

16309-11 Prairie Ave.

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16309-11 So PRAIRIE
LOCALITY LAWNDALE
NEAREST CROSS ST. 163 ST.
OWNER W. E. PATTERSON
MAIL ADDRESS 435 E 132 ST
CITY HANTHORNE TEL. NO. OS 6-4691
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR TEL. NO.
ADDRESS

LEGAL DESCRIPTION LOT NO. 167 BLOCK
TRACT 6286
SIZE OF LOT 37 X 116 NO. OF BLDGS. NOW ON LOT None
USE OF EXISTIN BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW ALTERATION ADDITION
REPAIR DEMOLITION
SQ. FT. SIZE 1200 NO. OF ROOMS 7 STORIES 1
EXT. WALL COVERING Stucco ROOF COVERING Comp
USE OF STRUCTURE

2 FAMILY APARTMENT
+ 18X20 GARAGE

INSPECTION FOR OCCUPANCY AS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE W. E. Patterson

ADDRESS 435 E. 132 ST Hawth.

AUTHORIZED AGT.

\$ 9600
900
VALUATION 10500

P. C. \$ FEE 15 00
\$ FEE 34 50

FOR OFFICE USE ONLY

DISTRICT NO. 7 PLAN CK. OR REG. NO. 64546 PERMIT NO. 13996
RECEIVED BY W. J. Fox DATE OF APPL. 2-26-53 DATE ISSUED 2-26-53
BUILDING ADDRESS 16309-11 S. PRAIRIE
LOCALITY LAWNDALE
NEAREST CROSS ST. 163
FIRE ZONE - NO. OF PLANS 2 TYPE V GROUP I
BLDG. SETBACK LINE 50' 6" ORD. NO. 1459
USE ZONE R-4 APPROVED BY _____ DATE _____
HOUSE NUMBERING
MAP NUMBER 4157 NO. ASSIGNED BY NELSON

CORRECTIONS

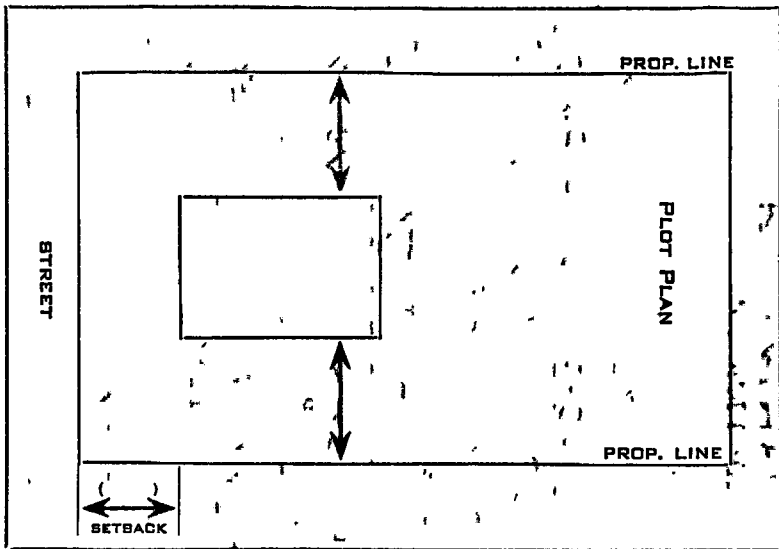
3/6/53 Foundation OK
Foundation Set Back - 20ft
E. F. P. Calder
3/9/53 Set Back OK Building
22 Ft From F.P.L. Calder
3/12/53 Pl. Plumbing OK Calder

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS 3/15/53 Calder
FRAME: FIRE STOPS, BRACING, BOLTS 3/19/53 Calder
FURNACE: LOCATION, GAS VENT, DUCTS
LATH, INT. 3/24/53
LATH, EXT. Calder
PLASTER, INT.
PLASTER, EXT.
HOUSE NUMBER CORRECT AND POSTED
FINAL 5/2/53 Calder



DEPARTMENT OF COUNTY ENGINEER
 DIVISION OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL PERMIT APPLICATION **B 1**

FOR APPLICANT TO-FILL IN-

BUILDING ADDRESS 16309-11 Prairie

LOCALITY Lawndale, Calif.

NEAREST CROSS ST. 163rd St. at Prairie

OWNER W.E. Patterson

MAIL ADDRESS 435 E. 132 St

CITY Lawndale TEL. NO.

CONTRACTOR J. R. Mahaffey

ADDRESS 10813 So. Crenshaw

CITY Inglewood TEL. NO. Or. 8-1022

REGISTRATION NO. 34695 STATE COUNTY

LEGAL DESCRIPTION LOT NO. 169

BLOCK TRACT 6286

SIZE OF LOT 37X116 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS Res

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50 <u>3 50</u>
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	2.00

BUILDING ADDRESS 16309-11 Prairie Ave

LOCALITY Lawndale

NEAREST CROSS ST. 163rd + 169th

DISTRICT NO. <u>7</u>	SERIAL NO. <u>A 5995</u>	PERMIT NO. <u>6164 S</u>
RECEIVED BY <u>Watts</u>	Ready for Inspection	DATE ISSUED <u>4-8-53</u>
USE ZONE	OCCUPANCY <u>Res</u>	MAP BK PG

CO. IMP. NO. 1050-1A

JOB. NO.

TRUNK PERMIT NO.

ROAD PERMIT NO. 235636

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY

EXCEPTION RECORDED

NO.	DATE	BY

CONNECTION DATA

STATION 19+66 DEPTH 8

106' S MANHOLE REFERENCE 6 LOWER

TYPE OF CONNECTION in Pkwy LENGTH FROM M.L. TO P.L. 5

APPROVALS	INSPECTOR'S SIGNATURE	DATE
NEW HOUSE SEWER	<u>Watts</u>	<u>4/9/53</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

OWNERS AUTHORIZATION

PERMIT	\$	<u>1 00</u>
TOTAL FEE		<u>4 50</u>

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 7 DAY OF April 19 53

OWNER OR OWNERS AGENT W.E. Patterson

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

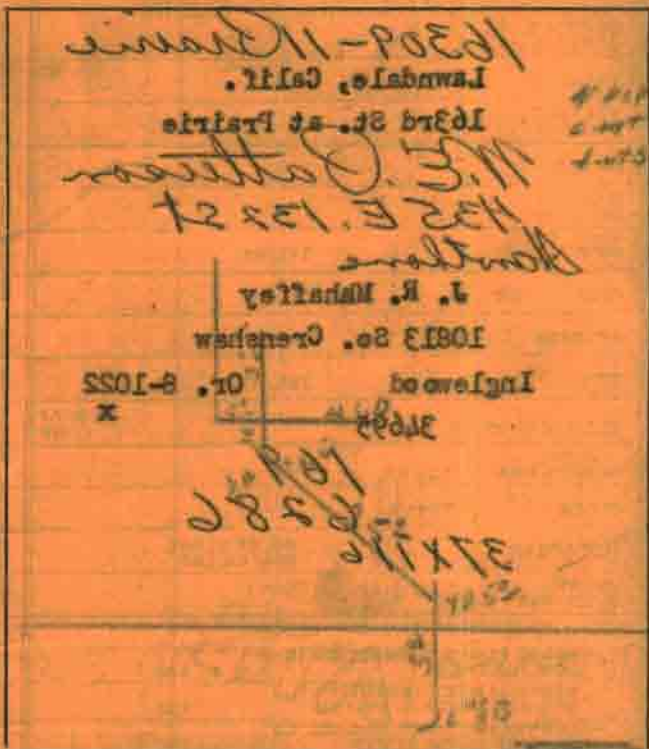
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE W.E. Patterson

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.



catchment
Sewer on lot - C.H.

ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

M.E. Dutton
 16317 So. Greenway
 16315 So. Greenway
 16313 So. Greenway

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date June 9/87 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date June 8/87

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS		16309-11 PRAIRIE AV			
CITY		LAWNDALE			
ZIP		90260			
SIZE OF LOT		37X116		NO. OF BLDGS. NOW ON LOT 2	
TRACT		6286		BLOCK	
LOT NO.		169			
OWNER		NGUYEN, THUE D			
ADDRESS		16309-11 PRAIRIE AV			
CITY		LAWNDALE			
ZIP		90260			
ASSIGNED ENGINEER		OWNER		TEL. NO. 371-129	
ADDRESS		16309-11 PRAIRIE AV			
CONTRACTOR		OWNER			
ADDRESS		16309-11 PRAIRIE AV			
CITY		LAWNDALE			
SQ. FT. SIZE		N/A		NO. OF STORIES 1	
NO. OF FAMILIES		2			
CHECK ONE		<input type="checkbox"/> NEW <input type="checkbox"/> ADD <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL			
DESCRIPTION OF WORK		INSTALL A SLIDING GLASS DOOR			
USE OF EXISTING BLDG		SFR			
APPLICANT (PRINT)		_____			
ADDRESS		_____			
PRESENT BUILDING ADDRESS		_____			
LOCALITY		_____			
MOVING CONTRACTOR		_____			
ADDRESS		_____			
REQUIRED SET BACK		YARD		HWY	
FRONT P.L.		_____		TOTAL SETBACK FROM PROP. LINE	
SIDE P.L.		_____		EXIST. WIDTH	
P.C. Fee \$		Permit Fee 18.00			
Investigation Fee		Issuance Fee 15.75			
		Total Fee 33.75			
BUILDING ADDRESS		16309 PRAIRIE AVENUE			
LOCALITY		LAWNDALE			
NEAREST CROSS ST.		163 ST			
ASSESSOR MAP BOOK		4074		PAGE 21 PARCEL 16	
USE ZONE		R-4			
MAP NO.		4157			
SPECIAL CONDITIONS		_____			
DISTRICT		7.01		GROUP R-3	
TYPE CONST.		J		FIRE ZONE 3	
STATISTICAL CLASSIFICATION		CLASS NO 21		DWELL UNITS 0	
SEWER MAP		BK B PG 147			
VALUATION		\$ 300.00			
FINAL DATE		7/8/87			
FINAL By		_____			
LDMA Ref. #		_____			
LDMA P/C #		_____			
LDMA Perm. #		_____			

INSPECTOR COPY

VALIDATION

#3726A
#.....1
1..3375
...3375
0608-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT			
To	Returned	Approved	
		No.	Date

INSPECTOR'S NOTES

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

INSPECTOR'S NOTES

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath— Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:*

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.*

I am exempt under Sec. _____, B.&P.C. for this reason: _____
 Date _____ Owner _____

INSPECTOR'S NOTES

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN

ELECTRICIAN *Grubins Elect.*
 ADDRESS *1761 S. Hawthorn*
 CITY *Hawthorn* TEL. NO. *05 68473*
 COUNTY LICENSE NO. *11341* EXPIRES

PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	6		
RECEPTACLES	17		
WALL SWITCHES	7		
TOTAL OUTLETS	30	50	\$ 1.50
ELEC. RANGES		25	
ELEC. HEATERS		25	
FIXTURES	6	5	30
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			

MOTORS

NUMBER	NEW	MVD.	HP	HORSEPOWER		FEE EACH
				OVER	INC.	
				1/2 & LESS		\$.25
				1/2	2	.50
				2	5	1.00
				5	15	1.50
				15	50	2.50
				50	100	5.00
				200	500	10.00
				500	1000	15.00
				OVER 1000		20.00

M.S. SET/FREQ. CHANGER-HP
 WELDERS: AC-KVA
 GENERATORS - KW
 TRANSFORMERS - KVA
 TEMP. MOTORS (75% OF ORIG.)
 MOVED MOTORS (75% OF ORIG.)
 MISC.
 SIGNS
 NO. NO. TRANS.
 NO. NO. LAMPS

FOR EACH PERMIT:		
WIRING	\$1.00	1.00
FIXTURES	\$1.00	1.00
SUPPLEMENTARY	.50	

TOTAL FEE

*3.80

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
7			68710
RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
<i>W. Ball</i>		3-18-53	

BUILDING ADDRESS *16309 + 16311 S. Prairie*
 LOCALITY *Lawndale*
 NEAREST CROSS ST.

OWNER *W. Patterson*
 MAIL ADDRESS
 CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *J.P. Grubins*

INSPECTION RECORD

*Steps Call for Final
 when work complete
 Completed Allen*

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT	<i>3/12/53</i>	<i>Allen</i>
WIRING	<i>3/19/53</i>	<i>Allen</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>3/21/53</i>	<i>Allen</i>

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING 1

FOR APPLICANT TO FILL IN

PLUMBER **MOREAU PLUMBING CO.**

ADDRESS **4520 Manhattan Beach Blvd.**

CITY **Lawndale, California** - Frontier 4-7817
TEL. No.

COUNTY LICENSE NO. **5103M** EXPIRES **6-30-53**

DISTRICT NO. 2	GROUP Meth	ZONE	PERMIT NO. 18995
RECEIVED BY MH	READY FOR FIRST INSPECTION	DATE ISSUED 3-18-53	

BUILDING ADDRESS **16309-11 Prairie**

LOCALITY **Lawndale, Calif.**

NEAREST CROSS ST. **W 163rd St.**

OWNER **W. Patterson**

MAIL ADDRESS

CITY TEL. No.

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	UNIT PRICE	QUANTITY	TOTAL FEE
2	WATER CLOSET (TOILET)	@ 0.50	2	1.00
2	BATH TUB	@ 0.50	2	1.00
	SHOWER	@ 0.50		
2	LAVATORY (WASH BASIN)	@ 0.50	2	1.00
2	KITCHEN SINK	@ 0.50	2	1.00
	LAUNDRY TUB OR TRAY	@ 0.50		
2	GAS SYSTEM - 6 OUTLETS	@ 0.50	2	2.00
2	WATER HEATER	@ 0.50	2	2.00
	SLOP SINK	@ 0.50		
	FLOOR SINK	@ 0.50		
	FLOOR DRAIN	@ 0.50		
	DISHWASHER	@ 0.50		
	DRINKING FOUNTAIN	@ 0.50		
	URINAL	@ 0.50		
	HOUSE SEWER	@ 0.50		
	MISCELLANEOUS			
2	Rough-in for washers		2	1.00
PERMIT			1.00	
TOTAL FEE			\$13.00	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *Doyle J. Moreau*

INSPECTION RECORD

*3/18/53 Front Back Top
 Test Pass - No. 1000
 Pressure to 150 lbs
 Ready to install valves*

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	3/18/53	<i>Calder</i>
GAS PIPING		
GAS VENT	3/19/53	<i>Calder</i>
CESSPOOL		
SEPTIC TANK		
SEWER		
GAS TEST	5/12/53	<i>Calder</i>
UTILITY CO. NOTIFIED		
FINAL	5/12/53	<i>Calder</i>

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
 WM. J. FOX, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *W Croonings*
 MAIL ADDRESS *16309 So Paines*
 CITY *Lawndale* TEL. NO. _____
 PLUMBER *H. Hurd*
 ADDRESS *4801 W Century*
 CITY *Long* TEL. NO. *DR 8-6715*
 LICENSE NO. *121499 C-36*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET)	5
	BATH TUB	
	SHOWER	
	LAVATORY (WASH BASIN)	
	KITCHEN SINK	
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
TOTAL NO.		@ 0.80
GAS SYSTEM OUTLETS		@ 1.00
WATER HEATER		@ 1.00 <i>1.00</i>
	PERMIT	\$ 1.00
TOTAL FEE		<i>2.00</i>

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *H. Hurd*

BUILDING ADDRESS *16309 So Paines*
 LOCALITY *Lawndale*
 NEAREST CROSS ST. *163 St*

DISTRICT NO. *7* GROUP *Small* ZONE _____ READY FOR INSPECTION _____

INDUSTRIAL WASTE APPROVAL _____

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>10-17-68</i>	<i>R. A. Wood</i>
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>10-11-68</i>	<i>R. A. Wood</i>

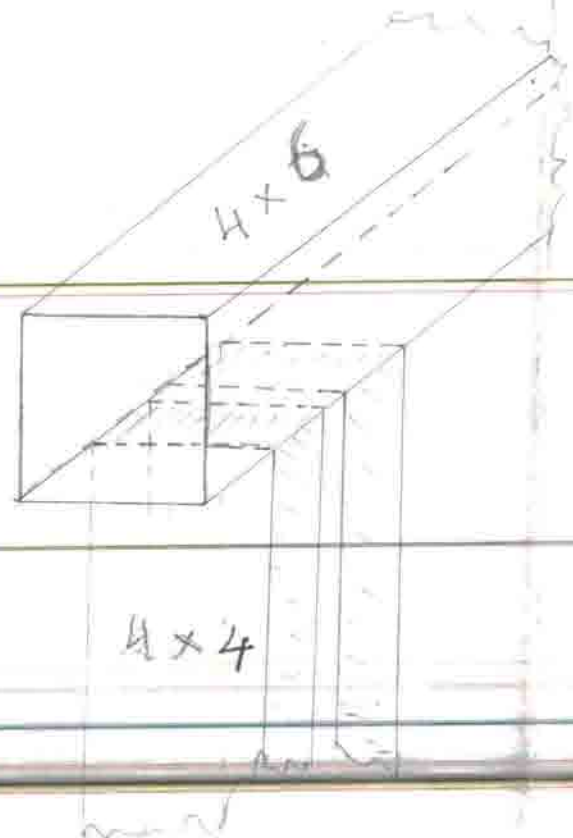
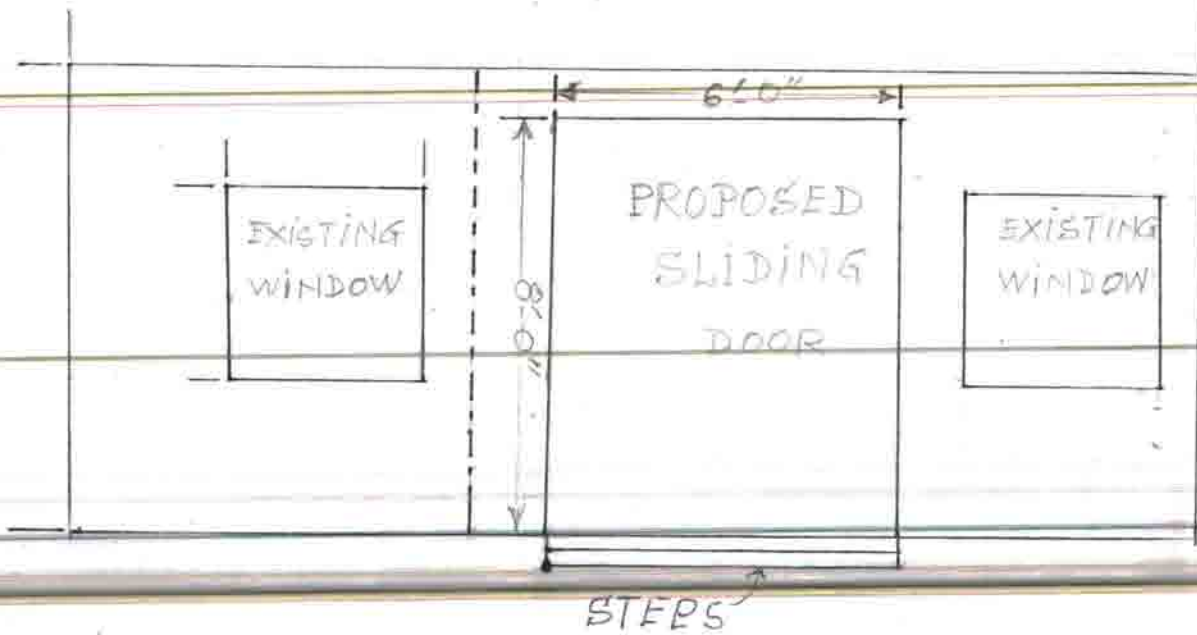
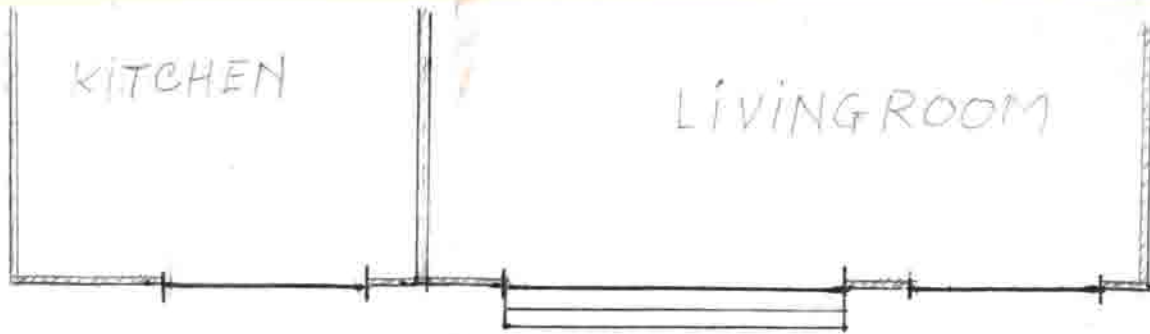
WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

L 495 15 OCT 14 3 2.00

H. Hurd



SUPPORT STUD

PROJECT LOCATION:
 16309-11 PRAIRIE AVE,
 LOT 169 OF TRACT 6286
 LAWDALE ACRES

SCALE : NON
 ZONE : R4
 PREPARED BY:
 NGUYEN THUC DINH
 JUNE 5 - 1987

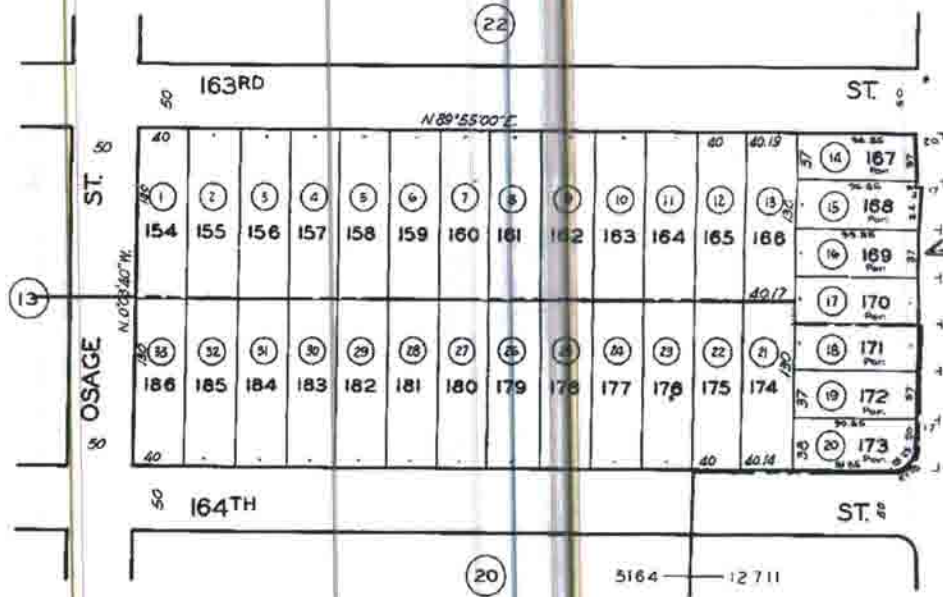
APPLICANT:
 NGUYEN THUC DINH
 16309-16311 PRAIRIE AVE.
 LAWDALE

View Enlarged Map

County of Los Angeles: Rick Aberbach, Assessor

4074 | 21
SCALE 1" = 80'

2000



← 16309
PRAIRIE



TRACT NO. 6286
M. B. 74 - 67

CODE
5164
12711

FOR PREY. ASSMT. SEE:
4075-29

4074-021-016

37 x 99.85
3,694.45