

16005-05 $\frac{1}{4}$, 05 $\frac{1}{2}$ Prairie Ave.



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. B. & P.C. for this reason _____

Date _____

Signature _____

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date _____

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16005 Prairie Ave.		
CITY Lawndale	ZIP 90260	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 3	
TRACT 7422	BLOCK	LOT NO. 282
ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER JD Donigan	TEL NO. 328-5530	
ADDRESS 16005 Prairie Ave.		
CITY Lawndale	ZIP	
ARCHITECT OR ENGINEER	TEL NO.	
ADDRESS		
CONTRACTOR Avalon Roofing, Inc.	TEL NO. 644-1881	
ADDRESS 14922 S. Hawthorne Blvd	LIC. NO. 765042	
CITY Lawndale	LIC. CLASS C39	
SQ. FT. SIZE 1900	NO. OF STORIES 1	NO. OF FAMILIES 3
DESCRIPTION OF WORK T/O existing comp shingle + install new 30 yr comp.	NEW <input type="checkbox"/>	ADD <input type="checkbox"/>
USE OF EXISTING BLDG. Res.	ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>
APPLICANT (PRINT) Kevin Crowe	TEL NO. 644-1881	DEMOL <input type="checkbox"/>
ADDRESS 428 5th St. Man-Bch., CA		URM <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT Kevin J. Crowe		
P.C. FEE	PERMIT FEE 115.33	
	ISSUANCE FEE 21.95	
INVESTIGATION FEE	ISSUANCE FEE 137.28	

BUILDING ADDRESS 16005 Prairie Ave				
LOCALITY Lawndale, Ca 90260				
NEAREST CROSS ST.				
USE ZONE R4	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?	YES	NO		
DISTRICT 7.01	GROUP Re-Roof	TYPE CONST. Roofing	FIRE ZONE Rashide	PROCESSED BY
STATISTICAL CLASSIFICATION CLASS NO. 21	DWELL UNITS 42	APT	CONDO	
REQUIRED SETBACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK PG
VALUATION \$ 4500
\$
LDMA P/C #
LDMA Perm #
FINAL DATE 8/19/03
FINAL BY [Signature]

VALIDATION

#1
01 * 13728
13 1 ***E
4188
13-49
09-06-03
80

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 3/99

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 287
 BLOCK TRACT 7427
 SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1
 USE OF BUILDINGS Residential
 CONTRACTOR M. M. Gonzalez
 ADDRESS 11211 Building Ave
 CITY La. TEL. NO. 9140309
 REGISTRATION NO. 142836 STATE COUNTY

BUILDING ADDRESS 16005 Prave Ave
 LOCALITY Londale
 NEAREST CROSS ST. 160
 OWNER E M Davis
 MAIL ADDRESS
 CITY La. TA. NO. 9148462

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ <u>3.50</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MARHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE CONTRACTOR TO CONNECT THE ABOVE DESCRIBED HEREIN NAMED CONTRACTOR TO EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 19 DAY OF Nov
 OWNER OR OWNERS AGENT
 ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Miguel M. Gonzalez

DISTRICT NO. 7 GROUP H 45 BK MAP PG B148
 CONNECTION DATA
 STATION 4716.4 DEPTH 9'
 MANHOLE REFERENCE 66.4' UPPER LOWER

TYPE OF CONNECTION CURB P.L. LENGTH FROM N.L. TO P.L. 15'
Proposed St. Widening (Loc 1105E)
 CO. IMP. NO. 1050 P. C. NO. JOB NO.
 TRUNK PERMIT NO. ROAD PERMIT NO. X 92819
 STATE ENCROACHMENT PERMIT NO.
 INDUSTRIAL WASTE APPROVAL

CHARGES
 CONNECTION CHARGE FEE
 REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>9/15/50</u>	<u>Robert A. Wood</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

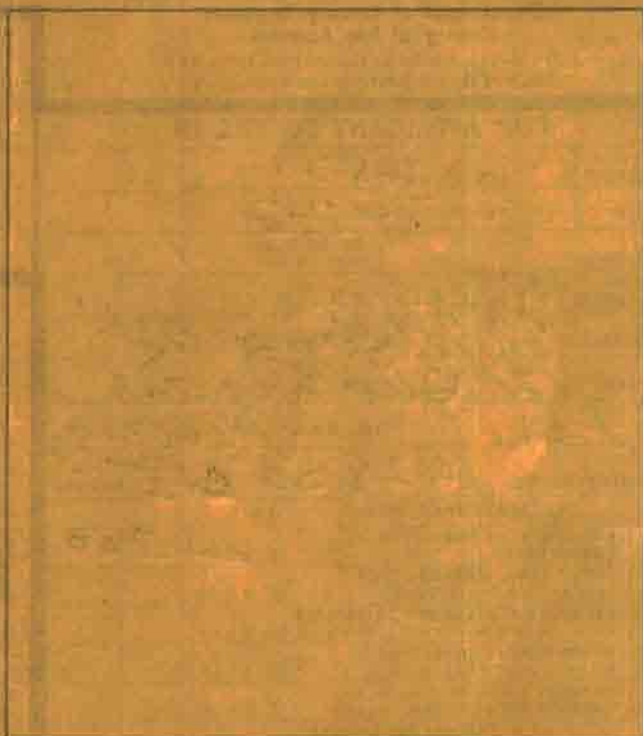
CH. E. O. CASH

11-28-50 110-2510 450+

G. Kelly

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SLEPAGE PIT(S)—SIZE OF CESSPOOLS(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 16005-1/4-1/2 Kraemer Ave

LOCALITY San Fernando
NEAREST CROSS ST. Manchester Park Bl.

FOR APPLICANT TO FILL IN

OWNER E. M. Gray

MAIL ADDRESS 915 Corona Drive

CITY San Fernando TEL. NO. 444-1111

PLUMBER C. J. Anderson

ADDRESS Box 1323, Woodland

CITY Woodland TEL. NO. 444-1111

LICENSE NO. 105633 C-34

NUMBER	TYPE OF FIXTURE OR ITEM	PER	PER
3	WATER CLOSET (TOILET) @ \$1.00	\$3.00	3.00
3	BATH TUB @ \$1.00	\$3.00	3.00
	SHOWER @ \$1.00	\$3.00	
3	LAVATORY (WASH BASIN) @ \$1.00	\$3.00	3.00
3	KITCHEN SINK @ \$1.00	\$3.00	3.00
	DISHWASHER @ \$1.00	\$3.00	
3	LAUNDRY TUB OR TRAY @ \$1.00	\$3.00	3.00
	CLOTHES WASHER @ \$1.00	\$3.00	
3	WATER HEATER @ \$1.00	\$3.00	3.00
3	GAS SYSTEM @ \$1.00	\$3.00	3.00

DISTRICT NO. 7 GROUP none ZONE none READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

that INSPECTION RECORD
7-7-58 Woodland W. J. Anderson
7-24 W. J. Anderson
W. J. Anderson

PERMIT	\$	1.00
TOTAL FEE		22.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE E. M. Gray

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	7/3/58	Robert A. Wood
ROUGH PLUMBING	7/31/58	Robert A. Wood
GAS PIPING		
GAS VENT		
HOT WATER HEATER	7/3/58	Robert A. Wood
PLUMBING FIXTURES		
GAS TEST	7/30/58	Robert A. Wood
UTILITY CO. NOTIFIED		
FINAL	6/2/58	Robert A. Wood

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

PAID \$22.00 JUL 1 1958
 CASH
M. Lambie

RECEIVED
 JUL 1 - 1958
 B & S DIST. 7

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS <u>12</u> RECEPT. <u>24</u> SW <u>16</u>	<u>54</u>	\$.10	\$ <u>5.20</u>
LIGHTING FIXTURES	<u>12</u>	.10	<u>1.20</u>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-	<u>1</u>		<u>25</u>
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V	<u>1</u>	1.00	<u>1.00</u>
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	<u>1.00</u>
FIXTURE PERMIT		1.00	<u>1.00</u>
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ <u>9.65</u>

BUILDING ADDRESS	<u>1600 S. 16th ST</u>
LOCALITY	<u>LAUNDALE France</u>
NEAREST CROSS ST.	<u>100</u>
OWNER	<u>E. M. #2 7</u>
MAIL ADDRESS	
CITY	
TEL. NO.	
ELECTRICIAN	<u>W. J. Elmer Serrano</u>
ADDRESS	<u>4716 91st Centst</u>
CITY	<u>Baldernrd</u>
TEL. NO.	<u>ED86894</u>
STATE LICENSE NO.	<u>11129 CC</u>

DISTRICT NO.	GROUPE	ZONE	READY FOR INSPECTION
<u>7</u>	<u>A</u>	<u>R4</u>	

<i>Jeffery</i>	INSPECTION RECORD

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Jessie G. Kelly*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<u>7/15/74</u>	<i>[Signature]</i>
WIRING	<u>7/15/74</u>	<i>[Signature]</i>
FIXTURES	<u>7/15/74</u>	<i>[Signature]</i>
POWER	<u>7/15/74</u>	<i>[Signature]</i>
UTILITY CO. NOTIFIED:	<u>7/15/74</u>	<i>[Signature]</i>
FINAL	<u>7/15/74</u>	<i>[Signature]</i>

VALIDATION
 (CK) MO CASH

ARTHUR C. VEIT,
 SUPERVISING ELECTRICAL ENGINEER

G. Kelly

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS **16005-05 1/4 - 05 1/2 S. PRAIRIE AVE**
LOCALITY **LAUNDALE**
NEAREST CROSS ST. **160**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **16005-05 1/4 - 05 1/2 S. PRAIRIE**
LOT NO. **282** BLOCK **7**
TRACT **7422**
SIZE OF LOT **35X107** NO. OF BLDGS. NOW ON LOT **NONE**
USE OF EXISTING BLDG.

OWNER **E.M. GRAY**
MAIL ADDRESS **905 CORSICA DR**
CITY **PAC PALISADES** TEL. NO. **GL 4846**

ARCHITECT OR ENGINEER **-** TEL. NO.

ADDRESS **-**

CONTRACTOR **E.M. GRAY** TEL. NO. **GL 4846**

ADDRESS **905 CORSICA DR. P.P.**

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE **1900** NO. OF STORIES **1** NO. OF FAMILIES **3**

USE OF STRUCTURE **Rental Inc - ATT GAR 570#**

SIGNATURE OF APPLICANT **Gray**

ADDRESS

\$ VALUATION **15,000**
P. C. \$ **2050**
FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE **Gray**

ADDRESS

DISTRICT NO. **7** GROUP **H45** TYPE CONST. **E** SEWER MAP BK **B** PG **145**

STATISTICAL CLASSIFICATION CLASS NO. **3** DWELL. UNITS **3** **differs**

MAP NUMBER **H157** STATE HWY. YES NO

USE ZONE **R4** SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P. L. **10 50# PRAIRIE 80**
SIDE P. L. **- - - -**

INSPECTION RECORD

DIAGRAM CROSS NEAR PLATELINE SOLID BLOCK
CONCRETE FOUNDATION
FOOTING FOUNDATION
POSTER 1154 d
WALLS NOT PERMANENT

1/2 Fee EXPIRED 8-26-57

APPROVALS **PC 6646**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	8/25/58	Hall
FRAME: FIRE STOPS, BRACING, BOLTS	8/25/58	Hall
FURNACE: LOCATION, GAS VENT. DUCTS	8/25/58	Hall
LATH. INT.	7/1/58	Statenmarch
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED	1/3/58	Hall
FINAL		

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION M.O. CASH

11-3-785 JUN 1 20.50

m. Paul

Compared to 8688

APPLICATION FOR BUILDING PERMIT

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS **16005-054-057 S. PRAIRIE AVE**

LOCALITY **LA WINDLE**

NEAREST CROSS ST. **160**

DISTRICT NO. **7** GROUP **H65** TYPE **IV** SEWER MAP **BK 48**

STATISTICAL CLASSIFICATION
CLASS. NO. **3** DWELL. UNITS. **3** *Jeffers*

MAP NUMBER **4157** STATE HWY. YES NO

USE ZONE **R4** SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. **10500 Prairie** **80**

SIDE P. L.

INSPECTION RECORD

*221-57 PERMITS EXPIRED
REWORKS REQUIRED
HOLD*

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **16005-054-057 S. Prairie Ave**

LOT NO. **282** BLOCK

TRACT **7422**

SIZE OF LOT **35X107** NO. OF BLDGS. NOW ON LOT **None**

USE OF EXISTING BLDG. **None**

OWNER **E. M. Gray**

MAIL ADDRESS **905 Corsica Dr**

CITY **Pac Palisades** TEL. NO. **8x36698**

ARCHITECT OR ENGINEER **-** TEL. NO.

CONTRACTOR **E. M. Gray** TEL. NO. **8x36698**

ADDRESS **same**

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE **1900** NO. OF STORIES **1** NO. OF FAMILIES **3**

USE OF STRUCTURE **rental use alt 201546571**

SIGNATURE OF APPLICANT *[Signature]*

ADDRESS

VALUATION **15000**

P. C. FEE **\$ 17.00**
FEE **\$ 34.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *[Signature]*

ADDRESS
JOHN A. LAMBIE, COUNTY ENGINEER.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION M.O. CASH

PERMIT VALIDATION M.O. CASH

AC 66468 MAY 28 16
MB Riggs

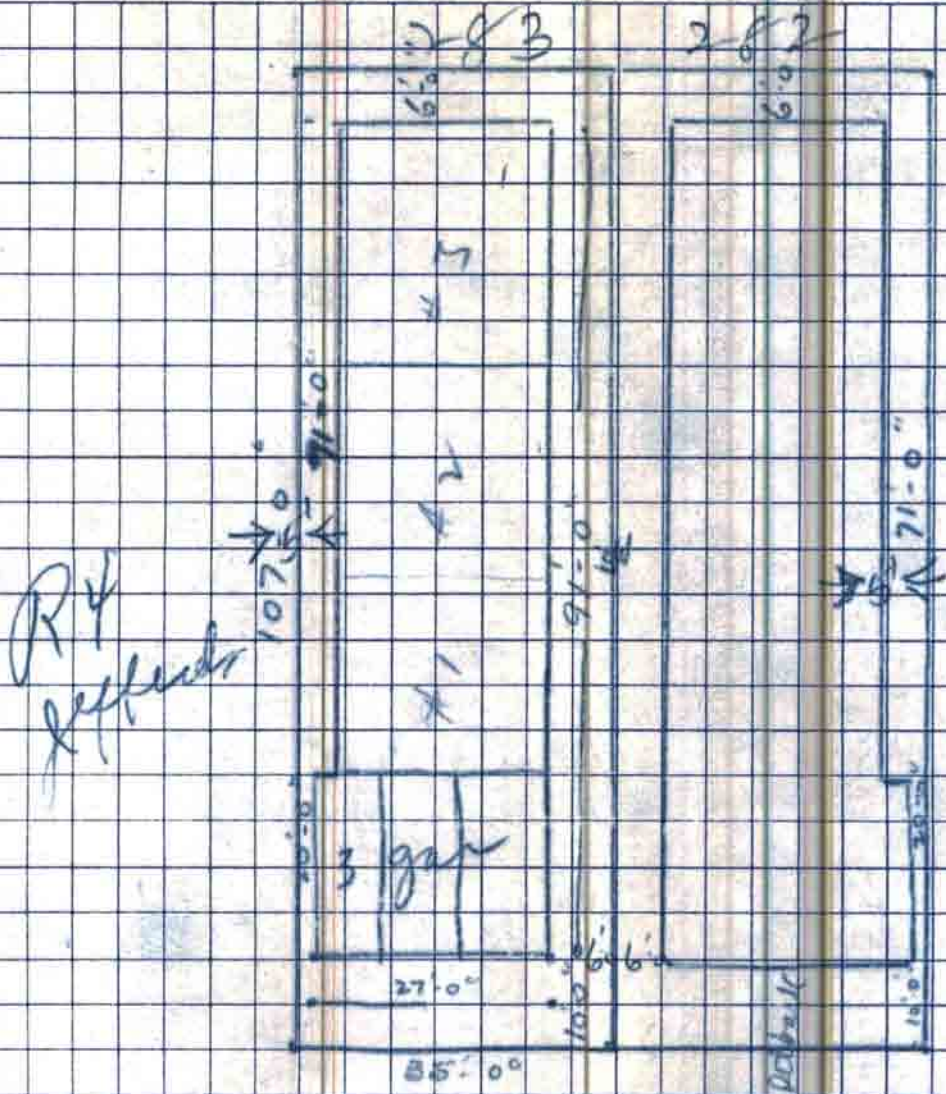
17.00 AC 66475 MAY 28 1 34.00
MB Riggs

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

DISTRICT No. 7
PERMIT No. _____
DATE 5-27-5

LOT PLAN

BUILDING 16005-05 1/4 - 05 1/2
ADDRESS 16009-09 1/4 09 1/2 S. PRAIRIE LOCALITY LA WINDALE



I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT:

SIGNATURE OF APPLICANT [Signature]

MAIL ADDRESS 901 Corona Dr.

Carrier Am. Reli. Co. Policy Number 58085107-03

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I hereby affirm under penalty of perjury one of the following declarations:

WORKERS' COMPENSATION DECLARATION

Date 8-6-03 Owner _____

I am exempt under Sec. B & P.C. for this reason:

licensed pursuant to the Contractors License Law,

or improves thereon, and who contracts for such project with a contractor(s)

The Contractors License Law does not apply to an owner of property who builds

I, as owner of the property, am exclusively contracting with licensed

purpose of sale.)

will have the burden of proving that he or she did not build or improve for the

building or improvement is sold within one year of completion, the owner-builder

that such improvements are not intended or offered for sale. If, however, the

does not apply to an owner of property who builds or improves thereon, and who

sale (Sec. 7044, Business and Professions Code; The Contractors License Law

compensation, will do the work, and the structure is not intended or offered for

I, as owner of the property, or my employees will wages as their sole

the applicant to a civil penalty of not more than five hundred dollars (\$500.);

exception. Any violation of Section 7031.5 by any applicant for a permit subject

Code) or that he or she is exempt therefrom and the basis for the alleged

commencing with Section 7000) of Division 3 of the Business and Professions

applicant for such permit to file a signed statement that he or she is licensed

demolish, or repair any structure, prior to its issuance, also requires the

Code: Any city or county which requires a permit to construct, alter, improve,

License Law for the following reason (Sec. 7031.5, Business and Professions

I hereby affirm under penalty of perjury that I am licensed under the Contractors

Chapter 9 (commencing with Section 7000) of Division 3 of the Business and

Professions Code, and my license is in full force and effect.

I hereby affirm under penalty of perjury that I am licensed under provisions of

LICENSED CONTRACTOR'S DECLARATION

License Class 039 Lic. No. 205012

Date 8-6-03 Contractor Avdon Roofing

Company Name (if employed by an entity/agency) Avdon Roofing Date 8-6-03

Applicant (Print Name) Kevin Crowe Applicant Signature Kevin Crowe

This is to certify that I, as permit applicant, am familiar with the requirements of

Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles

County Lobbyist Ordinance) and that all persons acting on behalf of myself

completed and will continue to comply therewith through the application process.

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in unincorporated Los Angeles County only

Signature of Applicant or Agent Kevin Crowe Date 8-6-03

I certify that I have read this application and state under the penalty of perjury

that the above information is correct. I agree to comply with all city and county

ordinances and state laws relating to building construction, and hereby authorize

representatives of this county to enter upon the above-mentioned property for

inspection purposes.

Lender's Name _____

Lender's Address _____

I hereby affirm under penalty of perjury that there is a construction lending

agency for the performance of the work for which this permit is issued (Sec.

3097, Civ. C.).

CONSTRUCTION LENDING AGENCY

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE

IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL

PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND

DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION,

DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE,

INTEREST, AND ATTORNEY'S FEES.

I shall not employ any person in any manner so as to become subject to the

workers' compensation laws of California, and agree that if I should become

subject to the workers' compensation provisions of Section 3700 of the Labor

Code, I shall forthwith comply with those provisions.

Date 8-6-03 Applicant Kevin Crowe

(This section need not be completed if the permit is for one hundred dollars

(\$100) or less).