REGISTRATION NO.: *126424* STATE COUNTY

BUILDING ADDRESS: *16715-50, Prairie Ave*

LOCALITY: *Rowndale*

NEAREST CROSS ST.: *168th*

OWNER: *Edith Garat Co.*

MAIL ADDRESS: *111 W 7 St*

CITY: *LA* TEL. NO.: *TR. 3688*

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50 <i>350</i>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

DISTRICT NO.: *7* GROUP: *H* MAP BK: *B* PG: *160*

CONNECTION DATA

STATION: *4+39.4* DEPTH: *171.80' S*

MANHOLE REFERENCE: *171.80' S* UPPER LOWER

TYPE OF CONNECTION: CURB P.L. LENGTH FROM M.L. TO P.L.: *10'*

CO. IMP. NO.: *1050* P. C. NO. JOB NO.:

TRUNK PERMIT NO. ROAD PERMIT NO.: *114842*

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

OWNER'S AUTHORIZATION	PERMIT \$ <i>1.00</i>	TOTAL FEE <i>4.50</i>
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I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS *new* DAY OF *new* 19 *19*

OWNER OR OWNERS AGENT: *Edith Garat Co.*

ADDRESS: *111 W 7 St LA*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Phil Rolator*

CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<i>11/27/82</i>	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

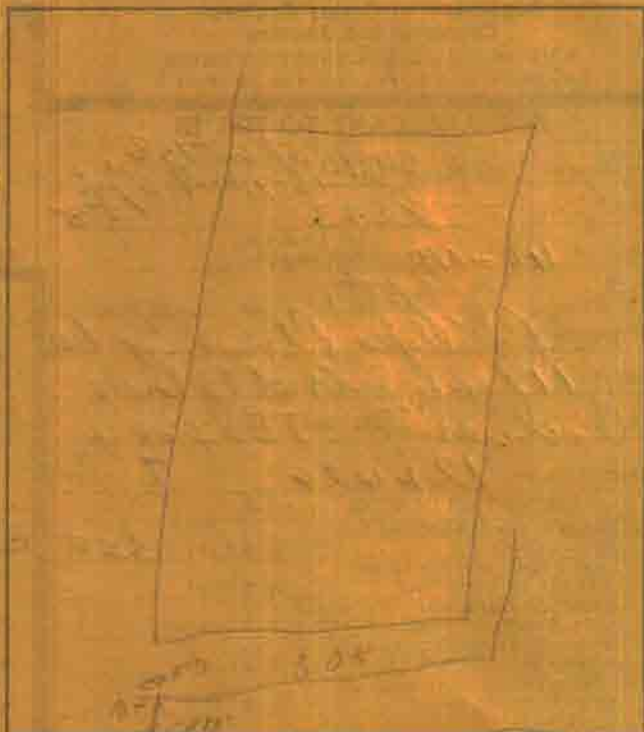
CK. M. O. CASH

LAC 3963R OCT 28 4 4.50

on hand

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOLS.
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

10-27-67, Box to corner street, 3' at street
 8' to alley

1. 0.22 2. 8.100 3. 2.00 4. 1

aps 1 to 6 Incl.

1

APPLICATION FOR BUILDING PERMIT

BUILDING AND SAFETY DIVISION
 Department of County Engineer
 County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 16715 Prairie Ave
 LOCALITY Lanondale
 NEAREST CROSS ST. 167 St

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16715 Prairie Ave
 LOT NO. 1574 BLOCK 156
 TRACT 8293
 SIZE OF LOT 40 X 110 NO. OF BLDGS. NOW ON LOT 0
 USE OF EXISTING BLDG. None

OWNER John Richards
 MAIL ADDRESS 7313 Normandy
 CITY Los Angeles TEL. NO. TR-3864
 ARCHITECT OR ENGINEER [Signature] TEL. NO. [None]
 ADDRESS 111 W 7th St Los Angeles

CONTRACTOR Hild Const Co TEL. NO. TR-3864
 ADDRESS 111 W 7th St Los Angeles

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
	<u>1851-6</u>		<u>2</u>	<u>6</u>
USE OF STRUCTURE				

SIGNATURE OF APPLICANT [Signature]
 ADDRESS 111 W 7th St Los Angeles

VALUATION \$ 21,000.00
 P. C. \$ 28.00
 FEE \$ 56.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
 SIGNATURE OF PERMITTEE Bernard J. Bergman
 ADDRESS 111 W 7th St L.A.

DISTRICT NO. <u>99-7</u>	GROUP <u>H</u>	TYPE CONST. <u>V</u>	SEWER MAP BK <u>B160</u> PG <u>1</u>
STATISTICAL CLASSIFICATION		CLASS. NO. <u>4</u> DWELL. UNITS <u>6</u> <u>Sub</u>	
MAP NUMBER <u>4158</u>		STATE HWY YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
USE ZONE <u>R4</u>	SPECIAL CONDITIONS <u>Sec 793</u>		
<u>C-2 D.M. Smith 8/5/57</u>			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			<u>8'95- PRAIRIE</u>
SIDE P. L.			<u>60'</u>

INSPECTION RECORD

10/2/57 ROOFS CHECKED WITH FAN
10/2/57 ROOF CHALLENGER
11/6/57 ROOF CHALLENGER
11/6/57 FIRE EXTINGUISHERS LOCKING
11/6/57 HALL

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>9-2-57</u>	<u>[Signature]</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>11/6/57</u>	<u>[Signature]</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>11/6/57</u>	<u>[Signature]</u>
LATH, INT.	<u>11/6/57</u>	<u>[Signature]</u>
LATH, EXT.	<u>11/6/57</u>	<u>[Signature]</u>
HOUSE NUMBER CORRECT AND POSTED	<u>1-21-58</u>	<u>[Signature]</u>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION M.O. CASH

40345 AUG 5 1960 28.00 11885 AUG 26 1 56.00

Black

m Sub

APPLICATION FOR BUILDING PERMIT

BUILDING AND SAFETY DIVISION
CITY OF CHICAGO
121 N. LAUREL ST. CHICAGO, ILL. 60602

LOT OR TRACT TO BE BUILT

1111 N. LAUREL ST.
CHICAGO, ILL. 60610
10000 S.F.
10000 S.F.
10000 S.F.
10000 S.F.
10000 S.F.

PROPOSED CONSTRUCTION

REGIONAL PLANNING COMMISSION
by L. Frank Date 8-5-57
Use ZONE R 4 1 C 2
Area
Setback
Parking SEC. 793
Signs
Lighting
Z. C. Conditions

DESCRIPTION OF WORK
REAR PORCH

APPROXIMATE COST
\$1,000.00

APPROXIMATE VALUE
\$1,000.00

APPROXIMATE VALUE
\$1,000.00

2 0000 1 0000 1 0000

Frank

Frank

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS: 1671 PRAIRIE AVE.
 LOCALITY: LAUREL DALE
 NEAREST CROSS ST.: 167th & PRAIRIE
 OWNER: John Richards
 MAIL ADDRESS: 7313 NORMANDIE
 CITY: Los Angeles TEL. NO.
 ELECTRICIAN: C. J. R. TEL. NO.
 ADDRESS: 24 4th Ave
 CITY: Venice, Calif. TEL. NO. EX90959
 STATE LICENSE NO.: 148 893

FOR APPLICANT TO FILL IN PERMIT FEES

LIGHTS NUMBER	RECEPTACLES ITEM	SWITCHES		FEE
		EACH	FEE	
2	TOTAL OUTLETS		\$.10	\$ 20
	ELEC. RANGES, WATER HEATERS, CLOTHES DRYERS		.50	
	ELEC. SPACE HEATERS, STAT'Y. COOKING UNITS, GARBAGE DISPOSERS, AUTO WASHERS, DISHWASHER		.25	
	LIGHTING FIXTURES		.10	
MOTORS				
HORSEPOWER				
	H.P.	OVER	INC.	
		1/2 & LESS		.25
	1/2	—	2	.50
	2	—	5	1.00
	5	—	15	1.50
	15	—	50	2.50
	50	—	200	5.00
	MISC. Temp. Serv.			
	SIGNS		NO. TRANS NO. LAMPS	
	SERVICE 0 - 600V		1.00	1.00
	SERVICE OVER 600V		5.00	
	WIRING PERMIT		1.00	1.00
	FIXTURE PERMIT		1.00	
	SUPPLEMENTARY PERMIT		.50	
	TOTAL FEE			\$ 2.20

DISTRICT NO. 7
 GROUP B-4
 ZONE
 READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	11/11/11	H. C. VEIT
WIRING	11/11/11	
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

JOHN A. LAMBIE,
 COUNTY ENGINEER

VALIDATION
 CK MO CASH

AF HUR C. VEIT,
 SUPERVISING ELECTRICAL ENGINEER

LA 224 05 SEP 16

2

220

455 3 2 * APPROVED
 LEONARD, CM, X
 G. Kelly

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 PLUMBING AND SAFETY DIVISION
 W. A. LAMBIE, COUNTY ENGINEER
 W. D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
6	WATER CLOSET
6	BATH TUB
	SHOWER
6	LAVATORY
6	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
6	WATER HEATER
6	GAS SYSTEM

BUILDING ADDRESS	16715 Prairie Ave		
LOCALITY	Newport Spicardale		
NEAREST CROSS ST.	Redondo Beach		
OWNER	Gild Const.		
MAIL ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	Aqua-Mart Plbg. & Heatg.		
ADDRESS	10325 S. Main St.		
CITY	L.A. 3	TEL. NO.	PL 69258
CONTRACTOR'S REGISTRATION NO.	166002 - C-36	STATE COUNTY	<input checked="" type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	Mixed		

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

1-15-58 J.D. DeWitt Gas Lines
 DISTRICT 7
 BRING WITH APPROVALS BOOK TO
 CELLING PLUMBING
 Hall

APPROVALS		DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK			
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER	1-21-58		Hall
PLUMBING FIXTURES	1-15-58		Hall
GAS TEST	1-15-58		Hall
UTILITY CO. NOTIFIED			
FINAL	1-21-58		Hall

36	@ \$1.00 PER ITEM OR FIXTURE	\$	36.00
	PERMIT	\$	1 00
	TOTAL FEE		37 00

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *M. May...*

VALIDATION

ROBERT A. WOOD,
 SUPERVISING MECHANICAL ENGR

M. O. CASH

JAN 9 1958

LIC-785209 JAN 9 3 37.00

R & S DIST. 7

G. Kelly

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

LIGHTS NUMBER	40	RECEPTACLES ITEM	72	SWITCHES EACH	42	FEE	
159	TOTAL OUTLETS			\$.10		\$ 15.40	
	ELEC. RANGES, WATER HEATERS, CLOTHES DRYERS			.50			
	ELEC. SPACE HEATERS, STAT'Y. COOKING UNITS, GARBAGE DISPOSERS, AUTO WASHERS, DISHWASHER			.25			
40	LIGHTING FIXTURES			.10		4.00	
MOTORS							
HORSEPOWER							
H.P.	OVER	INC.					
	1/2 & LESS			.25			
	1/2	— 2		.50			
	2	— 5		1.00			
	5	— 15		1.50			
	15	— 50		2.50			
	50	— 200		5.00			
MISC.							
SIGNALS							
NO. TRANS NO. LAMPS							
SERVICE 0 - 600V				1.00		1.00	
SERVICE OVER 600V				5.00			
WIRING PERMIT				1.00		1.00	
FIXTURE PERMIT				1.00		1.00	
SUPPLEMENTARY PERMIT				.50			
TOTAL FEE						\$ 22.40	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Clifford E. Nelson*

BUILDING ADDRESS	16715 Prairie
LOCALITY	LAWNDALE
NEAREST CROSS ST.	167th & Prairie
OWNER	John Richards
MAIL ADDRESS	7313 Normandie
CITY	Los Angeles
ELECTRICIAN	Clifford E. Nelson
ADDRESS	242 4th Ave.
CITY	Venice
STATE LICENSE NO.	149893

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	H	R-4	

INSPECTION RECORD

1-17-58 APPROVED GROUND CUMM FOR BX BY Kelly

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	1/21/58	<i>[Signature]</i>
WIRING	1-21-58	<i>[Signature]</i>
FIXTURES	1-21-58	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED	1-21-58	<i>[Signature]</i>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
 (CK) MO CASH

ARTHUR C. VEIT, SUPERVISING ELECTRICAL ENGINEER

LAC 22425 SEP 15 2 22.40

G. Kelly

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN

OWNER **Gild Construction Co.**
MAIL ADDRESS **111 W. 7th St.**
L. A. 14, Calif. TEL. NO. **TR-3866**
PLUMBER **Phillips Plumbing Co.**
Mail ADDRESS **11946 Lindblade St.**
CITY **Culver City** TEL. NO. **EX-85049**
LICENSE NO. **126424**

NUMBER	TYPE OF FIXTURE OR ITEM		FEE
6	WATER CLOSET (TOILET)	@ \$1.00	\$ 6 00
6	BATH TUB	@ \$1.00	6 00
	SHOWER	@ \$1.00	
6	LAVATORY (WASH BASIN)	@ \$1.00	6 00
6	KITCHEN SINK	@ \$1.00	6 00
	DISHWASHER	@ \$1.00	
	LAUNDRY TUB OR TRAY	@ \$1.00	
	CLOTHES WASHER	@ \$1.00	
6	WATER HEATER	@ \$1.00	6 00
6	GAS SYSTEM	@ \$1.00	6 00

PERMIT \$ 1 00
TOTAL FEE 37 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Handwritten Signature]

BUILDING ADDRESS **16715 Prairie**
LOCALITY **Near Alondra Park**
NEAREST CROSS ST. **Redondo Beach Blvd.**

DISTRICT NO. **7** GROUP **H** ZONE **R4** READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

*9-11-57 GALVANIZED PIPE
CAN NOT BE CUT IN CONCRETE
PROVIDE WATER PROTECTION*

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	9-12-57	<i>[Signature]</i>
ROUGH PLUMBING	9-12-57	<i>[Signature]</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CR.

19275 SEP 10 3 37.00

W. Brigg