

15615 Prairie Ave.

4076-023-016

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T. OF BUILDING

BUILDING ADDRESS	15615 SPRARIE AVE
LOCALITY	Lawndale
NEAREST CROSS ST.	Manhattan Bch. Blvd
OWNER	Olivia Const. Co.
MAIL ADDRESS	15401 So. Western
CITY	Goodena
TEL. NO.	

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. SEE Legal in Bldg.
BLOCK	TRACT Dept. Office
SIZE OF LOT	52 X 101 NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	Dwell
CONTRACTOR	N.A. Artukovich Const. Co.
ADDRESS	723 Union St
CITY	Montebello
REGISTRATION NO.	115917 042

DISTRICT NO.	GROUP	BK MAP PG
7	I	NON INDEX

CONNECTION DATA

STATION	2+62.5	DEPTH	5
MANHOLE REFERENCE UPPER		162.5 NM	
TYPE OF CONNECTION CURB		LENGTH FROM M.L. TO P.L. 3	
CO. IMP. NO.		JOB. NO. PC 3610	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.		INDUSTRIAL WASTE APPROVAL	
CHARGES			
CONNECTION CHARGE FEE		REIMBURSEMENT FEE	

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 8.50	350
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00	
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00	

OWNER'S AUTHORIZATION	PERMIT	\$	1 00
	TOTAL FEE		4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE N.A. Artukovich

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11-29-22	GRIFFIN
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

BY _____ DEPUTY

BY _____ DEPUTY

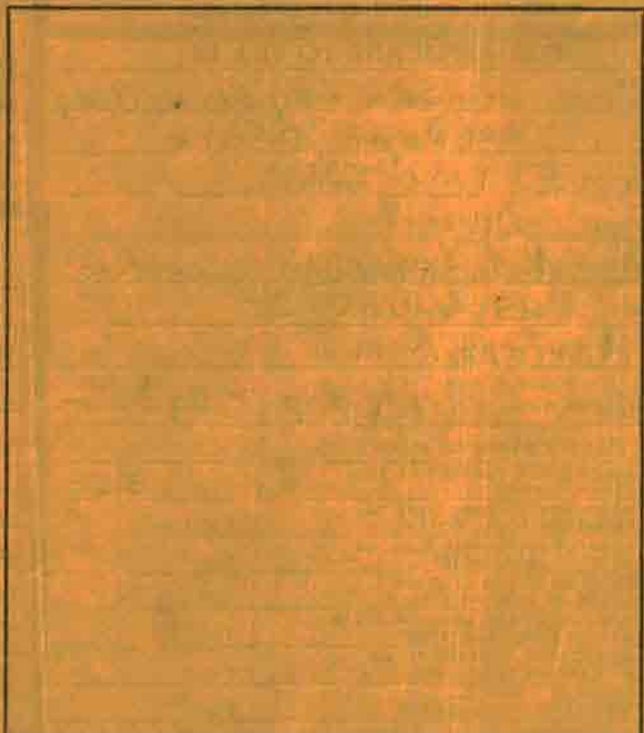
6872B NOV 22 4 450

DEPUTY

BY M. Blaggy DEPUTY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Multiple horizontal lines for writing field notes.



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY **#55863**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS	15615 PRAIRIE AVE		
CITY	LAWN	ZIP	90260
SIZE OF LOT	NO OF BLDGS. NOW ON LOT		
TRACT	21367	BLOCK	LOT NO
ASSESSOR MAP BOOK	4076	PAGE	023 PARCEL 016
OWNER	TRAPERO	TEL NO	644-9995
ADDRESS	15615 PRAIRIE AVE		
CITY	LAWN	ZIP	90260
ARCHITECT OR ENGINEER	TEL NO		
ADDRESS	X		
CONTRACTOR	J. TAYLOR ROOFING	TEL NO	378-7733
ADDRESS	P.O. Box 4050	LIC NO	399009
CITY	Torr	LIC CLASS	C-39
SQ FT SIZE	2300	NO OF STORIES	1
NO OF FAMILIES	1	NEW	<input type="checkbox"/>
DESCRIPTION OF WORK	TEAR OFF EXISTING		
ADD	<input type="checkbox"/>		
ALTER	<input checked="" type="checkbox"/>		
REPAIR	<input type="checkbox"/>		
DEMOL	<input type="checkbox"/>		
URM	<input type="checkbox"/>		
USE OF EXISTING BLDG	SFD		
APPLICANT (PRINT)	J. TAYLOR ROOFING	TEL NO	378-7733
ADDRESS	P.O. Box 4050 Torr		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST I UNDERSTAND MY OBLIGATIONS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIAL REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD			
OWNER OR AGENT			
P.C FEE	PERMIT FEE 85.96		
	ISSUANCE FEE 21.95		
INVESTIGATION FEE	TOTAL FEE 107.91		

BUILDING ADDRESS	15615 Prairie Ave		
LOCALITY	Lawndale, Ca 90260		
NEAREST CROSS ST			
USE ZONE	R-1	MAP NO	
SPECIAL CONDITIONS			
WITHIN 1000 FT OF SCHOOL?	YES	NO	
DISTRICT	7.01	GROUP	R
TYPE CONST	I-N	FIRE ZONE	3
PROCESSED BY	Rashida		
STATISTICAL CLASSIFICATION	CLASS NO 21	DWELL UNITS	0
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P L			01 * *107.91
SIDE P L			*107.91
SEWER MAP	BK	PG	62752
VALUATION	\$ 3000		
	\$ 08-28-96		
LDMA P/C #	0		
LDMA Perm #			
FINAL DATE	9-9-96		
FINAL BY	[Signature]		

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 BAS DPW Rev. 8/95

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *Jf Court S. Iscan*
MAIL ADDRESS

CITY TEL. NO.

PLUMBER *Morgan P. Co*

ADDRESS *4520 Manhattan Beach Blvd*

CITY *Lawndale* TEL. NO. *FA 47817*

LICENSE NO. *115179* *CXC*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>2</i>	WATER CLOSET (TOILET)	\$
<i>1</i>	BATH TUB	
<i>1</i>	SHOWER	
<i>2</i>	LAVATORY (WASH BASIN)	
<i>1</i>	KITCHEN SINK	
	DISHWASHER	
<i>1</i>	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
<i>5</i>	TOTAL NO.	@ 0.80 <i>6 40</i>
<i>1</i>	GAS SYSTEM <i>4</i> OUTLETS	@ 1.00 <i>1 00</i>
<i>1</i>	WATER HEATER	@ 1.00 <i>1 00</i>
	PERMIT	\$ <i>1 00</i>
	TOTAL FEE	<i>9 40</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *William J. Fox*

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

BUILDING ADDRESS *15615 Prairie*
LOCALITY *Lawndale*
NEAREST CROSS ST *Manhattan Beach Blvd*

DISTRICT NO *7* GROUP *I* ZONE *A1* READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>12-27-56</i>	<i>Chapman</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	<i>2-27-56</i>	<i>W. J. Fox</i>
UTILITY CO. NOTIFIED	<i>3-27-56</i>	<i>E. Hill</i>
FINAL	<i>3-27-56</i>	<i>W. J. Fox</i>

LAC 8197R DEC 21 3 9.40

M. Lamb

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-39 Lic. No. 399009
Date 8-28-96 Contractor J. THOM LOOFING INC

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____, B. & P.C. for this reason: _____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 285-96 UNX 133

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct, I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

8-28-96
Date

15615 frame
T. I. & T. CO.

Order No. 4180979
2/24/55

DESCRIPTION

Parcel "D":
The northerly 52.50 feet of the southerly 210.00 feet of that portion of lot 15 of Section 21 as shown on the Partition map of property formerly of the Redondo Land Company, in the county of Los Angeles, state of California, as subdivided by James F. Powell, C. A. Edwards and P. P. Wilcox, Commissioners, surveyed August 1897 by L. Friel and filed on September 3, 1897, bounded by the following described lines:

Beginning at a point in the south line of said lot distant 50 feet easterly thereon from the southwest corner of said lot; thence northerly parallel with the west line of said lot, a distance of 334.18 feet; thence easterly parallel with the north line of said lot, a distance of 1122 feet to the true point of beginning; thence northerly parallel with said west line to the south line of the north half of said lot; thence easterly along said last mentioned south line to the east line of said lot 15; thence southerly along said east line to a line which is parallel with the north line of said lot and passes through the true point of beginning; thence westerly along said last mentioned line to the true point of beginning.

(Check for mineral exceptions - See Order No. 423218 - Gordon Anderson)

Approved

Frank Ireland

Frank Ireland