

16305-07 Prairie Ave.

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

B 1

FOR APPLICANT TO FILL IN.

BUILDING ADDRESS 16305-07 Prairie

LOCALITY Lawndale, Calif.

NEAREST CROSS ST. 163rd st. at Prairie

OWNER W.E. Patterson

MAIL ADDRESS 435 E. 132 St

CITY Hawthorne TEL. NO. _____

CONTRACTOR J. R. Malaffey

ADDRESS 10813 So. Crenshaw

CITY Inglewood TEL. NO. Or. 3322

REGISTRATION NO. 34695 STATE COUNTY

LEGAL DESCRIPTION LOT NO. 148

BLOCK TRACT 6286

SIZE OF LOT 37x116 NO. OF BLDGS. None
HOW ON LOT

USE OF BUILDINGS Rw

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

BUILDING ADDRESS 16305-07 Prairie

LOCALITY Lawndale

NEAREST CROSS ST. 163rd + 164th St.

DISTRICT NO.	SERIAL NO.	PERMIT NO.
<u>7</u>	<u>A 5994</u>	<u>6163 S</u>

RECEIVED BY Watts Ready for Inspection DATE ISSUED 4-8-53

USE ZONE OCCUPANCY Res MAP BK PG

CO. IMP. NO. 1050-1A

JOB. NO. _____

TRUNK PERMIT NO. _____

ROAD PERMIT NO. 235637

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

RECEIPT NO.	DATE	BY
_____	_____	_____

EXCEPTION RECORDED		
NO.	DATE	BY
_____	_____	_____

CONNECTION DATA

STATION 14+31.2 DEPTH 8

74.2' MANHOLE REFERENCE S. of LOWER

TYPE OF CONNECTION LENGTH FROM M.L. TO P.L. 5

in Hwy

OWNERS AUTHORIZATION	PERMIT	\$	1 00
	TOTAL FEE		<u>4.50</u>

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 7 DAY OF April 19 53

OWNER OR OWNERS AGENT W.E. Patterson

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWER.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE J. R. Malaffey

APPROVALS	INSPECTOR'S SIGNATURE	DATE
NEW HOUSE SEWER	<u>Malaffey</u>	<u>4/14/53</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *16305-07 S. PRAIRIE*
LOCALITY *LAWNDALE*
NEAREST CROSS ST. *163rd. ST.*
OWNER *W. E. PATTERSON*
MAIL ADDRESS *435 E. 132 ST.*
CITY *HAWTHORNE* TEL. NO. *DS 6-4691*
ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR TEL. NO.

ADDRESS

LEGAL DESCRIPTION LOT NO. *168* BLOCK

TRACT *6286*

SIZE OF LOT *37 X 116* NO. OF BLDGS. NOW ON LOT *None*

USE OF EXISTIN BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW ALTERATION ADDITION

REPAIR DEMOLITION

BQ. FT. SIZE *1200* NO. OF ROOMS *7* STORIES *1*

EXT. WALL COVERING *Stucco* ROOF COVERING *Compo*

USE OF STRUCTURE *2 FAMILY APART.*

4 18X20 GARAGE

INSPECTION FOR OCCUPANCY AS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *W. E. Patterson*

ADDRESS *435 E 132 ST. Hawth.*

AUTHORIZED AGT.

\$ *9600*
VALUATION *300*

P. C. & FEE *15.00*
FEE *31.00*
FEE *34.50*

FOR OFFICE USE ONLY

DISTRICT NO. *7* PLAN CK. OR REG. NO. *64545* PERMIT NO. *13995*
RECEIVED BY *W. J. Fox* DATE OF APPL. *2-26-53* DATE ISSUED *2-26-53*

BUILDING ADDRESS *16305-07 S. PRAIRIE*
LOCALITY *LAWNDALE*
NEAREST CROSS ST. *163*

FIRE ZONE *-* NO. OF PLANS *2* TYPE *V* GROUP *I*

BLDG. SETBACK LINE *50' E PRAIRIE* ORD. NO. *1994*

USE ZONE *R-4* APPROVED BY DATE

HOUSE NUMBERING

MAP NUMBER *4157* NO. ASSIGNED BY

CORRECTIONS

3/6/53 Foundation OK
9' minimum Set Back -20ft
From P.P. Callen
3/9/53 Set Back OK Building
22 ft From P.P. Callen
3/18/53 Re Plumbing OK Callen

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS *3/9/53 Callen*

FRAME: FIRE STOPS, BRACING, BOLTS *3/19/53 Callen*

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT. *3/26/53 Callen*

LATH, EXT.

PLASTER, INT.

PLASTER, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL *5/2/53 Callen*

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN

PLUMBER **MOREAU PLUMBING CO.**

ADDRESS **4520 Manhattan Beach Blvd.**

CITY **Lawndale, California** - FRONTIER 4-7817

COUNTY LICENSE NO. **5103M** EXPIRES **6-30-53**

DISTRICT NO. 7	GROUP Map	ZONE	PERMIT NO. 18994
RECEIVED BY WJ	READY FOR FIRST INSPECTION	DATE ISSUED 3-18-53	
BUILDING ADDRESS 16305-07 Prairie	LOCALITY Lawndale		
NEAREST CROSS ST. W 163rd St			
OWNER W. Patterson			
MAIL ADDRESS			
CITY		TEL. No.	

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM		FEE
2	WATER CLOSET (TOILET)	@ 0.50	\$ 1.00
2	BATH TUB	@ 0.50	1.00
	SHOWER	@ 0.50	
2	LAVATORY (WASH BASIN)	@ 0.50	1.00
2	KITCHEN SINK	@ 0.50	1.00
	LAUNDRY TUB OR TRAY	@ 0.50	
2	GAS SYSTEM 6 OUTLETS	@ 0.50	2 -
2	WATER HEATER	@ 0.50	2 -
	SLOP SINK	@ 0.50	
	FLOOR SINK	@ 0.50	
	FLOOR DRAIN	@ 0.50	
	DISHWASHER	@ 0.50	
	DRINKING FOUNTAIN	@ 0.50	
	URINAL	@ 0.50	
	HOUSE SEWER	@ 0.50	
	MISCELLANEOUS		
2	Rough-ins of water		1.00
	CESSPOOL	@ 1.00	
	SEPTIC TANK:		
	DRAIN () PIT ()	@ 1.00	
	PERMIT		1.00
	TOTAL FEE		\$ 13.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE **Don Marcan**

INSPECTION RECORD

5/18/53 [Signature]

5/19/53 [Signature]

ORIGINAL

APPROVALS		
	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	3/18/53	[Signature]
GAS PIPING		
GAS VENT	5/19/53	[Signature]
CESSPOOL		
SEPTIC TANK		
SEWER	5/18/53	[Signature]
GAS TEST		
UTILITY CO. NOTIFIED	5/18/53	[Signature]
FINAL		

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'Y OF BUILDING

FOR APPLICANT TO FILL IN

OWNER D.C. WYMAN
MAIL ADDRESS 16305 So. PRAIRIE AVE
CITY LAWNDALE TEL. NO. _____
PLUMBER SHEELY PLUMBING
ADDRESS 1707 VIA EL PRADO
CITY REDONDO BEACH TEL. NO. FR 54491
LICENSE NO. 1929 99839 CDL

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET)	5
	BATH TUB	
	SHOWER	
	LAVATORY (WASH BASIN)	
	KITCHEN SINK	
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
	TOTAL NO.	@ 0.50
	GAS SYSTEM _____ OUTLETS	@ 1.00
1	WATER HEATER	@ 1.00 1 00
	PERMIT	\$ 1 00
	TOTAL FEE	2 00

BUILDING ADDRESS 16305 So. PRAIRIE AVE

LOCALITY LAWNDALE
NEAREST CROSS ST. PRAIRIE AVE & 160 ST.

DISTRICT NO. <u>7</u>	GROUP <u>I</u>	ZONE <u>R4</u>	READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	1-7-57	Hall
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	1-7-57	Hall

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

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SIGNATURE OF PERMITTEE E. L. Sheely

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

10-894 25 JAN 4 3 2.00

BY

G. Kelly DEPUTY

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN			
ELECTRICIAN <i>Grolmus - Elec.</i>			
ADDRESS <i>1361 S. Hawthorne</i>			
CITY <i>Hawthorne</i> TEL. NO. <i>245-22</i>			
COUNTY LICENSE NO. <i>112</i> EXPIRES			
PERMIT FEES			
	NUMBER	EACH	FEE
LIGHT OUTLETS	<i>2</i>		
RECEPTACLES	<i>7</i>		
WALL SWITCHES	<i>7</i>		
TOTAL OUTLETS	<i>30</i>	5c	\$ <i>1.50</i>
ELEC. RANGES		25	
ELEC. HEATERS		25	
FIXTURES	<i>6</i>	5	<i>30</i>
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			
MOTORS			
NUMBER	HORSEPOWER		FEE EACH
NEW	MVD.	HP	
<i>2</i>		<i>1/2</i>	<i>.25</i>
		<i>1/2</i>	<i>.50</i>
		<i>2</i>	<i>1.00</i>
		<i>5</i>	<i>1.50</i>
		<i>15</i>	<i>2.50</i>
		<i>50</i>	<i>5.00</i>
		<i>200</i>	<i>10.00</i>
		<i>500</i>	<i>15.00</i>
		<i>OVER 1000</i>	<i>20.00</i>
M.G. SET/FREQ. CHANGER-HP			
WELDERS: AC-KVA			
GENERATORS - KW			
TRANSFORMERS - KVA			
TEMP. MOTORS (75% OF ORIG.)			
MOVED MOTORS (75% OF ORIG.)			
MISC.			
SIGNS			
NO.	NO. TRANS.		
NO.	NO. LAMPS		
FOR EACH PERMIT:			
WIRING		\$1.00	<i>1.00</i>
FIXTURES		\$1.00	<i>1.00</i>
SUPPLEMENTARY		.50	
TOTAL FEE			\$ <i>4.30</i>

DISTRICT NO. <i>7</i>	GROUP	ZONE	PERMIT NO. <i>68709</i>				
RECEIVED BY <i>Hub Ball</i>	READY FOR FIRST INSPECTION		DATE ISSUED <i>3-18-53</i>				
BUILDING ADDRESS <i>16305 & 16307 S. PATERSON</i>							
LOCALITY <i>Lanndale</i>							
NEAREST CROSS ST.							
OWNER <i>W. Paterson</i>							
MAIL ADDRESS <i>Hawthorne</i>							
CITY		TEL. NO.					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.							
I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.							
SIGNATURE OF PERMITTEE		<i>J.F. Grolmus</i>					
INSPECTION RECORD							
ORIGINAL							
APPROVALS							
	DATE	INSPECTOR'S NAME					
CONDUIT	<i>2/10/53</i>	<i>SR/53 Hub Ball</i>					
WIRING	<i>3/18/53</i>	<i>Hub Ball</i>					
FIXTURES							
POWER							
UTILITY CO. NOTIFIED	<i>2/1/53</i>	<i>Hub Ball</i>					
FINAL							



CITY OF LAWDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION



14717 BURIN AVENUE
 LAWDALE, CA 90260
 PH: (310) 973-3237

Building (Basic) Permit
PERMIT NUMBER:
PR2016000077

16305 Prairie Ave., Lawndale, CA 90260

LEGAL ID:	DESCRIPTION	BUILDING ADDRESS:
ASSESSOR INFORMATION NUMBER: 4074021015	WORK ITEMS: Basic Building (fee based on cost valuation) Qty: UoM: Amt. Tot. 1.00 Val 5,000.00 5,000.00	16305-16307 PRAIRIE AVE, LAWDALE, CA 90260
OWNER: TRAN, HAU T 11405 ORR AND DAY RD NORWALK, CA 90650	FEES: Issuance Fee 33.60 Basic Building (fee based on cost valuation) 180.90 Green Building Standards Fee (GBSF) 1.00 Processing Fee 99.15 Strong Motion Residential 0.65	PROCESSED BY: CCorea PC.SUBMITAL ISSUED ON: 02 Feb 2016 ISSUED ON: 02 Feb 2016 EXPIRES ON: 31 Jul 2016
APPLICANT:	TOTAL FEES PAID: 315.30	FINAL DATE: 3/29/16 FINAL BY: Rau Dine
CONTRACTOR: HORIZON ROOFING 122 SOUTH KINGSLEY STREET ANAHEIM, CA 92806	LICENCE NO.: C39-983723	USE ZONE: R-4 GROUP: R-2 CONST TYPE: V-B DIST: 7.01 FIRE ZONE: 3
ARCHITECT OR ENGINEER:	LICENCE NO.:	STATISTICAL CLASSIFICATION: 85 DESCRIPTION OF WORK: TEAR OFF SHINGLES AND APPLY DUAL 15 LBS 30 YR SHINGLES AT PROPERTY ADDRESS 16305-16307 PRAIRIE AVENUE.
LEAD HAZARD WARNING: Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both. For more information call 1-800-LA-4-LEAD.		SPECIAL CONDITIONS:
		APPROVAL DATE INSPECTOR
		Location (Setback & Yards)
		Foundations
		Slab
		Frame/Sheeting
		Energy Insulation
		Lath/Drywall-Interior
		Lath-Exterior
		House Number - Correct & Posted
		Final
		Certificate of Occupancy Issued
		Planning

INSPECTOR COPY

THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS. Printed on: 02 Feb 2016



CITY OF LAWDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION



14717 BURIN AVENUE
 LAWDALE, CA 90260
 PH: (310) 973-3237

Building (Basic) Permit
PERMIT NUMBER:
PR2016000077

16305 Prairie Ave., Lawndale, CA 90260

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APPLICANT:	TOTAL FEES PAID: 315.30	FINAL DATE: FINAL BY:		
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		APPROVAL	DATE	INSPECTOR
		Location (Setback & Yards)		
		Foundations		
		Slab		
		Frame/Sheeting		
		Energy Insulation		
		Lath/Drywall-Interior		
		Lath-Exterior		
		House Number - Correct & Posted		
		Final		
		Certificate of Occupancy Issued		
		Planning		

FILE COPY

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JOB ADDRESS 16305 -16307

OWNER prairie

Need to be ready for inspection

Case to re-schedule

2/4/16 Raul Diaz

DATE

INSPECTOR'S SIGNATURE

- Replace damaged wood and provide Metal Shingle as needed, to comply with code requirements.
- Provide roof vents.
- Replace sections of fascia board showing water damage as needed.
- Prime Exposed wood for final

Call to be scheduled for sheathing Inspection
Dona Cover

2-9-16

DATE

Ran Dra

INSPECTOR'S SIGNATURE

JOB NO. 16305 Prairie

- Replace damage wood at roof top and damage fascia board

• Holes more than 1" need to be protected with metal flashing

Donof Carver.

Replace and call to Re-Schedule

Roof Not Ready.

DATE 2/8/16

Ran Dor

DATE

INSPECTOR'S SIGNATURE