

16205 S. Prairie Ave.

CITY OF LAWDALE APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS		16205 S. PRAIRIE	
LOCALITY		LAWDALE	
NEAREST CROSS ST.		162nd ST	
OWNER		HOLT REALTY	
MAIL ADDRESS		14417 PRAIRIE AVE	
CITY		TEL. NO.	059-1777
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT			
ADDRESS		4545 W - 133rd	
CITY		TEL. NO.	676-2860
LICENSE NO.		CLASS.	
180070		C-10	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE		<i>J. M. Binner</i>	

FOR APPLICANT TO		FILL IN		FEE	
OUTLETS		NO.	EACH		
RECEPT			\$	\$	
30	TOTAL 64	FIRST 20	20	25	5 00
LIGHT 16		OVER 20	44	10	4 40
SWITCH 18	TOTAL 16	FIRST 20	16	25	4 00
LIGHTING		OVER 20		10	
FIXTURES					
APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. <u>1</u> F.A.U. <u>1</u>					
SPACE HTR. <u>1</u> AIR COND. _____					
CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u>					
FAN <u>1</u> OTHER _____					
		6	1.00		6 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE		SIGN AND ONE CIRCUIT		5.00	
		ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		1	3.00		3 00
SERVICE OVER 600 VOLTS OR 200 AMP			10.00		
TEMP SERVICE, POLE, & APPURTENANCES			5.00		
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE					
PERMIT ISSUING FEE			3.00		3 00
TOTAL FEE					25 40

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
701		R-4	Coak
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT		3/27/72	<i>[Signature]</i>
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

PERMIT VALIDATION (CK.) M.O. CASH

L 3552 6 2 25.40

INSPECTOR COPY

Coak

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 55	
BLOCK	TRACT 8286	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1	
USE OF BUILDINGS	Dwelling & Garage	
CONTRACTOR	Long & Sons Sewer	
ADDRESS	23820 Collington ave	
CITY	Torrance TEL NO. 3716030	
STATE LICENSE NO. 224757	LIC CLASS L42	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00 8.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERTFLOW SEEPAGE PIT, DRAINFIELD, EXTN. CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS	16205 Prairie ave
LOCALITY	
NEAREST CROSS ST.	162nd st.
OWNER	Kalt Realty
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
7.01	I4J	B	147	Code ON

STATION		DEPTH	
11+20.5		8 1/2	
MANHOLE REFERENCE		TYPE OF CONNECTION	
R.F.'S S.		CURE	
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
CURE		20	
CO. IMP. NO.		P.C. NO. JOB NO.	
TRUNK PERMIT NO. 14867		ROAD PERMIT NO. 94061	
AFFIDAVIT	WAIVER	EASEMENT	RECORD, INSTR. NO.
			DATE

HWY. OR ST. WIDENING	STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL	CHARGES
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3/7/60	Code
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

OWNER'S AUTHORIZATION	PERMIT	FEE
	TOTAL FEE	10.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
 SIGNED THIS _____ DAY OF _____ 19____
 OWNER OR OWNERS AGENT
 ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *James F. Long*

VALIDATION
 CK M. O. CASH

JACK R. ALLEN
 SUPERVISING MECHANICAL ENGINEER

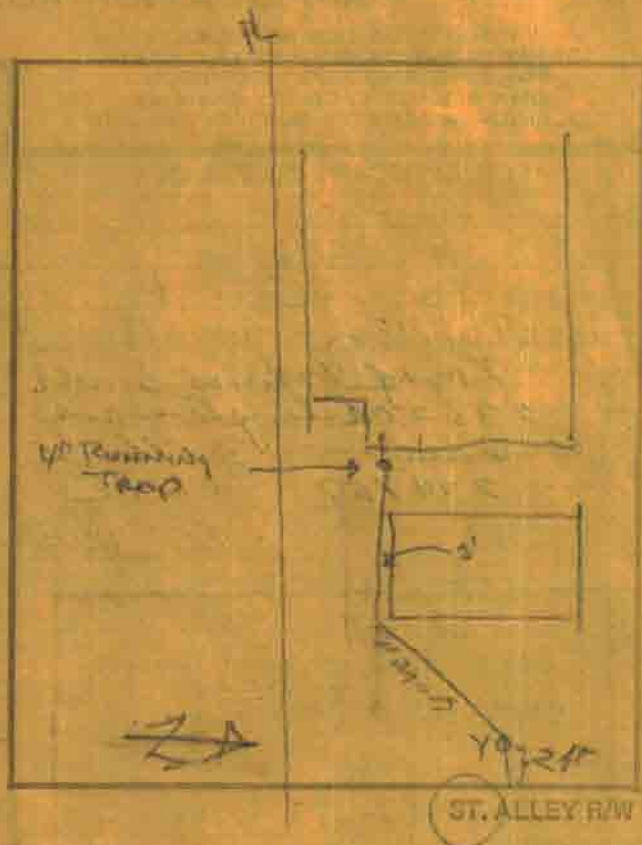
16205 PRAIRIE AVE 1510 10.00

Code

INSPECTOR COPY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK - DEPTH OF SEEPAGE PIT(S) - SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



FIELD NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUPT OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

Form with fields for Building Address (16205 PRAIRIE), Lot No (55), Tract (6284), Owner (CHARLES HOLT), Contractor (ARMAND RODRIGUEZ), and Valuation (\$16,000).

Form with fields for Assessor Map Book, Building Address (16205 S. PRAIRIE), Locality (LAWDALE), District No (7.01), and various setback and classification details.

INSPECTOR COPY

Acknowledgment section with text: 'I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT...' and signature of Charles B. Holt.

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

PLAN CHECK VALIDATION CK. M.O. CASH - PERMIT VALIDATION CK. M.O. CASH

16072 JUN 14 2 3 46.50 8 631 12 14 1 77.50 8

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

APPLICATION FOR PLUMBING PERMIT 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS 16205 S. Prairie

LOCALITY Lawndale

NEAREST CROSS-ST.

OWNER Chuck Holt

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR Miller Plumbing & Heating

ADDRESS 12511 S Prairie

CITY Hawthorne TEL. NO. 675-2441

STATE LICENSE NO. 212 210

LIC CLASS C 36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
201	IJS	R-4	Cash

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
1	BATH TUB	1.50	1 75
1	SHOWER	1.50	1 75
2	LAVATORY	1.50	3 50
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 33 00

TOTAL FEE 22 25

Plan check applicant

Name

Address

City Tel. No.

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SIGNATURE OF PERMITTEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	3/1/72	Cash
ROUGH PLUMBING	3/1/72	Cash
GAS PIPING		
GAS VENT		
HOT WATER HEATER	6/15/72	Cash
PLUMBING FIXTURES		
GAS TEST	6/15/72	Cash
UTILITY CO. NOTIFIED		
FINAL	6/15/72	Cash

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION (K) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

632154 JUN 27 5 22.25 #

INSPECTION COPY

Cash

23820 Delington Ave
Torrance
90501

City of Laundale

PERMIT FOR CONNECTION TO MAIN TRUNK SEWER
COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

Office of Chief Engineer and General Manager

No 14867

Los Angeles, Calif., March 15, 1972

PERMISSION IS HEREBY GIVEN TO

Charles Hoct
(OWNER)

Long & Sons
(CONTRACTOR)

371-6030
(TELE. NO.)

to make sewer connection to the

Alondra Park

Trunk Size 12"

in San. Dist. No. 5 between

162nd St. & 163rd St.

located at

16205 So. Prairie

Lot

55

Block

Tract

6286

Location

- Structure
- Saddle
- Conduit

Sta 11+20 (approx. 75' 3/4 down M. S. Sta 10+45)



PERMIT VOID AFTER 120 DAYS

This permit is issued for the discharge of Sanitary and/or Industrial wastes.

Connections to Main Trunk Sewer shall be made in accordance with Drawings No. G-155, S-a-79, or S-86. Gas trap in house connection shall be installed as per Dwg. S-a-216 and maintained at property owners expense.

Prior to commencing work of connecting to any District sewer, structure, T foundation or Wye connection, permittee shall cause a District Inspector to be present. All connections must be inspected prior to backfill. Permittee shall give 24 hours notice to the District before inspection. Call NE 6-2097 or ED 7-1025 for Inspector. 638-161

Permittee is hereby charged with notice that breaking into any sewer or structure pursuant to this permit is hazardous, and any entering or breaking into said sewer lines by permittee, its agents, servants or employees, shall be at their own risk, and the Sanitation Districts shall not be liable for any loss of life or damage to persons exercising the rights granted herein.

A permit shall also be obtained at the local Building Department.

If the lowest outlet of the residence or building is lower than the top of the existing up stream manhole on the District's Trunk Sewer, a back water valve of approved design will be required and installed by the contractor.

Sewer Plan No. C.I. 1050

JOHN D. PARKHURST
Chief Engineer and General Manager.

Inspected _____, 19 _____

By *Gene Christensen*