

15627 Prairie Ave.

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. SEE legal in

BLOCK TRACT Bldg. Dept. Office

SIZE OF LOT 52 x 101 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS Surf

CONTRACTOR N.A. Artukovich Const

ADDRESS 723 Union St

CITY Montebello TEL. NO. _____

REGISTRATION NO. 115917 CHZ STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50	350
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00	
	CESSPOOL - DRYWELL	2.00	
	SPECIAL CONDITIONS ONLY	2.00	

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE N.A. Artukovich

BUILDING ADDRESS 156275 Prairie Ave

LOCALITY Lawndale

NEAREST CROSS ST. Manhattan Bch Blvd

OWNER T-T Const Co

MAIL ADDRESS 15401 So Western

CITY GARDENA TEL. NO. _____

DISTRICT NO. <u>7</u>	GROUP <u>I</u>	EX MAP PG <u>NON INDEX</u>
CONNECTION DATA		
STATION <u>1+64.5</u>	DEPTH <u>5</u>	
	MANHOLE REFERENCE UPPER <u>1+4.5</u>	LOWER <u>3</u>
Y. TYPE OF CONNECTION CURB <u>P.W.</u>	LENGTH FROM M.L. TO P.L. <u>3</u>	
CO. MP. NO. _____	JOB. NO. <u>PL 3610</u>	
TRUNK PERMIT NO. _____	ROAD PERMIT NO. _____	
STATE ENCHROACHMENT PERMIT NO. _____		
INDUSTRIAL WASTE APPROVAL _____		

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>11 29 55</u>	<u>GRIFFIN</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

BY _____ DEPUTY

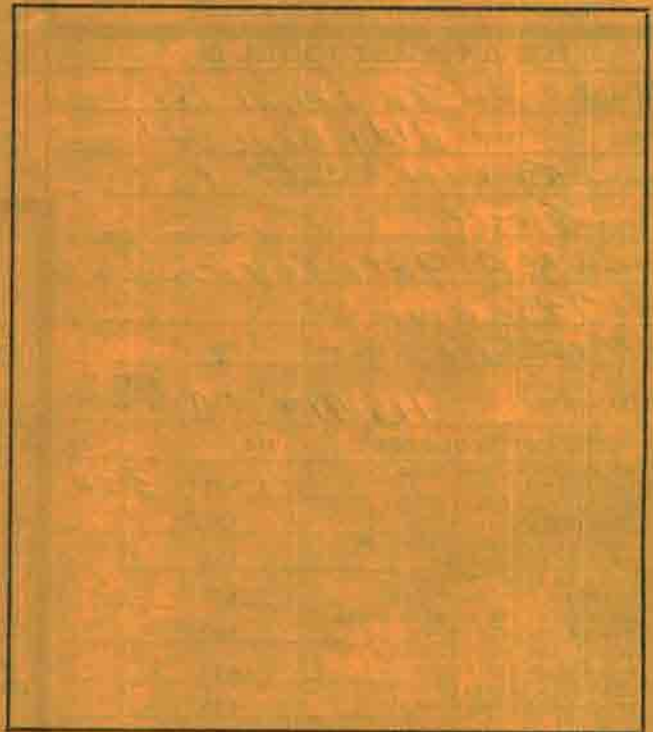
BY _____ DEPUTY

Co. 687018 NOV 22 4 4.50

DEPUTY WJF DEPUTY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Field notes section consisting of multiple horizontal lines for text entry.

APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	16		
RECEPTACLES	24		
WALL SWITCHES	22		
TOTAL OUTLETS	62	5¢	\$ 3.10
ELEC. RANGES		25	
ELEC. HEATERS	2	25	50
KW EA			
FIXTURES	22	5	1.10

NUMBER OF LIGHT CIRCUITS 1
NUMBER OF RECEPTACLE CIRCUITS 16

MOTORS

NUMBER	NEW	MVD.	HP	HORSEPOWER		FEE EACH	FEE
				OVER	INC.		
1			1/2	1/2 & LESS		\$.25	50
			1/2	2		.50	
			2	5		1.00	
			5	15		1.50	
			15	50		2.50	
			50	200		5.00	

MISC.
NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:
WIRING \$1.00 1.00
FIXTURES \$1.00 1.00
SUPPLEMENTARY .50

TOTAL FEE \$ 7.20

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE James P. Prosser Jr

BUILDING ADDRESS 15627 So Prairie
LOCALITY Lawndale
NEAREST CROSS ST Manhattan Beach Blvd
OWNER U & J Construction
MAIL ADDRESS _____
CITY _____ TEL. NO. _____
ELECTRICIAN Prosser Elect.
ADDRESS 636 W. Ocean St
CITY Cl. Segundo TEL. NO. Ex 70617
LICENSE NO. 145221

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<u>7</u>	<u>I</u>	<u>A-1</u>	

INSPECTION RECORD

James P. Prosser Jr
9/2 50 Prairie

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>9/2</u>	<u>James P. Prosser Jr</u>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<u>3/27/36</u>	<u>Ed Hill</u>
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

15627 So Prairie 1531 2 7.20

Bacon

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *Olivia Condit*
MAIL ADDRESS
CITY TEL. NO.
PLUMBER *Moran Plumbing Co*
ADDRESS *4530 Manhattan Beach Blvd*
CITY *Lawndale* TEL. NO. *57817*
LICENSE NO. *115179 C36*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
2	WATER CLOSET (TOILET)	\$
1	BATH TUB	
1	SHOWER	
2	LAVATORY (WASH BASIN)	
1	KITCHEN SINK	
	DISHWASHER	
1	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
5	TOTAL NO.	@ 0.80 6.40
1	GAS SYSTEM 4 OUTLETS	@ 1.00 1.00
1	WATER HEATER	@ 1.00 1.00
	PERMIT	\$ 1.00
	TOTAL FEE	9.40

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SIGNATURE OF PERMITTEE *Olivia Condit*

BUILDING ADDRESS *15627 Proven*
LOCALITY *Lawndale*
NEAREST CROSS ST. *Manhattan Beach Blvd*

DISTRICT NO. *7* GROUP *IF5* ZONE *A1* READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

10-19 - Air Test No. 13009

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>9-2-55</i>	<i>Bosnak</i>
GAS PIPING	<i>9-2-55</i>	<i>Bosnak</i>
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	<i>10-19-55</i>	<i>Bosnak</i>
UTILITY CO. NOTIFIED	<i>10-20-55</i>	<i>Bosnak</i>
FINAL	<i>3-27-56</i>	<i>Thull</i>

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

AC 236 OF 10831 3 9.40

BY

E. Bacon

DEPUTY

Electric Wiring Plan Sheet

Draw Plan on Reverse Side

15.627 *Raine*
Job Location

Between Nearest Cross Streets

And _____ Sts.

Permit No. *Plan # 2*

Owner
Owner

Provider Elect
Electrical Contractor

Contractor's Address

Contractor's Phone

O. H.	U. G.	RESIDENCE	COMMERCIAL	
			NO. OF METERS	
LITE _____ WIRE		PR. _____ PHASE		
APT. NO.	RM. NO.	FLR. NO.	TMP. OK	TMP. CONST.
RANGE		W. HTR.	DRYER	RES. SPACE
				HEAT _____ KW.
OTHER RES. APPL. OVER 2 KW.				
NEW	CHANGE	RESET	RESEAL	REROUTE

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL DIVISION—PLAN SHEET

NO. OF UNITS	Floor Area of Bldg. in Sq. Ft.			
	MOTORS, ETC.			
	NO.	H P KW	NO.	H P KW

Plan Received _____ Date Permit Granted _____

First _____ Inspection _____ Date _____

Final _____

Temp. _____

Bldg. Per. No. _____

Zone _____

A#12 = 7 OUTLETS + DISP
 B#12 = 7 "
 C#12 = 12 "
 D#12 = FAN.
 E#14 = 1 KW HEATER
 F#14 = " "
 G#14 = 15 LIGHTS

