

16011-13-15 Prairie Ave.

4074-024-017

TR: ~~4074~~ 7422

Lot: 204

R-4

1704

APPLICATION FOR BUILDING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 16 011-13-15 S. PRAIRIE AVE
LOCALITY LAWNDALE
NEAREST CROSS ST. 141

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16011-13-15 S. PRAIRIE
LOT NO. 284 BLOCK -
TRACT 7422
SIZE OF LOT 35'-x107' NO. OF BLDGS. NOW ON LOT NONE
USE OF EXISTING BLDG. -

OWNER E.M. GRAY
MAIL ADDRESS 905 CORSICA DR
CITY PACIFIC PALISADES TEL. NO. EX3669
ARCHITECT OR ENGINEER E. M. GRAY TEL. NO. -

ADDRESS -
CONTRACTOR SAME TEL. NO. -
ADDRESS -

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 1900 NO. OF STORIES 1 NO. OF FAMILIES 3
USE OF STRUCTURE RES 3 units

SIGNATURE OF APPLICANT E.M. Gray
ADDRESS -

VALUATION \$ 15,000 -
P. C. FEE \$ 17 00
FEE \$ 34 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE E.M. Gray
ADDRESS -

DISTRICT NO. 7 GROUP H&S TYPE CONST. V SEWER MAP BK B PG 148
MAP NUMBER 4157 STATE HWY YES

USE ZONE R2 SPECIAL CONDITIONS Jeffords
BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P. L. 0-50ft PRAIRIE 90
SIDE P. L. -

- | | | | | |
|---|--------------|---------|---|-------------------|
| 0 | TRACT DWELL. | 1 UNIT | 5 | INDUSTRIAL |
| 1 | DWELL. | 1 UNIT | 6 | PUBLIC BLDG. |
| 2 | DUPLEX | 2 UNITS | 7 | ADDN., ALT., ETC. |
| 3 | APT. | 3 UNITS | 8 | MISCEL. |
| 4 | COMMERCIAL | | | |

INSPECTION RECORD

SURVEY STAKES RE 7/9/12
9-19-12 TRIMMED UNDER GUT
DRIVE HANDLED FLASHING
GRASS DOORS REPAIR
12-7-12 APPROVALS
APPROVALS OK OK

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS	<u>8-25-12</u>	<u>Keen</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>9-19-12</u>	<u>Keen</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>11-2-12</u>	<u>Keen</u>
LATH. INT.	<u>10-2-12</u>	<u>Keen</u>
LATH. EXT.	<u>10-2-12</u>	<u>Keen</u>
HOUSE NUMBER CORRECT AND POSTED	<u>12-21-12</u>	<u>Keen</u>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

LAC 86888 JUL 13 1 6

17.00 10 24 1 08 JUL 27 1 34.00

E. Bacon

E. Bacon

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'Y OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 284
BLOCK TRACT 7402
SIZE OF LOT 35x107 NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS
CONTRACTOR Jack Francisco
ADDRESS 116500 So Hawthorne
CITY Lawndale TEL. NO. FR 49100
REGISTRATION NO. 131267 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 9.50 3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	3 00
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNER'S AUTHORIZATION	PERMIT	\$ 1 00
	TOTAL FEE	4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLINGS TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Jack Francisco

BUILDING ADDRESS 16011-19-15 So Prairie
LOCALITY Lawndale
NEAREST CROSS ST. Holmet
OWNER Brody
MAIL ADDRESS _____
CITY _____ TEL. NO. _____

DISTRICT NO. 1 GROUP H BK MAP PG B 148

CONNECTION DATA

STATION 4789.4 DEPTH 9'
MANHOLE REFERENCE 139.4 S of UPPER LOWER

TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 15'
6' deep for 10' wide present P.L. (existing)

CO. IMP. NO. 1050 P. C. NO. JOB NO. _____

TRUNK PERMIT NO. _____ ROAD PERMIT NO. 100845

STATE ENCROACHMENT PERMIT NO. _____
INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>9/7/46</u>	<u>W. J. Fox</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

18573 4 4 450
in fact



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY *BR#018814*

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. *000502-01* Company *State fund*

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date *1/1* Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct, I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <i>16011 Poaitie</i>		
CITY <i>Lawndale</i>	ZIP	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO. <i>284</i>
ASSESSOR MAP BOOK <i>4074</i>	PAGE <i>024</i>	PARCEL <i>017</i>
OWNER <i>Melinda Burk</i>	TEL. NO. <i>(408)969-4012</i>	
ADDRESS 691 Airis Ave <i>691 Airis Ave</i>	CITY Sannyvale, Ca. <i>Sannyvale, Ca.</i>	ZIP <i>94086</i>
ARCHITECT OR ENGINEER	TEL. NO.	
ADDRESS		
CONTRACTOR <i>Crest Ridge Roofing Co.</i>	TEL. NO. <i>(310)375-0115</i>	
ADDRESS <i>24564 Hawthorne Bl.</i>	LIC. NO. <i>543323</i>	
CITY <i>Torrance, Ca</i>	LIC. CLASS <i>C-39</i>	
SQ. FT. SIZE <i>2200</i>	NO. OF STORIES <i>One</i>	NO. OF FAMILIES <i>3</i>
DESCRIPTION OF WORK <i>Remove existing roof to the wood, install new 3 tab Comp. shingles</i>	NEW <input type="checkbox"/>	ADD <input type="checkbox"/>
USE OF EXISTING BLDG.	ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>	URM <input type="checkbox"/>
APPLICANT (PRINT) <i>Hassan Eshteghardian</i>	TEL. NO. <i>(310)375-0115</i>	
ADDRESS <i>Same as Above</i>		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST AND UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20100 THROUGH 2.20140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
P.C. FEE	PERMIT FEE <i>78.22</i>	
	ISSUANCE FEE <i>21.95</i>	
INVESTIGATION FEE	TOTAL FEE <i>100.17</i>	

BUILDING ADDRESS <i>16011 Poaitie Ave</i>				
LOCALITY <i>Lawndale, Ca: 90260</i>				
NEAREST CROSS ST.				
USE ZONE <i>R-4</i>	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?	YES	NO		
DISTRICT <i>7.01</i>	GROUP <i>Re-roof</i>	TYPE CONST <i>Roofing</i>	FIRE ZONE	PROCESSED BY <i>Kashidan</i>
STATISTICAL CLASSIFICATION CLASS NO. <i>21</i> DWELL UNITS		APT	CONDO	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK _____ PG _____
VALUATION <i>\$2600 -</i>
\$
LDMA P/C #
LDMA Perm #
FINAL DATE <i>6-19-01</i>
FINAL BY <i>Ron Brown</i>

INSPECTOR COPY

#1
01* *10017
*10017 CT
18 1. ***E
1113
11-22
06-13-01
40

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 8/95

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS: 16011 1/2 13-15 So. Prairie
 LOCALITY: Van Nuys
 NEAREST CROSS ST.: Manchester Blvd.

FOR APPLICANT TO FILL IN

OWNER: E. M. Gray
 MAIL ADDRESS: 705 Cornelia St.
 CITY: San Francisco, Ca.
 PLUMBER: Clayton P. Gray
 ADDRESS: 1840 W. Compton St.
 CITY: Van Nuys TEL. NO.: Da 46674
 LICENSE NO.: 105633

DISTRICT NO.: M GROUP: H ZONE: R-4 READY FOR INSPECTION
 INDUSTRIAL WASTE APPROVAL: _____

INSPECTION RECORD

EPENITY GAS SERVICES INC TO
APR 14 11

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<u>9-6-56</u>	<u>Heath</u>
GAS PIPING	<u>12-19-56</u>	<u>Kelly</u>
GAS VENT	<u>12-19-56</u>	
HOT WATER HEATER	<u>12-19-56</u>	
PLUMBING FIXTURES		
GAS TEST	<u>12-19-56</u>	<u>Heath</u>
UTILITY CO. NOTIFIED		
FINAL		

NUMBER	TYPE OF FIXTURE OR ITEM	UNIT PRICE	FEE
<u>3</u>	WATER CLOSET (TOILET)	@ \$1.00	\$ <u>3.00</u>
<u>3</u>	BATH TUB	@ \$1.00	<u>3.00</u>
	SHOWER	@ \$1.00	
<u>3</u>	LAVATORY (WASH BASIN)	@ \$1.00	<u>3.00</u>
<u>3</u>	KITCHEN SINK	@ \$1.00	<u>3.00</u>
	DISHWASHER	@ \$1.00	
<u>3</u>	LAUNDRY TUB OR TRAY	@ \$1.00	<u>3.00</u>
	CLOTHES WASHER	@ \$1.00	
<u>3</u>	WATER HEATER	@ \$1.00	<u>3.00</u>
	GAS SYSTEM	@ \$1.00	<u>3.00</u>

PERMIT	\$	1 00
TOTAL FEE		<u>22.00</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
 SIGNATURE OF PERMITTEE: E. M. Gray

JOHN A. LAMBIE, COUNTY ENGINEER

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

VALIDATION
 CASH

1005903R AUG 14 3 22.00

m. Cant

CITY OF LAWNDALE

APPLICATION FOR OCCUPANCY INSPECTION

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN (Print or type only)				BUILDING ADDRESS 16011-13-15 Prairie			
BUILDING ADDRESS 16011-13-15 PRAIRIE				LOCALITY			
CITY LAWNDALE		ZIP		NEAREST CROSS ST. 160th			
SIZE OF LOT 30x100		NO. OF BLDGS. NOW ON LOT 1		ASSESSOR MAP BOOK 4074		PAGE	
TRACT 7422		BLOCK		LOT NO. 284		DISTRICT 7.01	
OWNER DONALD GOULD		TEL NO. 545-8381		TYPE CONST. V		FIRE ZONE 3	
ADDRESS 1030 MANHATTAN BCH BLV.				USE ZONE R-H			
CITY MANHATTAN BCH		ZIP 90260		MAP NO. 4157		SPECIAL CONDITIONS	
SIZE OF EXISTING BLDG.				NO. OF STORIES 1			
PRESENT USE OF BUILDING TRIPLEX				BLDG. SET BACK FROM FRONT PROP. LINE OF Prairie (STREET)			
NO. OF PARKING SPACES PROVIDED 3				HIGHWAY + YARD =		TOTAL SET BACK FROM FRONT PROP. LINE	
				0 + 0 =		0	
						TYPE OF HIGHWAY MAJ	
						EXISTING WIDTH 100	
REASON FOR INSPECTION REQUEST SALE				BLDG. SET BACK FROM SIDE PROP. LINE OF (STREET)			
				HIGHWAY + YARD =		TOTAL SET BACK FROM SIDE PROP. LINE	
				+ =			
						TYPE OF HIGHWAY	
						EXISTING WIDTH	
				CORNER CUTOFF YES NO			
				OCCUPANCY GROUP AS VERIFIED R-		OCCUPANT LOAD 3 Family	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.				EXIT HARDWARE:			
				NO. OF EXITS <input type="checkbox"/>		NO SPEC. KNOWL. <input type="checkbox"/>	
SIGNATURE OF APPLICANT C.W. Steffens				PARKING SPACES REQ'D <input type="checkbox"/>		PROVIDED 3	
ADDRESS 2605 ARTESIA				FINAL DATE 1/15/79			
A.B.				Within the scope of this inspection the Building Official may approve minor corrections or alterations of an existing structure involving work of a building, plumbing, mechanical or electrical nature.			
ZIP 90278							
PHONE 548-3548							
				The Building has been inspected and appears to conform with applicable housing codes for existing dwellings.			
				PERMIT FEE			
				ISSUANCE FEE			
				TOTAL FEE			

APPLICATION VALIDATION CK. M.O. CASH

0575A
6100
61003
5-79

INSPECTION COPY

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C39 Lic. No. 543323

[Signature] Contractor Crest Ridge Realty

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subject to the application to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. _____, B. & P.C. for this reason: _____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier State Fund Policy Number 000 502-01

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[Signature]
Signature of Applicant or Agent

06/13/01
Date