

16103 Prairie Ave.

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, Supt of Building

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16103 So Prairie

LOT NO. 395 BLOCK

TRACT 7422

SIZE OF LOT 35 x 107 NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. STORE + WASHROOMS

OWNER R. PEPPER TEL. NO. 981-4522

ADDRESS 17016 ADLON ROAD

CITY Los Angeles

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR TEL. NO.

ADDRESS LIC NO.

CITY LIC CLASS

## DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
SQ. FT. SIZE		NO. OF STORIES		NO. OF FAMILIES

USE OF STRUCTURE Demolish Retail Store and install new front on washroom facilities.

SIGNATURE OF APPLICANT *R. Pepper*

VALUATION \$ 600.00 .00

P.C. FEE \$ PMT. FEE \$ 600

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *R. Pepper*

ADDRESS 17016 ADLON ROAD LA.

BUILDING ADDRESS 16103 So PRAIRIE AVE

LOCALITY LAWDALE

NEAREST CROSS ST. 161 ST.

DISTRICT NO. 7-01 GROUP F TYPE CONST. V PROCESSED BY GRIFFITH

STATISTICAL CLASSIFICATION CLASS NO. #10 DWELL UNITS 10 SEWER MAP BK B PG 147

USE ZONE 12-4 MAP NO. 4157 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF PRAIRIE (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD =	TOTAL
Major	80'	50'	20'	+ 0' = 10'

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD =	TOTAL
			+	=

CORNER CUTOFF YES  NO 

## SEE REVERSE SIDE FOR SPECIAL APPROVALS

5-6-68. FRONT STORE  
PLOG REMOVED. GRIFFITH  
5-7-68 PROVIDE BUILD. PAPER  
UNDER WOOD SIDING @ NEW  
FRONT. GRIFFITH

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION, LOCATION FORMS, MATERIALS		
FRAME, FIRE STOPS, BRACING BOLTS	6-20-68	GRIFFITH
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	6-20-68	GRIFFITH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LIC 451268 APR 30 1

6.00

- GRIFFITH