

15801 Prairie

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

|                        |                   |                  |
|------------------------|-------------------|------------------|
| JOB ADDRESS            | 15801 PRAIRIE     |                  |
| LOCALITY               |                   |                  |
| NEAREST CROSS ST.      |                   |                  |
| OWNER OR FIRM NAME     | ROTARY            |                  |
| MAIL ADDRESS           | FIREWORKS STAND   |                  |
| CITY                   |                   | TEL. NO.         |
| PLAN CHECK APPLICANT   |                   |                  |
| ADDRESS                |                   |                  |
| CITY                   |                   | TEL. NO.         |
| PERMIT APPLICANT       | Stratton Electric |                  |
| ADDRESS                | 4126 W. Compton   |                  |
| CITY                   | Lawndale          | TEL. NO. 6448983 |
| LICENSE OR REG. NUMBER | 144735            | CLASS. C-10      |

| FOR APPLICANT TO FILL IN                                       |                      | NO.      | EACH  | FEE |
|----------------------------------------------------------------|----------------------|----------|-------|-----|
| <b>OUTLETS</b>                                                 |                      |          |       |     |
| RECEPT. _____                                                  | TOTAL                | FIRST 20 | 25    |     |
| LIGHT _____                                                    |                      |          |       |     |
| SWITCH _____                                                   |                      |          |       |     |
| LIGHTING _____                                                 | TOTAL                | FIRST 20 | 25    |     |
| FIXTURES _____                                                 |                      |          |       |     |
| <b>RESIDENTIAL APPLIANCES</b>                                  |                      |          |       |     |
| RANGE _____ DRYER _____ WTR. HTR. _____                        |                      |          |       |     |
| STA. COOK _____ DISP. _____ F.A.U. _____                       |                      |          |       |     |
| SPACE HTR. _____ AIR COND. _____                               |                      |          |       |     |
| CLOTHES WASH. _____ DISHWASH. _____                            |                      |          |       |     |
| FAN _____ OTHER _____                                          |                      |          | 1.00  |     |
| <b>MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE &amp; TYPE</b> |                      |          |       |     |
| RATING HP. KW. KVA. OVER TO                                    |                      |          |       |     |
| 0 - 1                                                          |                      |          | 1.00  |     |
| 1 - 10                                                         |                      |          | 3.00  |     |
| 10 - 50                                                        |                      |          | 5.00  |     |
| 50 - 100                                                       |                      |          | 10.00 |     |
| 100 - 500                                                      |                      |          | 15.00 |     |
| SIGN, GAS TUBE, OR MARQUEE                                     | SIGN AND ONE CIRCUIT |          | 5.00  |     |
|                                                                | ADDITIONAL CIRCUITS  |          | 1.00  |     |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP                          |                      |          | 3.00  |     |
| SERVICE OVER 600 VOLTS OR 200 AMP                              |                      |          | 10.00 |     |
| TEMP SERVICE, POLE, & APPURTENANCES                            |                      | 1        | 5.00  | 500 |
| TEMP LIGHT OR RECEPT. SYSTEM                                   |                      |          | 3.00  |     |
| PERMIT FEE (SUB TOTAL)                                         |                      |          |       | 500 |
| PLAN CHECK FEE                                                 |                      |          |       |     |
| PERMIT ISSUING FEE                                             |                      | 3.00     |       | 300 |
| TOTAL FEE                                                      |                      |          |       | 800 |

|                      |         |                       |      |
|----------------------|---------|-----------------------|------|
| DISTRICT NO.         | 7.01    | PROCESSED BY          | Cash |
| APPROVALS            | DATE    | INSPECTOR'S SIGNATURE |      |
| TEMP. POWER POLE     | 6/24/74 | Cash                  |      |
| UNDERSLAB WORK       |         |                       |      |
| ROUGH CONDUIT        |         |                       |      |
| WIRING               |         |                       |      |
| FIXTURES             |         |                       |      |
| POWER AUTHORIZED     |         |                       |      |
| UTILITY CO. NOTIFIED |         |                       |      |
| FINAL                |         |                       |      |
| NOTES:               |         |                       |      |

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

100102974 JUN 24 2 8.00

INSPECTOR COPY

Cash

# APPLICATION FOR ELECTRICAL PERMIT

CITY OF LAUNDALE  
 COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

|                                                  | EACH    | NO. | FEE      |
|--------------------------------------------------|---------|-----|----------|
| <b>New Residential Bldgs &amp; Pools</b>         |         |     |          |
| 1 & 2-Family, Sq. Ft. _____                      | \$ .025 | —   | \$ _____ |
| Multi-family Sq. Ft. _____                       | .02     | —   | _____    |
| Residential Swimming Pools                       | 20.00   |     |          |
| <b>Outlets: Light, Switch &amp; Receptacle</b>   |         |     |          |
| First 20                                         | .50     |     |          |
| Additional                                       | .30     |     |          |
| <b>Lighting Fixtures</b>                         |         |     |          |
| First 20                                         | .50     |     |          |
| Additional                                       | .30     |     |          |
| <b>Fixed Appliances Not Over 1 HP</b>            |         |     |          |
| Range _____ Heater _____ D.W. _____              |         |     |          |
| Oven _____ Dryer _____ W.M. _____                |         |     |          |
| Top _____ FAU _____ W.H. _____                   |         |     |          |
| Hood _____ Fan _____                             |         |     |          |
| Disp. _____ A.C. _____                           | 2.00    |     |          |
| <b>Power Apparatus &amp; Large Appliances</b>    |         |     |          |
| Size & Type HP, KW, KVA, or KVAR                 |         |     |          |
| _____ Up to 1 Incl.                              | 2.00    |     |          |
| _____ Over 1 to 10 Incl.                         | 5.00    |     |          |
| _____ Over 10 to 50 Incl.                        | 10.00   |     |          |
| _____ Over 50 to 100 Incl.                       | 20.00   |     |          |
| _____ Over 100                                   | 30.00   |     |          |
| <b>Services</b>                                  |         |     |          |
| 0- 200 Amp. Under 600 V                          | 12.50   |     |          |
| 201-1000 Amp. Under 600 V                        | 25.00   |     |          |
| Over 1000 Amp. or Over 600 V                     | 50.00   |     |          |
| <b>Temp. Power Pole &amp; Appurtenances</b>      |         |     |          |
| Sign with One Branch Circuit                     | 10.00   |     |          |
| Additional Sign Branch Circuits                  | 10.00   |     |          |
| (Other) _____                                    | 2.00    |     |          |
| <b>FIREWORKS STAND</b>                           |         |     | 5.00     |
| <b>GENERAL 2002</b>                              |         |     |          |
| <b>PERMIT FEE</b> (Sub-Total)                    |         |     |          |
| <b>PLAN CHECKING FEE</b> (One-Fourth Permit Fee) |         |     |          |
| <b>PERMIT ISSUING FEE</b>                        | \$6.00  |     | 6.00     |
| <b>TOTAL FEE</b>                                 |         |     | 11.00    |

JOB ADDRESS 15801 So PRANON

LOCALITY \_\_\_\_\_

NEAREST CROSS ST. PAMINATION BEACH BLVD

OWNER OR FIRM NAME BOY SCOUTS OF AMERICA

MAIL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ Tel. No. \_\_\_\_\_

PLAN CHECK APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ Tel. No. \_\_\_\_\_

PERMIT APPLICANT PACIFIC ELECTRIC

ADDRESS BOX 173

CITY LAUNDALE Tel. No. 644-3689

LICENSE OR REG. NUMBER 299263 Class. C10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE C. W. Gamm

DISTRICT NO. 201 PROCESSED BY Cool

| APPROVALS            | DATE           | INSPECTOR'S SIGNATURE |
|----------------------|----------------|-----------------------|
| TEMP. POWER POLE     | <u>6/29/76</u> | <u>Cool</u>           |
| UNDERSLAB WORK       |                |                       |
| ROUGH CONDUIT        |                |                       |
| WIRING               |                |                       |
| FIXTURES             |                |                       |
| POWER AUTHORIZED     |                |                       |
| UTILITY CO. NOTIFIED |                |                       |
| FINAL                | <u>6/25/76</u> | <u>Cool</u>           |
| NOTES                |                |                       |

PLAN CHECK VALIDATION  CK.  M.O.  CASH PERMIT VALIDATION  CK.  M.O.  CASH

LAC 291816 JUN 15 2

11.00 25  
C.O.

INSPECTORS COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
 Certified copy is hereby furnished.  
 Certified copy is filed with the county building inspection department.  
 Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_  
 I am exempt under Sec. \_\_\_\_\_  
 B.&P.C. for this reason \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature \_\_\_\_\_

Exemption for Reg. Maint. Elect.

**SINGLE FAMILY HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code)

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code)

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee \_\_\_\_\_ Date \_\_\_\_\_

76A663 10/81  
 CE-806G

**APPLICATION FOR ELECTRICAL PERMIT**  
 COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

| FOR APPLICANT TO FILL IN                 |      |     |     | JOB ADDRESS                               |  |
|------------------------------------------|------|-----|-----|-------------------------------------------|--|
|                                          | EACH | NO. | FEE |                                           |  |
| New Residential Bldgs. & Pools           | \$   | —   | \$  | 15802 Prairie Ave                         |  |
| 1 & 2-Family, Sq. Ft. _____              |      |     |     | Ranondale, CA 90260                       |  |
| Multi-family Sq. Ft. _____               |      |     |     | NEAREST CROSS ST.                         |  |
| Residential Swimming Pools               |      |     |     | OWNER OR FIRM NAME House of Yahweh        |  |
| Outlets: Rec _____ Light _____ Sw. _____ |      |     |     | MAIL ADDRESS                              |  |
| Total No. _____ Additional _____         |      |     |     | CITY _____ Tel. No. _____                 |  |
| Lighting Fixtures                        |      |     |     | PLAN CHECK APPLICANT                      |  |
| Total No. _____ Additional _____         |      |     |     | ADDRESS                                   |  |
| Fixed Appliances Not Over 1 HP           |      |     |     | CITY _____ Tel. No. _____                 |  |
| Range _____ Heater _____ DW _____        |      |     |     | PERMIT APPLICANT P & P Elect. Co.         |  |
| Oven _____ Dryer _____ WM. _____         |      |     |     | ADDRESS P.O. Box 1020                     |  |
| Top _____ FAU _____ WH _____             |      |     |     | CITY Temple city Tel. No. 309-0734        |  |
| Hood _____ Fan _____ Other _____         |      |     |     | LICENSE OR REG. NUMBER 569956 Class. C70  |  |
| Disp. _____ Room Air Cond _____          |      |     |     | DISTRICT NO 7.01 PROCESSED BY [Signature] |  |
| Power Apparatus & Large Appliances       |      |     |     | FINAL DATE 6/25/09 VALIDATION             |  |
| Size & Type HP, KW, KVA, or KVAR         |      |     |     | FINAL BY [Signature]                      |  |
| _____ Up to 1 Incl.                      |      |     |     | 09-0851                                   |  |
| _____ Over 1 to 10 Incl.                 |      |     |     |                                           |  |
| _____ Over 10 to 50 Incl.                |      |     |     |                                           |  |
| _____ Over 50 to 100 Inc.                |      |     |     |                                           |  |
| _____ Over 100                           |      |     |     |                                           |  |
| Services, Swbd., MCC & Panelboards       |      |     |     |                                           |  |
| 0 - 200 Amp Under 600 V                  |      |     |     |                                           |  |
| 201 - 1000 Amp. Under 600 V              |      |     |     |                                           |  |
| Over 1000 Amp or Over 600 V              |      |     |     |                                           |  |
| Temp. Power Pole & Appurtenances         |      |     |     |                                           |  |
| Sign with One Branch Circuit             |      |     |     |                                           |  |
| Additional Sign Branch Circuits          |      |     |     |                                           |  |
| Misc. Conduits & Conductors              |      |     |     |                                           |  |
| Other (See Complete Fee Schedule)        |      |     |     | 60620                                     |  |
| 1/2 hr inspection                        |      |     |     |                                           |  |
| Firework stand                           |      |     |     |                                           |  |
| Generator                                |      |     |     |                                           |  |
| PERMIT FEE (Sub-Total)                   |      |     |     | 60620                                     |  |
| PLAN CHECKING FEE                        |      |     |     |                                           |  |
| PERMIT ISSUING FEE                       |      |     |     | 3360                                      |  |
| TOTAL FEE                                |      |     |     | 99.80                                     |  |

USE INCELEBIL PENCIL OR BALL POINT PEN. PRESS FIRMLY NO ERASURES ALLOWED.

IMPORTANT

INSTRUCTIONS TO APPLICANT

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE