

16009-09 1/2, 09 1/4 Prairie Ave.

4074-024-016

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY *BL#52787*

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. *1103374-92* Company *State Fund*

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date *8/2/94* Applicant *Ruth Hawkins*

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number *646787* Lic. Class *C-39*

Contractor *ACE Roofing Systems* Date *8/2/94*

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature *Ruth Hawkins*

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

16009 FOR APPLICANT TO FILL IN	
BUILDING ADDRESS <i>16009 S. Prairie</i>	
CITY <i>Lawndale</i>	ZIP <i>90260</i>
SIZE OF LOT <i>3498</i>	NO. OF BLDGS. NOW ON LOT <i>3</i>
TRACT <i>7422</i>	BLOCK <i>283</i>
ASSESSOR MAP BOOK <i>4074</i>	PAGE <i>024</i>
	PARCEL <i>016</i>
OWNER <i>Mr. B. LUXA</i>	TEL. NO. <i>310-374-4708</i>
ADDRESS <i>P.O. Box 686</i>	
CITY <i>Hermosa Beach</i>	ZIP <i>90254</i>
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <i>ACE Roofing System</i>	TEL. NO. <i>310-834-3900</i>
ADDRESS <i>536 McFarland Ave.</i>	LIC. NO. <i>646787</i>
CITY <i>Wilmington</i>	LIC. CLASS <i>C-39</i>
SO. FT. SIZE <i>1800</i>	NO. OF STORIES
	NO. OF FAMILIES
DESCRIPTION OF WORK <i>T/O install 20 yr. Shingle</i>	NEW <input checked="" type="checkbox"/>
	ADD <input type="checkbox"/>
	ALTER <input type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>
	URM <input type="checkbox"/>
USE OF EXISTING BLDG.	
APPLICANT (PRINT) <i>Ruth Hawkins</i>	TEL. NO. <i>834-3900</i>
ADDRESS <i>536 McFarland Wilmington</i>	
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 22, CHAPTER 2.20, SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <i>Ruth Hawkins</i> AGENT OR REPRESENTATIVE	
P/C FEE	PERMIT FEE <i>130.10</i>
	ISSUANCE FEE <i>21.95</i>
INVESTIGATION FEE	TOTAL FEE <i>152.05</i>

BUILDING ADDRESS <i>16009 Prairie Ave</i>																					
LOCALITY <i>Lawndale</i>																					
NEAREST CROSS ST. <i>160th ST</i>																					
USE ZONE <i>R-4</i>	MAP NO.																				
SPECIAL CONDITIONS																					
WITHIN 1000 FT OF SCHOOL?	YES <input type="checkbox"/> NO <input type="checkbox"/>																				
DISTRICT <i>1.01</i>	GROUP <i>R4</i>																				
TYPE CONST. <i>Re-Ref</i>	FIRE ZONE <i>3</i>																				
PROCESSED BY <i>R. Smith</i>																					
STATISTICAL CLASSIFICATION	APT. <input type="checkbox"/> CONDO <input type="checkbox"/>																				
CLASS NO. <i>22</i>	DWELL UNITS <i>2</i>																				
REQUIRED SETBACK	YARD																				
	HWY																				
TOTAL SETBACK FROM PROP LINE	EXIST WIDTH																				
FRONT P.L.																					
SIDE P.L.																					
SEWER MAP	BK PG																				
VALUATION	<i>\$ 2200.00</i>																				
LDMA P/C #																					
LDMA Form #																					
FINAL DATE <i>8/22/94</i>																					
FINAL BY <i>W. Smith</i>																					
<table border="0"> <tr> <td>Smoke Detectors</td> <td>#1</td> <td>*15205</td> </tr> <tr> <td>Req'd.</td> <td></td> <td>*15205</td> </tr> <tr> <td></td> <td></td> <td>8 FT</td> </tr> </table>		Smoke Detectors	#1	*15205	Req'd.		*15205			8 FT											
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		8 FT																			
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	4421																				
	09-36																				
		08-02-94																			
		\$0																			

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT					INSPECTOR'S NOTES
To:		Returned		Approved	
No.	Date	No.	Date		
Approvals		Required		Date Received or Approved	
		Yes	No		
Water Certificate					
Health Department					
Fire Department					
Grading					
Geological					
Pedestrian Protection (Fence) (Canopy)					
Special Inspection (Conc.) (Masonry) (Welding)					
Lot Drainage					
Parking					
Approvals	Date	Inspector's Signature			
Location (Setback & Yards)					
Foundations					
Slab					
Frame					
Energy Insulation					
Lath/Drywall - Interior					
Lath - Exterior					
House Number - Correct & Posted					
Final - Enter on Front					
Certificate of Occupancy Issued					

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) **Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption; Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).**

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) **Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.**

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) **Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.**

I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_, Owner \_\_\_\_\_

### INSPECTOR'S NOTES

# APPLICATION FOR PERMIT SEWER—SEWAGE DISPOSAL

**DIVISION OF BUILDING AND SAFETY**  
Department of County Engineer  
County of Los Angeles  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT. OF BUILDING

BUILDING ADDRESS	16009 Prairie		
LOCALITY	Lawndale		
NEAREST CROSS ST.	160 St		
OWNER	E M Grass		
MAIL ADDRESS			
CITY	TEL. NO.	9148422	

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO.	283	
BLOCK	TRACT	7422	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1	
USE OF BUILDINGS	Residence		
CONTRACTOR	M M Gonzalez		
ADDRESS	11211 Bunting Ave		
CITY	TEL. NO.	40309	
REGISTRATION NO.	142836 C42		

DISTRICT NO.	GROUP	BK	MAP PG
7	H + J	B	148
<b>CONNECTION DATA</b>			

STATION	DEPTH	UPPER LOWER
4+55	9'	
MANHOLE REFERENCE	105' S	
Proposed St. Widening (Sec. 1105E)		
TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.	
(Y)	15'	

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 3.50	350
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	\$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	\$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$ 1.00	

CO. IMP. NO.	P. C. NO. JOB NO.
10.50	
TRUNK PERMIT NO.	ROAD PERMIT NO. X92820
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	1	00
	TOTAL FEE		4.50	

I HAVE AT THIS DATE A CONTRACT WITH THE CONTRACTOR TO CONNECT THE ABOVE DESCRIBED HEREIN NAMED CONTRACTOR TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT: *Red*  
ADDRESS: \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Miguel M Gonzalez*

<b>CHARGES</b>		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	9/15/88	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

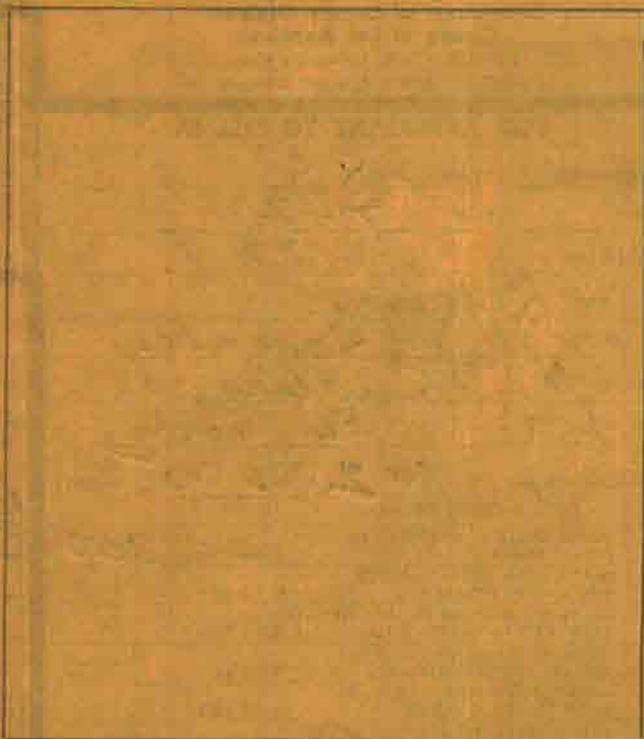
**VALIDATION**  
CR. M. P. CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

1105130 4510 450  
*G. Kelly*

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



*[Faint, illegible handwritten notes or markings on the left side of the page, possibly including 'DIA' and '1'.]*

ST. ALLEY R/W

FIELD NOTES

*[A series of horizontal lines for field notes, mostly blank.]*

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS <u>16009-0914-091/2 S. PRAIRIE</u>	
LOT NO. <u>283</u>	BLOCK <u>-</u>
TRACT <u>7422</u>	
SIZE OF LOT <u>35x107</u>	NO. OF BLDGS. NOW ON LOT <u>-</u>
USE OF EXISTING BLDG. <u>-</u>	
OWNER <u>E.M. GRAY</u>	
MAIL ADDRESS <u>905 CORSICA DR</u>	
CITY <u>PAR PALMAYES</u>	TEL. NO. <u>GR 48462</u>
ARCHITECT OR ENGINEER <u>-</u>	TEL. NO. <u>-</u>
ADDRESS <u>-</u>	
CONTRACTOR <u>same</u>	TEL. NO. <u>-</u>
ADDRESS <u>-</u>	

**DESCRIPTION OF WORK**

NEW <input checked="" type="checkbox"/>	ADD <input type="checkbox"/>	ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>	DEMOLISH <input type="checkbox"/>
SQ. FT. SIZE <u>1900</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>3</u>		
USE OF STRUCTURE <u>Rental Inc. ATTORNEY 540#</u>				
SIGNATURE OF APPLICANT <u>E. M. Gray</u>				
ADDRESS <u>-</u>				

\$ VALUATION <u>15000</u>	P.C. \$ FEE <u>-</u>
	\$70.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE E. M. Gray

ADDRESS -

BUILDING ADDRESS <u>16009-0914-091/2 S. PRAIRIE AVE</u>	LOCALITY <u>LAWDALE</u>
NEAREST CROSS ST. <u>160</u>	DISTRICT NO. <u>7</u> GROUP <u>H&amp;J</u> TYPE <u>I</u> SEWER MAP PG BK <u>148</u>
STATISTICAL CLASSIFICATION CLASS. NO. <u>3</u> DWELL. UNITS <u>3</u>	JEFFERD <u>jeffords</u>
MAP NUMBER <u>4157</u> STATE HWY. YES ( ) NO ( )	
USE ZONE <u>R4</u> SPECIAL CONDITIONS	
BUILDING SETBACK YARD <u>10</u> HWY <u>500</u> STREET NAME <u>Prairie</u> EXIST. WIDTH <u>80</u>	
FRONT P.L. <u>-</u>	
SIDE P.L. <u>-</u>	

**INSPECTION RECORD**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCAT ON FORMS, MATERIALS	7-1-58	Hall
FRAME: FIRE STOPS, BRACING, BOLTS	8-1-58	Hall
FURNACE: LOCATION, GAS VENT, DUCTS	8-5-58	Hall
LATH. INT.	8-5-58	Hall
LATH. EXT.	8-5-58	Hall
HOUSE NUMBER COR-RECT AND POSTED	11-3-58	Hall
FINAL		

APPROVALS: PC 6648 <sup>1/2 Fee</sup> 6648 8-26-57

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION  C.K. M.O. CASH

PERMIT VALIDATION  C.K. M.O. CASH

LAG 50795 119 1 20.50  
*m Jamb*

784667  
CE 817 B-58

# APPLICATION FOR PLUMBING PERMIT

1

**BUILDING AND SAFETY DIVISION**  
 Department of County Engineer  
 County of Los Angeles  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

**BUILDING ADDRESS** 16009 - 1/1 - 1/2 PRAIRIE HILL  
**LOCALITY** *Woodland Hills*  
**NEAREST CROSS ST.** *Woodland Hills Blvd*

**FOR APPLICANT TO FILL IN**

**OWNER** *E M Gray*  
**MAIL ADDRESS** *915 Camino Arroyo*  
**CITY** *Pacific Palisades* **TEL. NO.** \_\_\_\_\_  
**PLUMBER** *Edward Plumbing*  
**ADDRESS** *Box 1343, Woodland Hills*  
**CITY** *Woodland Hills* **TEL. NO.** *80-4674*  
**LICENSE NO.** *105633 e36*

**DISTRICT NO.** *7* **GROUP** *mail* **ZONE** \_\_\_\_\_ **READY FOR INSPECTION** \_\_\_\_\_  
**INDUSTRIAL WASTE APPROVAL** \_\_\_\_\_

**INSPECTION RECORD**  
*7-8-58 Woodland Hills W.A. Gray*  
*7-12-58 R. Wood*  
*PRELIMINARY INSPECTION*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>W</i>	WATER CLOSET (TOILET) @ \$1.00	<i>3 00</i>
<i>W</i>	BATH TUB @ \$1.00	<i>3 00</i>
<i>W</i>	SHOWER @ \$1.00	
<i>W</i>	LAVATORY (WASH BASIN) @ \$1.00	<i>3 00</i>
<i>W</i>	KITCHEN SINK @ \$1.00	<i>3 00</i>
<i>W</i>	DISHWASHER @ \$1.00	
<i>W</i>	LAUNDRY TUB OR TRAY @ \$1.00	<i>3 00</i>
<i>W</i>	CLOTHES WASHER @ \$1.00	
<i>W</i>	WATER HEATER @ \$1.00	<i>3 00</i>
<i>W</i>	GAS SYSTEM @ \$1.00	<i>3 00</i>

PERMIT	\$	1 00
TOTAL FEE		<i>22 00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.  
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.  
**SIGNATURE OF PERMITTEE** *E. M. Gray*

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>7-3-58</i>	<i>Hall</i>
ROUGH PLUMBING	<i>7-3-58</i>	<i>Hall</i>
GAS PIPING	<i>7-3-58</i>	<i>Hall</i>
GAS VENT	<i>7-3-58</i>	<i>Hall</i>
HOT WATER HEATER	<i>7-3-58</i>	<i>Hall</i>
PLUMBING FIXTURES	<i>7-3-58</i>	<i>Hall</i>
GAS TEST	<i>7-3-58</i>	<i>Hall</i>
UTILITY CO. NOTIFIED	<i>7-3-58</i>	<i>Hall</i>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

ROBERT A. WOOD, SUPERVISING MECHANICAL ENG'R

**VALIDATION**

EX. M. O. CASH *105633 22.00*

JUL 1 - 1958

B & S DIST. 7

*m. hall*

# APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

### FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS, LIGHTS	12 RECEPT. 24 SW. 16	52	\$ .10 \$ 5.20
LIGHTING FIXTURES	12	.10	1.20
ELEC. RANGES	CLO. DRYERS		
WATER HEATERS			.50
ELEC. SPACE HTRB.	DISHWASHERS		
GARBAGE DISPOSERS	AUTO.-	1	25
WASHERS	STA. COOKING UNITS		.25
MOTORS:	OVER	INC.	H.P.
0 — 1/2			.25
1/2 — 2			.50
2 — 5			1.00
5 — 15			1.50
15 — 50			2.50
50 — 200			5.00
SIGNS:	NO. TRANS.		
	NO. LAMPS		
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
<b>TOTAL FEE</b>			<b>\$ 9.65</b>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Genie G. Kelly*

BUILDING ADDRESS	16009 - 9 1/2 So Prairie
LOCALITY	LAWNDALE
NEAREST CROSS ST	160
OWNER	EM Kelly
MAIL ADDRESS	
CITY	
TEL. NO.	
ELECTRICIAN	Walt Electric Service
ADDRESS	4716 N. Center St
CITY	Baldwin Park
TEL. NO.	BD 86894
STATE LICENSE NO.	41329 C10

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	H	R4	
INSPECTION RECORD			
<i>Jeff Kelly</i>			

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	7-24-58	<i>[Signature]</i>
WIRING	10-3-58	<i>[Signature]</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	11-3-58	<i>[Signature]</i>
FINAL		

VALIDATION  
 (CK) MO CASH

ARTHUR C. VEIT.  
 SUPERVISING ELECTRICAL ENGINEER

9.65  
*G. Kelly*



# APPLICATION FOR BUILDING PERMIT

## BUILDING AND SAFETY DIVISION

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 16009 1/4-1/4 S. PRAIRIE AVE

LOCALITY LAWNDALE

NEAREST CROSS ST. 160

DISTRICT NO. 7 GROUP FEJ TYPE IV SEWER MAP BK B PG 148

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16009 1/4-1/4 S. Prairie

LOT NO. 283 BLOCK —

TRACT 7422

SIZE OF LOT 35X107 NO. OF BLDGS. NOW ON LOT —

USE OF EXISTING BLDG. —

OWNER E.M. GRAY

MAIL ADDRESS 905 CORSICA DR

CITY RAC PALM ADES TEL. NO. EX36698

ARCHITECT OR ENGINEER — TEL. NO. —

ADDRESS —

CONTRACTOR same TEL. NO. —

ADDRESS —

### DESCRIPTION OF WORK

NEW  ADD  ALTER  REPAIR  DEMOLISH   
SQ. FT. SIZE 1900 NO. OF STORIES 1 NO. OF FAMILIES 3

USE OF STRUCTURE Rental Inc. att

Garage

SIGNATURE OF APPLICANT [Signature] 54001

ADDRESS —

\$ VALUATION 15000  
P. C. \$ 1700  
FEE \$ 3400

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE [Signature]

ADDRESS —

STATISTICAL CLASSIFICATION CLASS. NO. 3 DWELL. UNITS 3 Jeffers

MAP NUMBER 4157 STATE HWY YES

USE ZONE R4 SPECIAL CONDITIONS —

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 10.50 Prairie 80

SIDE P. L. — — —

### INSPECTION RECORD

<u>82657</u>	<u>Permit expired</u>
<u>new work</u>	<u>structural steel</u>

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION  M.O. CASH

PERMIT VALIDATION  M.O. CASH

16.664 85 MAY 28 1 6

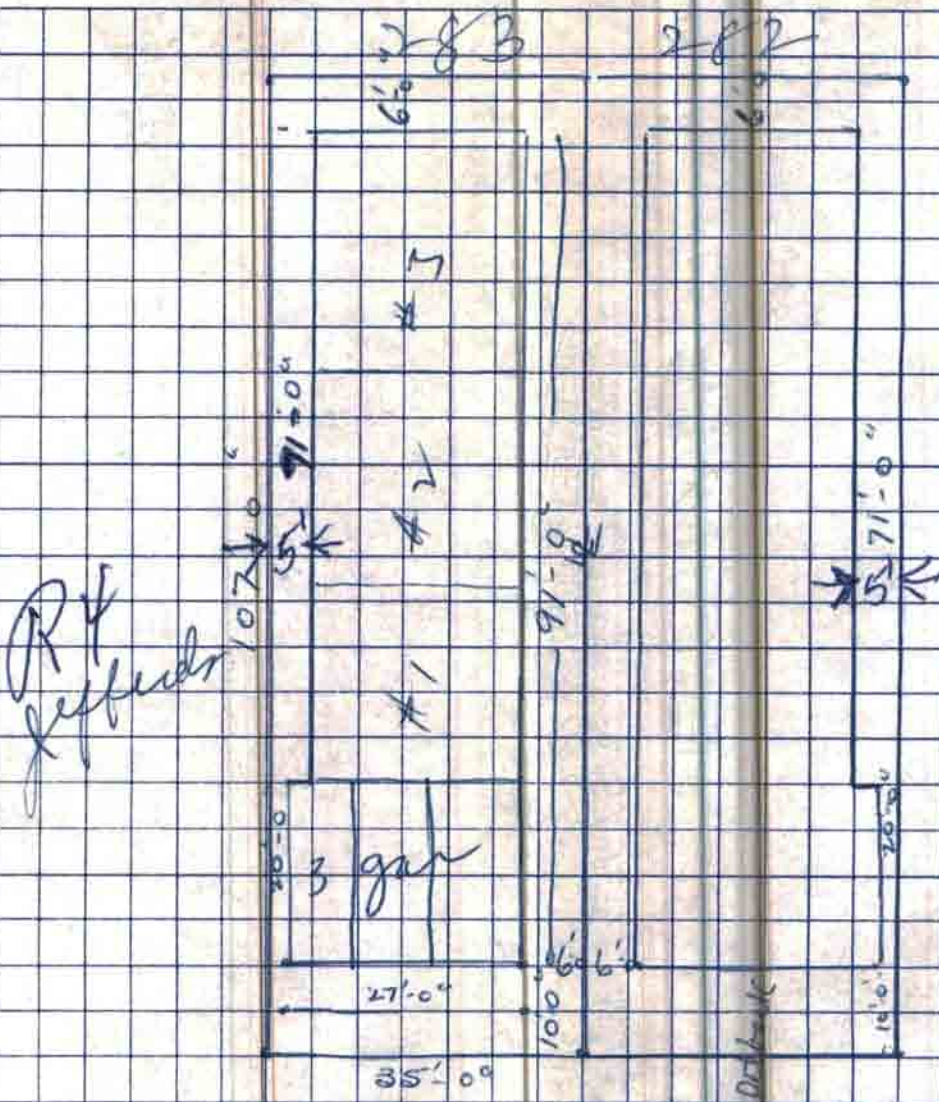
17.00 16.664 95 MAY 28 1 34.00

mBrigg

mBrigg

# PLOT PLAN

BUILDING 16005-05 1/4 - 05 1/2  
ADDRESS 16009-09 1/4 - 09 1/2 S. PRAIRIE LOCALITY Lawndale



I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT:

SIGNATURE OF APPLICANT [Signature]

MAIL ADDRESS 901 Corvina Dr

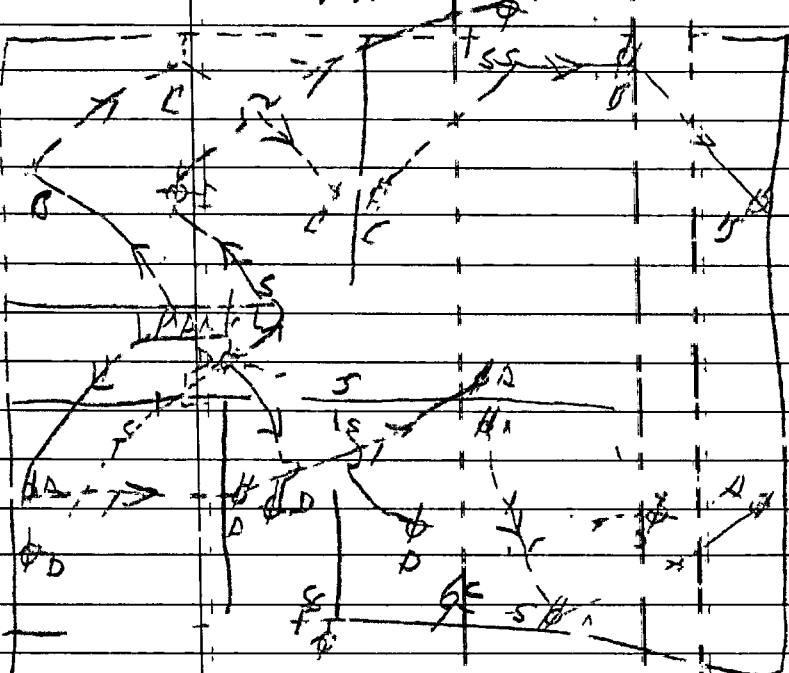
# Inglewood

## WHOLESALE ELECTRIC CO.

923 SO. PRAIRIE AVE., INGLEWOOD, CALIF.  
Opposite Hollywood Park

So. Prairie

1 2 3 - 1/4  
16 7



- A - 6 plugs #12
- B - 0 plugs #12
- C - Dispenser #12
- D - 57 lights #14