

16219-21 Prairie Ave.



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. _____ B.&P.C. for this reason _____ Date _____

Signature _____

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 16219 PRAIRIE AVE		CITY LAWDALE	
CITY		ZIP	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 2		
TRACT 6284	BLOCK 2	LOT NO. 59	
ASSESSOR MAP BOOK 4074	PAGE 022	PARCEL 019	
OWNER FRANCO CAISE		TEL. NO. (310) 612-4673	
ADDRESS			
CITY			
ZIP			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR BUTLER ROOFING		TEL. NO. (210) 320-7333	
ADDRESS 1327 W 228th STREET		LIC. NO. 57274	
CITY TORRANCE		LIC. CLASS. C-39	
SQ. FT. SIZE 2000	NO. OF STORIES (1)	NO. OF FAMILIES 2	NEW <input checked="" type="checkbox"/>
DESCRIPTION OF WORK TEAM OFF TO CEILING 1x30/6 PLT 3 TABS FIBERGLASS SKIMBLES			ADD <input type="checkbox"/>
USE OF EXISTING BLDG. DWELLING			ALTER <input type="checkbox"/>
APPLICANT (PRINT) ROBERT L HILLEY			REPAIR <input type="checkbox"/>
ADDRESS 1327 W 228th STREET TORRANCE			DEMOL <input type="checkbox"/>
TEL. NO. (310) 320 7333			URM <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND PERMITTING FROM THE SCAQMD. Robert Hilley			
OWNER SIGNATURE			
P.C. FEE	PERMIT FEE 9596		
	ISSUANCE FEE 21.95		
INVESTIGATION FEE	TOTAL FEE 107.91		

BUILDING ADDRESS 16219 Prairie Ave		CITY LAWDALE	
LOCALITY			
NEAREST CROSS ST			
USE ZONE R-#	MAP NO.		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT 701	GROUP L	TYPE CONST. log	FIRE ZONE Case
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO.	DWELL UNITS		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P L			
SIDE P L			
SEWER MAP	BK	PG	
VALUATION	\$ 2975.		
	\$		
LDMA P/C #	*10791		
LDMA Perm #	*10791 02		
FINAL DATE	4/13/05		
FINAL BY	White		

INSPECTOR COPY

VALIDATION

#1
 011 *10791
 10 1 ***F
 0630
 14-59
 01-16-01
 00

20-0070 B&S DPW Rev. 8/95

PLANS TO APPLICANT

INSPECTOR'S NOTES

To.		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Stab		
Frame		
Energy Insulation		
Lath/Drywall-Interior		
Lath-Exterior		
House Number- Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		

Inspector's Notes section with horizontal lines for handwritten entries.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

I, as owner of the property, or my employees with wages as their sole compensation, will do the work; and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License laws*

I am exempt under Sec. _____, B. & P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

Inspector's Notes section with horizontal lines for handwritten entries.

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

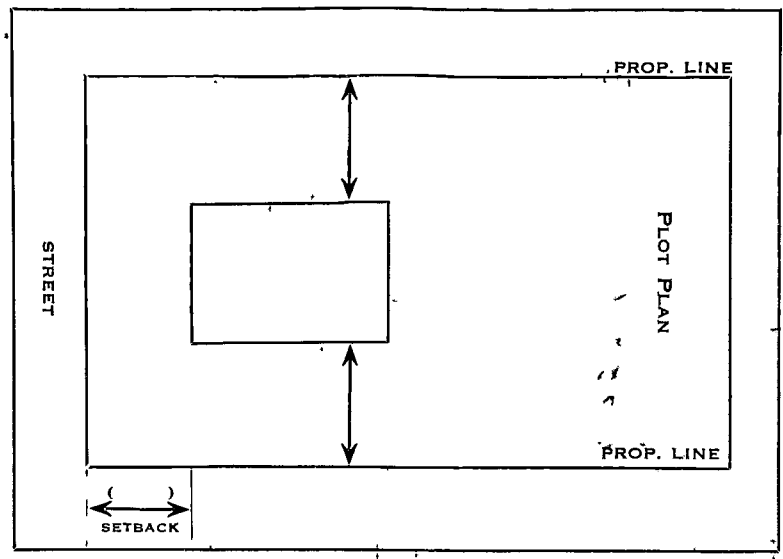
1

APPLICATION

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS	16219-21 S. PRAIRIE	
LOCALITY	LAWNDALE	
NEAREST CROSS ST.	163 ST	
OWNER	W.E. PATTERSON	
MAIL ADDRESS	435 E 132 ST	
CITY	HAWTHORNE	TEL. NO. 0564691
ARCHITECT OR ENGINEER		TEL. NO.
ADDRESS		
CONTRACTOR		TEL. NO.
ADDRESS		
LEGAL DESCRIPTION	LOT NO. 59	BLOCK
TRACT	6286	
SIZE OF LOT	37 X 116.5	NO. OF BLDGS. NOW ON LOT NONE
USE OF EXISTING BLDG.		NO. OF FAMILIES
DESCRIPTION OF WORK		
NEW	<input checked="" type="checkbox"/> ALTERATION	<input type="checkbox"/> ADDITION
REPAIR	<input type="checkbox"/> DEMOLITION	
SQ. FT. SIZE	1200	NO. OF ROOMS 7 STORIES 1
EXT. WALL COVERING	Stucco	ROOF COVERING Compo
USE OF STRUCTURE	2 FAMILY APART + 18X20 GARAGE	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.</p> <p>I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.</p> <p>SIGNATURE OF PERMITTEE <i>W.E. Patterson</i></p> <p>ADDRESS _____</p> <p>AUTHORIZED AGT. _____</p>		
\$	5600 →	P. C. S FEE 12 00
VALUATION	10500 →	FEE 26 00

FOR OFFICE USE ONLY			
DISTRICT NO.	PLAN CK. OR REC. No.	PERMIT NO.	
7	66324	16893	
RECEIVED BY	DATE OF APPL.	DATE ISSUED	
<i>W.E. Nelson</i>	3-17-53	3-17-53	
BUILDING ADDRESS	16219-21 S. PRAIRIE		
LOCALITY	LAWNDALE		
NEAREST CROSS ST.	163		
FIRE ZONE	NO. OF PLANS	TYPE	GROUP
-	2	V	I
BLDG. SETBACK LINE	20 SPL		ORD. NO. 1954
USE ZONE	APPROVED BY	DATE	
R-2			
HOUSE NUMBERING			
MAP NUMBER	4157	NO. ASSIGNED BY <i>Nelson</i>	
CORRECTIONS			
APPROVALS			
INSPECTOR'S SIGNATURE		DATE	
FOUNDATION; LOCATION FORMS, MATERIALS		3/20/53 <i>W.E. Nelson</i>	
FRAME; FIRE STOPS, BRACING, BOLTS		3/30/53 <i>W.E. Nelson</i>	
FURNACE; LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
PLASTER, INT.			
PLASTER, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		4/8/53 <i>W.E. Nelson</i>	

ORIGINAL



DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL PERMIT APPLICATION

B 1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16219-21 Prairie Ave

LOCALITY Lawndale, Calif.

NEAREST CROSS ST. 163rd St. at Prairie

OWNER M.E. Patterson

MAIL ADDRESS 435 E. 132 St

CITY Abmthone TEL. NO.

CONTRACTOR J. R. Mahaffey

ADDRESS 10813 So. Crenshaw

CITY Inglewood TEL. NO. Or. 8-1022

REGISTRATION NO. 34695 STATE COUNTY

LEGAL DESCRIPTION LOT NO. 59

BLOCK TRACT 6286

SIZE OF LOT 37X116 NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION	PERMIT	\$ 1 00
	TOTAL FEE	4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 7 DAY OF April 19 53

OWNER OR OWNERS AGENT M.E. Patterson

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE J.R. Mahaffey

BUILDING ADDRESS 16219-21 Prairie

LOCALITY Lawndale

NEAREST CROSS ST. 162nd & 163rd St.

DISTRICT NO. <u>7</u>	SERIAL NO. <u>A 5992</u>	PERMIT NO. <u>6161 S</u>
RECEIVED BY <u>WATTS</u>	Ready for inspection	DATE ISSUED <u>4-8-53</u>
USE ZONE	OCCUPANCY <u>Res</u>	MAP BK PG

CO. IMP. NO. 1050-1A

JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO. 235639

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY

EXCEPTION RECORDED

NO.	DATE	BY

CONNECTION DATA

STATION 12+66.7 DEPTH 9'

93.3' N. MANHOLE REFERENCE UPPER LOWER

Y. TYPE OF CONNECTION in PKWY LENGTH FROM M.L. TO P.L. 5'

APPROVALS

INSPECTOR'S SIGNATURE	DATE
<u>Cathy</u>	<u>4/14/53</u>

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL DRYWELL

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

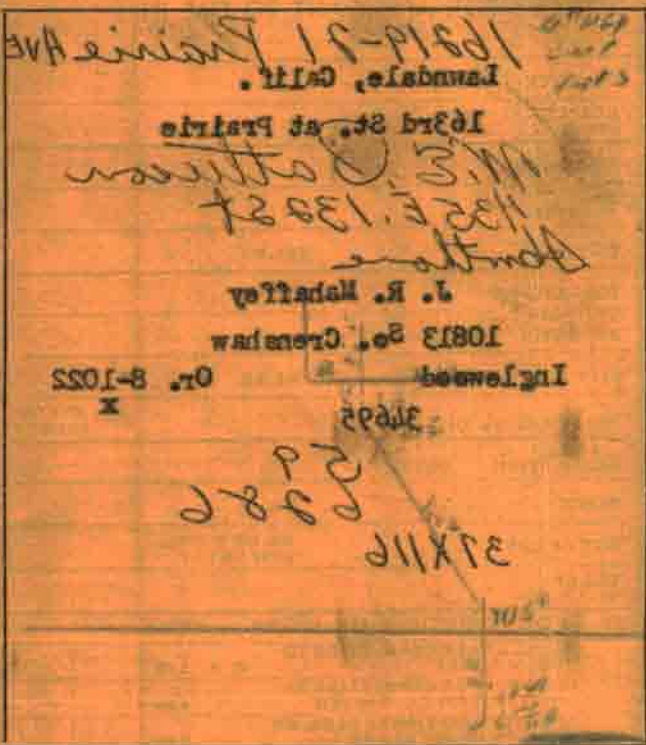
DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANK(S)

SEEP. PIT(S) CESSPOOLS

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

28
 28
 W.E. Patterson
 28

APPLICATION FOR PLUMBING PERMIT

*Lic 1
9005*

Laundale

BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY
	WATER CLOSET			<i>16019 Lorraine Laundale</i>
	BATH TUB			NEAREST CROSS ST.
	SHOWER			OWNER <i>Amurias</i>
	LAVATORY			MAIL ADDRESS <i>16019 Lorraine</i>
	SINK			CITY <i>Laundale</i> TEL NO <i>3703039</i>
	DISHWASHER			CONTRACTOR <i>Pacific Wot.</i>
	CLOTHES WASHER			ADDRESS <i>1917 Antioch</i>
	SWIMMING POOL RECEPTOR			CITY <i>Band</i> TEL NO <i>3078551</i>
	LAWN SPRINKLER SYSTEM			STATE LICENSE NO <i>211898</i> LIC. CLASS
<i>1</i>	WATER HEATER		<i>3.00</i>	
	GAS SYSTEM	OUTLETS		DISTRICT NO <i>7.01</i> GROUP 2-4 ZONE <i>2-4</i> PROCESSED BY <i>Cook</i>
	OUTLETS OVER 3 PER SYSTEM			INDUSTRIAL WASTE APPROVAL
				INSPECTION RECORD
Plan check fee				
PLUMBING PERMIT ISSUING FEE \$			<i>7.00</i>	
TOTAL FEE			<i>10.00</i>	
Plan check applicant				
Name				APPROVALS
Address				DATE
City				INSPECTOR'S SIGNATURE
Tel. No.				UNDER SLAB WORK
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING				ROUGH PLUMBING
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY				GAS PIPING
SIGNATURE OF PERMITTEE <i>A.E. [Signature]</i>				GAS VENT
				HOT WATER HEATER
				PLUMBING FIXTURES
				GAS TEST
				UTILITY CO. NOTIFIED
				FINAL

INSPECTOR COPY

PLAN CHECK VALIDATION

CK M.O. CASH

PERMIT VALIDATION

CK M.O. CASH

86121
 2001
 001
 1100
 201178
 1100
 001
 1100
 201178

DATE: 10/10/11
TIME: 10:10
BY: [unclear]

12/10/11
10:10
10:10
10:10
10:10

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Saw
Sub ()
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COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN

PLUMBER MOREAU PLBB Co

ADDRESS 45209 Manhattan Beach Blvd

CITY Lawndale TEL. No. _____

COUNTY LICENSE NO. 5103M EXPIRES 6-30-53

DISTRICT NO. 7 GROUP _____ ZONE _____ PERMIT NO. 59079

RECEIVED BY M. J. ... READY FOR FIRST INSPECTION _____ DATE ISSUED 3-25-53

BUILDING ADDRESS 16219-21 S Prairie

LOCALITY Lawndale

NEAREST CROSS ST. W 163rd St

OWNER W. Patterson

MAIL ADDRESS _____

CITY _____ TEL. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE Sam J. Moccia

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	UNIT	RATE	FEE
<u>2</u>	WATER CLOSET (TOILET)	@	0.50	<u>\$ 1.00</u>
<u>2</u>	BATH TUB	@	0.50	<u>1.00</u>
	SHOWER	@	0.50	
<u>2</u>	LAVATORY (WASH BASIN)	@	0.50	<u>1.00</u>
<u>2</u>	KITCHEN SINK	@	0.50	<u>1.00</u>
<u>2</u>	LAUNDRY TUB OR TRAY	@	0.50	<u>1.00</u>
<u>2</u>	GAS SYSTEM - 6 OUTLETS	@	0.50	<u>3.00</u>
<u>2</u>	WATER HEATER	@	0.50	<u>2.00</u>
	BLOP SINK	@	0.50	
	FLOOR SINK	@	0.50	
	FLOOR DRAIN	@	0.50	
	DISHWASHER	@	0.50	
	DRINKING FOUNTAIN	@	0.50	
	URINAL	@	0.50	
	HOUSE SEWER	@	0.50	
	MISCELLANEOUS			
	CESSPOOL	@	1.00	
	SEPTIC TANK:			
	DRAIN () PIT ()	@	1.00	
	PERMIT			1.00

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	<u>3/30/53</u>	<u>K. Calder</u>
GAS PIPING		
GAS VENT	<u>3/30/53</u>	<u>K. Calder</u>
CESSPOOL		
SEPTIC TANK		
SEWER	<u>6/18/53</u>	<u>K. Calder</u>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<u>6/18/53</u>	<u>K. Calder</u>

TOTAL FEE

\$ 13.00

ORIGINAL

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN

ELECTRICIAN Chalmers Elect.
 ADDRESS 1361 50 Hawthorne
 CITY Hawthorne TEL. NO. 236872
 COUNTY LICENSE NO. 1124 EXPIRES

DISTRICT NO. 7 GROUP ZONE PERMIT NO. 69921
 RECEIVED BY J.F. Chalmers READY FOR FIRST INSPECTION DATE ISSUED 3-30-53

PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	<u>11</u>		
RECEPTACLES	<u>22</u>		
WALL SWITCHES	<u>11</u>		
TOTAL OUTLETS	<u>44</u>	5c	\$ <u>2.20</u>
ELEC. RANGES		25	
ELEC. HEATERS		25	
FIXTURES	<u>11</u>	5	<u>55</u>
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			

BUILDING ADDRESS 16219-21 50th Street
 LOCALITY PRIME LAWNDALE
 NEAREST CROSS ST. 162nd St.
 OWNER W. Patterson
 MAIL ADDRESS
 CITY TEL. NO.

MOTORS

NUMBER	NEW	MVD.	HP	HORSEPOWER		FEE EACH
				OVER	IND.	
				1/2 & LESS		\$.25
				1/2	3	.50
				2	5	1.00
				5	15	1.50
				15	50	2.50
				50	200	5.00
				200	500	10.00
				500	1000	15.00
				OVER 1000		20.00

M.G. SET/FREQ. CHANGER-HP
 WELDERS: AC-KVA
 GENERATORS - KW
 TRANSFORMERS - KVA
 TEMP. MOTORS (75% of orig.)
 MOVED MOTORS (75% of orig.)
 MISC.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
 I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE J.F. Chalmers

SIGNS

NO.	NO. TRANS.
NO.	NO. LAMPS

INSPECTION RECORD

ORIGINAL

FOR EACH PERMIT:

WIRING	\$1.00	<u>1 00</u>
FIXTURES	\$1.00	<u>1 00</u>
SUPPLEMENTARY	.50	
TOTAL FEE		<u>4 75</u>

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT	<u>3/17/53</u>	<u>Chalmers</u>
WIRING	<u>3/30/53</u>	<u>Chalmers</u>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<u>3/18/53</u>	<u>Chalmers</u>
FINAL		



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

5

WORKER'S COMPENSATION DECLARATION

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Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

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Contractor _____ Date _____

I am exempt under Sec. _____

B&P.C. for this reason _____

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Lender's Address _____

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Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 16219 PICADILLO AVE		CITY LAUNDALE	
CITY LAUNDALE		ZIP	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT 2	
TRACT 6284	BLOCK 2	LOT NO. 59	
ASSESSOR MAP BOOK 4074		PAGE 022	PARCEL 019
OWNER FRANCO CARME		TEL NO. (310) 524-4673	
ADDRESS			
CITY			
ZIP			
ARCHITECT OR ENGINEER		TEL NO.	
ADDRESS			
CONTRACTOR BUTLER ROOFING		TEL NO. (714) 320-7333	
ADDRESS 327 W 225th STREET		LIC. NO. 572744	
CITY LAUNDALE		LIC/CLASS C-39	
SO. FT. SIZE 2000	NO. OF STORIES 1	NO. OF FAMILIES 2	NEW <input checked="" type="checkbox"/>
DESCRIPTION OF WORK 1x2000 FIBERGLASS STAIRS			
FIBERGLASS STAIRS			
USE OF EXISTING BLDG REPAIR			
APPLICANT (PRINT) ROBERT L MILLEY		TEL NO. (310) 320-7032	
ADDRESS 7327 W 225th STREET LAUNDALE			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2-20 SECTIONS 2-20.100 THROUGH 2-20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE 8096		
	ISSUANCE FEE 21.95		
INVESTIGATION FEE	TOTAL FEE 107.91		

BUILDING ADDRESS 16219 PICADILLO AVE			
LOCALITY			
NEAREST CROSS ST			
USE ZONE A-4	MAP NO.		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT	GROUP	TYPE CONST.	FIRE ZONE
PROCESSED BY			
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO.	DWELL UNITS		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P.L.			
SIDE P.L.			
SEWER MAP			
BK	PG		
VALUATION			
\$ 2975.			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE			
FINAL BY			

VALIDATION

107701
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TEMPORARY FILE COPY

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-39 Lic. No. 572744
Date 1/16/2007 Contractor BUTLER ROSSING

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subject to the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. _____, B. & P.C. for this reason:

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 385 01 0001293

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building/construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date 1/16/2007