

16213-13 1/2 Prairie Ave.

DEPARTMENT OF COUNTY ENGINEER
 DIVISION OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
 PERMIT APPLICATION

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 6213 - Prarie

LOCALITY: Lawndale

NEAREST CROSS ST.: 162nd St

OWNER: Geo. Bell

MAIL ADDRESS: Hawthorne

CITY: TEL. NO. 08 65605

CONTRACTOR: Anderson & Sons

ADDRESS: 10828 Inglewood Ave

CITY: Inglewood Cal. TEL. NO. OR. 84344
 13 154278

REGISTRATION NO. 8482 STATE COUNTY

LEGAL DESCRIPTION LOT NO. 57

BLOCK TRACT 6285

SIZE OF LOT 37' NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION	PERMIT	\$	1.00
	TOTAL FEE		4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 20 DAY OF April 19 53

OWNER OR OWNERS AGENT: Geo. Bell

ADDRESS: 1435 So. Hawthorne Blvd.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Rene L. Anderson

BUILDING ADDRESS: 16210 Prairie Ave

LOCALITY: Lawndale

NEAREST CROSS ST.: 162 + 163 St

DISTRICT NO. 7	SERIAL NO. A 7481	PERMIT NO. 7945 S
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RECEIVED BY: Bell Ready for Inspection DATE ISSUED: 4-27-53

USE ZONE	OCCUPANCY: Res	MAP BK PG
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CO. IMP. NO. 1050-1A

JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO. 237197

STATE ENCHROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY
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EXCEPTION RECORDED

NO.	DATE	BY
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CONNECTION DATA

STATION 11+93.7 DEPTH 8'

MANHOLE REFERENCE: UPPER 145 So. of LOWER

TYPE OF CONNECTION: Y. CURB	LENGTH FROM M.L. TO P.L. 5'
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APPROVALS

INSPECTOR'S SIGNATURE	DATE
(Signature)	5-9-53

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL DRYWELL

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

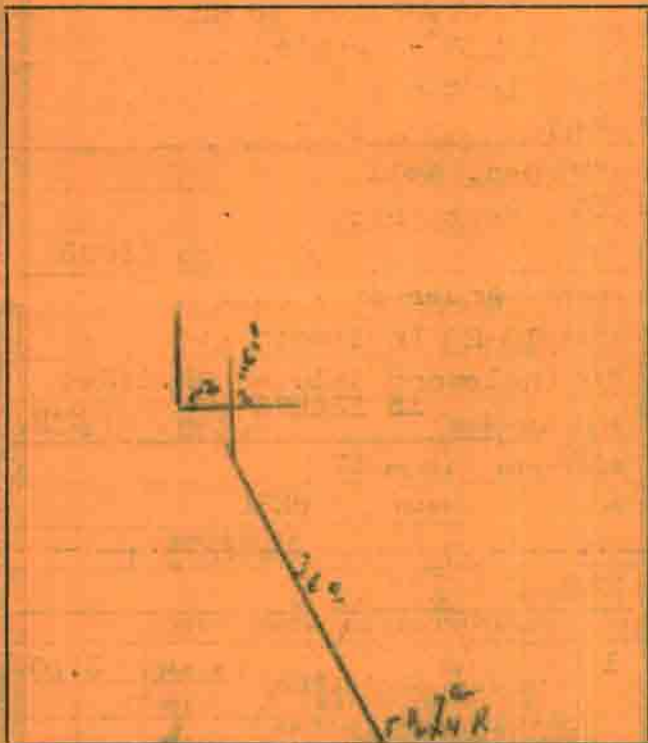
DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS

SEEP. PIT(S) CESSPOOLS

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

Handwritten notes at the bottom of the page, possibly a signature or date.

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16219-19 1/2 S. PRAIRIE

LOCALITY LAWDALE

NEAREST CROSS ST. 162ND ST.

OWNER George Bell

MAIL ADDRESS 1435 S. Hawthorne

CITY Hawthorne TEL. NO. 56-5005

ARCHITECT OR ENGINEER _____ TEL. NO. _____

ADDRESS _____

CONTRACTOR George Bell TEL. NO. _____

ADDRESS _____

LEGAL DESCRIPTION	LOT NO. <u>57</u>	BLOCK
TRACT	<u>6286</u>	
SIZE OF LOT	<u>37x117'</u>	NO. OF BLDGS. NOW ON LOT <u>NONE</u>
USE OF EXISTING BLDG.		NO. OF FAMILIES

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE	<u>1186</u>	NO. OF ROOMS	<u>7</u>	STORIES	<u>ONE</u>
EXT. WALL COVERING	<u>Stucco</u>	ROOF COVERING	<u>Cocopa</u>		
USE OF STRUCTURE	<u>RESIDENCE-DUPLEX</u>				
<u>↓ STANDARD</u>					
<u>7-7324</u>					

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE George Bell

ADDRESS 1435 S. Hawthorne Blvd.

AUTHORIZED AGT. Hawthorne

\$ 8000-

VALUATION

P. C. S FEE 1350

FEE 2700-

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. OR REC. NO.	PERMIT NO.
<u>7-CO</u>	<u>6416314</u>	<u>13957</u>
RECEIVED BY	DATE OF APPL.	DATE ISSUED
<u>K. J. [unclear]</u>	<u>4/2/53</u>	<u>2-25-53</u>
BUILDING ADDRESS	<u>16219-19 1/2 S. Prairie</u>	
LOCALITY	<u>Lawndale</u>	
NEAREST CROSS ST.	<u>162nd</u>	<u>16213-13 1/2</u>
FIRE ZONE	NO. OF PLANS	TYPE
	<u>2</u>	<u>1</u>
BLDG. SETBACK LINE	<u>50' E Prairie</u>	
USE ZONE	APPROVED BY	DATE
<u>R-4</u>	<u>Sawell</u>	<u>2 Feb 53</u>
HOUSE NUMBERING		
MAP NUMBER	NO. ASSIGNED BY	
<u>4157</u>		

CORRECTIONS

Water not open for inspection

Water 1023 water heater

Leak - 14" water leak under

floor front unit -

Reported Repair

Calder

ORIGINAL

APPROVALS

	INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>[Signature]</u>	<u>3/3/53</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>[Signature]</u>	<u>3/16/53</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>[Signature]</u>	<u>3/24/53</u>
LATH, INT.	<u>[Signature]</u>	<u>[unclear]</u>
LATH, EXT.	<u>[Signature]</u>	<u>[unclear]</u>
PLASTER, INT.	<u>[Signature]</u>	<u>6-22-53</u>
PLASTER, EXT.	<u>[Signature]</u>	<u>6-22-53</u>
HOUSE NUMBER CORRECT AND POSTED	<u>[Signature]</u>	<u>6-22-53</u>
FINAL	<u>[Signature]</u>	<u>6-23-53</u>

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN

PLUMBER *Leo Berry*

ADDRESS *1419 S Hawthorne Blvd*

CITY *Hawthorne* TEL. NO. *15-52030*

COUNTY LICENSE NO. *8052* EXPIRES *4/53*

DISTRICT NO. _____ GROUP _____ ZONE _____ PERMIT NO. *7006*

RECEIVED BY _____ READY FOR FIRST INSPECTION _____ DATE ISSUED *3-2-53*

BUILDING ADDRESS *16215 152 S Prairie*

LOCALITY _____

NEAREST CROSS ST. _____

OWNER *George Bell*

MAIL ADDRESS _____

CITY _____ TEL. No. _____

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	UNIT PRICE	FEE
<i>2</i>	WATER CLOSET (TOILET)	@ 0.50	<i>\$ 1.00</i>
<i>2</i>	BATH TUB	@ 0.50	<i>1.00</i>
<i>2</i>	SHOWER	@ 0.50	<i>1.00</i>
<i>2</i>	LAVATORY (WASH BASIN)	@ 0.50	<i>1.00</i>
<i>2</i>	KITCHEN SINK	@ 0.50	<i>1.00</i>
<i>2</i>	LAUNDRY TUB OR TRAY	@ 0.50	<i>1.00</i>
<i>2</i>	GAS SYSTEM <i>6</i> OUTLETS	@ 0.50	<i>3.00</i>
<i>2</i>	WATER HEATER	@ 0.50	<i>2.00</i>
	SLOP SINK	@ 0.50	
	FLOOR SINK	@ 0.50	
	FLOOR DRAIN	@ 0.50	
	DISHWASHER	@ 0.50	
	DRINKING FOUNTAIN	@ 0.50	
	URINAL	@ 0.50	
	HOUSE SEWER	@ 0.50	
	MISCELLANEOUS		
	CESSPOOL	@ 1.00	
	SEPTIC TANK:		
	DRAIN () PIT ()	@ 1.00	
	PERMIT		1.00
TOTAL FEE			<i>\$ 13.00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *Leo Berry*

INSPECTION RECORD

4/30/53 on test front unit OK pressure gauge Down Bell

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	<i>3/16</i>	<i>Allen</i>
GAS PIPING		
GAS VENT	<i>3/16/53</i>	<i>Allen</i>
CESSPOOL		
SEPTIC TANK		
SEWER		
GAS TEST	<i>6-22-53</i>	<i>Jeffers</i>
UTILITY CO. NOTIFIED	<i>6-21-53</i>	<i>Jeffers</i>
FINAL		

