

15345 Prairie Ave.



# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY *62#01539*

1

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of this work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions of this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. B&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS <i>15345 Prairie Ave.</i>	CITY <i>Lawndale</i>	
CITY	ZIP	
SIZE OF LOT	NO. OF BLDGS NOW ON LOT	
TRACT	BLOCK	LOT NO.
ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER <i>Clenoi Yamashita</i>	TEL. NO. <i>310-675-4255</i>	
ADDRESS <i>15345 Prairie Ave.</i>	CITY <i>Lawndale</i>	
CITY	ZIP	
ARCHITECT OR ENGINEER	TEL. NO.	
ADDRESS		
CONTRACTOR <i>De Fon Inc.</i>	TEL. NO. <i>310-516-8400</i>	
ADDRESS <i>20795 S. Main St.</i>	LIC. NO. <i>754181</i>	
CITY <i>Carson, CA 90745</i>	LIC. CLASS <i>C-39</i>	
SQ. FT. SIZE <i>27</i>	NO. OF STORIES <i>1</i>	NO. OF FAMILIES <i>1</i>
DESCRIPTION OF WORK <i>Complete tear-off no sheathing, install a 25 yr. Dimensional Residential</i>		
USE OF EXISTING BLDG <i>Residential</i>	APPLICANT (PRINT) <i>Amanda Gardner</i>	
APPLICANT (PRINT)	TEL. NO. <i>310-516-8400</i>	
ADDRESS <i>20795 S. Main St. Carson, CA 90745</i>		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT <i>[Signature]</i>		
P.C. FEE	PERMIT FEE	<i>100.60</i>
	ISSUANCE FEE	<i>21.95</i>
INVESTIGATION FEE	TOTAL FEE	<i>122.55</i>

BUILDING ADDRESS <i>15345 Prairie Ave</i>				
LOCALITY <i>Lawndale, Ca. 90260</i>				
NEAREST CROSS ST.				
USE ZONE	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL? YES NO				
DISTRICT <i>7.01</i>	GROUP <i>Re-Roof</i>	TYPE CONST. <i>3</i>	FIRE ZONE <i>Risk 2</i>	PROCESSED BY <i>Rashida</i>
STATISTICAL CLASSIFICATION CLASS NO. <i>21</i> DWELL UNITS <i>—</i>		APT	CONDO	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK PG	#1
VALUATION <i>\$3800</i>	01 * *12255
\$	*12255
LDMA P/C #	10 1. ***E
LDMA Perm #	03152
FINAL DATE <i>12-27-00</i>	09-20-00
FINAL BY <i>[Signature]</i>	20

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 8/95

**PLANS TO APPLICANT**

**INSPECTOR'S NOTES**

To.		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection <small>(Fence) (Canopy)</small>			
Special Inspection <small>(Conc.) (Masonry) (Welding)</small>			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location <small>(Setback &amp; Yards)</small>		
Foundations		
Stab		
Frame		
Energy Insulation		
Lath/Drywall-Interior		
Lath-Exterior		
House Number Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		

*Log Sheehy* 9-20-00 *for Baum*

01E

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License laws.*

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

**INSPECTOR'S NOTES**

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# CITY OF LAWDALE

## APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

### SEWER-SEWAGE DISPOSAL

#### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK 46	TRACT	Lawndale
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	2 Residences with 1 garage	
CONTRACTOR	H.S. COOK	
ADDRESS	4711 W. Washington Bl	
CITY	LA 90218	TEL NO. 757-6592
STATE LICENSE NO.	LIC CLASS	112027
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$ 10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$ 3.00
1	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	\$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	\$ 5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$ 3.00
	MANHOLE	\$ 7.00

BUILDING ADDRESS	15345 S. Prairie Ave		
LOCALITY	15345 S. Prairie		
NEAREST CROSS ST.	74015 W 154 ST		
OWNER	Rod Braker		
MAIL ADDRESS	14171 S. Hawthorne		
CITY	Lawndale	TEL NO.	644 5548

DISTRICT NO.	GROUP	BK	MAP	PS	PROCESSED BY
7.01	I	J-95			Cook

#### CONNECTION DATA

STATION	0+46.5	DEPTH	6'
MANHOLE REFERENCE	46.5'	N.	
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
Y.	CURB	P.L.	
CO. IMP. NO.		F.C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	90977
AFFIDAVIT	WAIVER	ASSESSMENT	RECORD INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	3 00
	TOTAL FEE		13 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: H.S. Cook

APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		12/19/74	Cook
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION CR. M.O. CASH

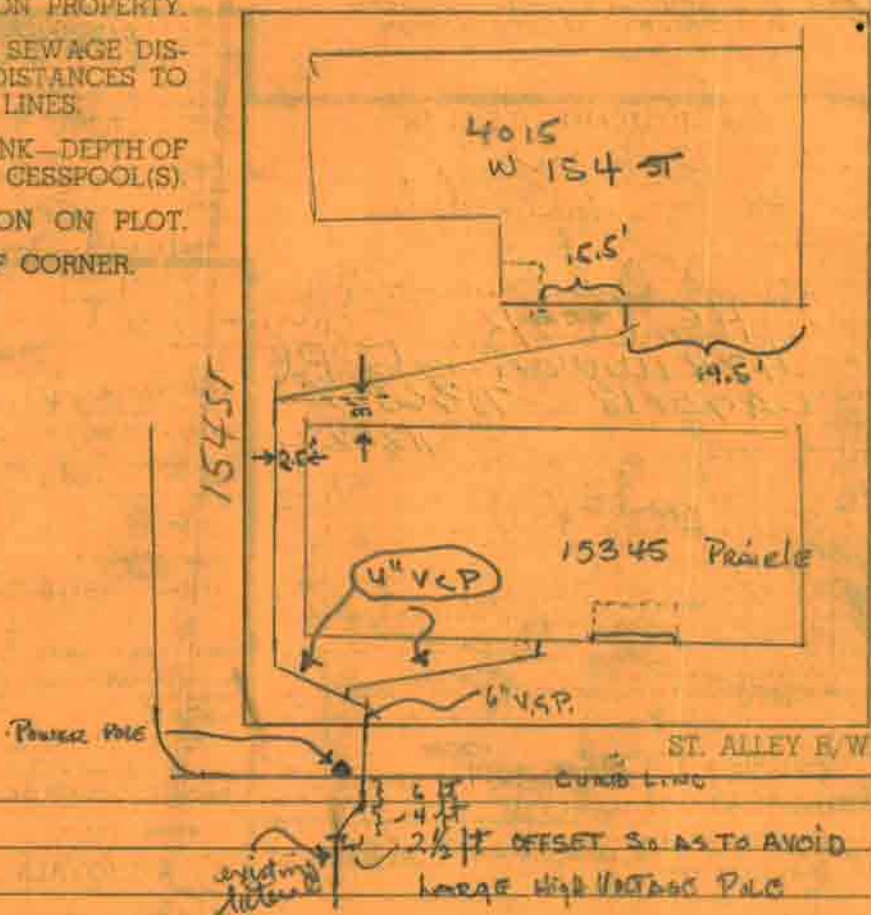
No 146374 DEC 18 1974 13.00 #

CASH

INSPECTOR COPY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



FIELD NOTES

Blank lined area for field notes.

# APPLICATION FOR BUILDING PERMIT

LOGGED 1

FOR APPLICANT TO FILL IN (Print or type only)

## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

BUILDING ADDRESS <u>15345 Prairie St</u>	
CITY <u>Lawndale</u>	ZIP <u>90450</u>
SIZE OF LOT <u>70.7X115</u>	NO. OF BLDGS. NOW ON LOT <u>—</u>
TRACT <u>Lawndale</u> BLOCK <u>46</u>	LOT NO <u>14</u>
OWNER <u>ROO BARKER</u>	TEL. NO. <u>6445548</u>
ADDRESS <u>4171 S. Hawthorne St</u>	ZIP <u>90450</u>
CITY <u>Hawthorne</u>	ZIP <u>90450</u>
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <u>A. Roberto</u>	TEL. NO. <u>6445548</u>
ADDRESS <u>4171 S. Hawthorne</u>	LIC. NO.
CITY <u>Hawthorne</u>	LIC. CLASS
CONSTRUCTION LENDER NAME AND BRANCH <u>NONE</u>	
ADDRESS	CITY
SQ. FT. <u>1618 + 443</u> NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>
DESCRIPTION OF WORK <u>DOUBLE GARAGES</u>	CHECK ONE NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG	
APPLICANT (PRINT) <u>ROO BARKER</u>	TEL. NO. <u>6445548</u>
BY (SIGNATURE) <u>Roo Barker</u>	
VALUATION \$ <u>38000.00</u>	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>	
SIGNATURE OF PERMITTEE <u>Roo Barker</u>	
ADDRESS <u>4171 S. Hawthorne St</u>	
CITY <u>Hawthorne</u>	TEL. NO. <u>6445548</u>

BUILDING ADDRESS <u>15345 PRAIRIE ST</u>	
LOCALITY <u>Lawndale</u>	
NEAREST CROSS ST. <u>154</u>	
ASSESSOR MAP BOOK	PAGE
DISTRICT <u>701</u>	GROUP <u>I</u>
TYPE CONST <u>I</u>	FIRE ZONE <u>3</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>01</u> DWELL UNITS <u>1</u>	
USE ZONE <u>R-3</u>	MAP NO. <u>4156</u>
SPECIAL CONDITIONS	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>	
BLDG. SET BACK FROM FRONT PROP. LINE OF <u>PRAIRIE</u> (STREET)	
HIGHWAY + YARD =	TOTAL SET BACK FROM FRONT PROP. LINE
<u>0</u> + <u>15</u> =	<u>15</u>
TYPE OF HIGHWAY	EXISTING WIDTH
<u>MAJ</u>	<u>142</u>
BLDG. SET BACK FROM SIDE PROP. LINE OF <u>154</u> (STREET)	
HIGHWAY + YARD =	TOTAL SET BACK FROM SIDE PROP. LINE
<u>0</u> + <u>7.5</u> =	<u>7.5</u>
TYPE OF HIGHWAY	EXISTING WIDTH
<u>Lve</u>	<u>60</u>
CORNER CUTOFF	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> RADIUS
IN OPEN SPACE	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IN COASTAL ZONE	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ENVIRONMENTAL IMPACT	CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EXEMPTION DECLARATION SIGNED _____ (DATE)
	IMPACT REPORT PROCESSED _____ (DATE)
<u>10/04/76 Flood Det Sh - Case</u>	
FINAL DATE <u>7/2/75</u>	BY <u>Cook</u>
P.C. FEE \$ <u>102.00</u>	PMT. FEE \$ <u>170.00</u>

INSPECTOR COPY

**PLAN CHECK VALIDATION** CK. M.O. CASH  
 0126574 OCT 15 23 102.00

**PERMIT VALIDATION** CK. M.O. CASH  
 LAC 126674 OCT 15 1 170.00

Cook

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION - (SETBACK & YARDS)	10/17/74	Cook
FOUNDATIONS	12/4/74	Cook
FRAME	12/16/74	Cook
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER - CORRECT & POSTED		
FINAL - ENTER ON FRONT	7/2/78	Cook

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

JOB ADDRESS **15345 Prairie Ave**

LOCALITY **Lawndale**

NEAREST CROSS ST. **154th St**

OWNER OR FIRM NAME **Mike Tumanjan**

MAIL ADDRESS **4817 W.-135th St**

CITY **Hawthorne** TEL. NO **644-6118**

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT **Starlite Electric**

ADDRESS **4545 W.-133rd St.,**

CITY **Hawthorne** TEL. NO **676-2860**

LICENSE OR REG. NUMBER **186070** CLASS. **C10**

FOR APPLICANT TO FILL IN

OUTLETS		NO	EACH	FEE	
RECEPT.				\$	\$
RECEPT. <b>38</b>	TOTAL	20	.25	5.00	
LIGHT <b>19</b>					
SWITCH <b>22</b>	TOTAL	59	.10	5.90	
LIGHTING } FIXTURES } <b>19</b>					
RESIDENTIAL APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. <b>1</b> F.A.U. <b>1</b>					
SPACE HTR. <b>1</b> AIR COND. _____					
CLOTHES WASH. <b>1</b> DISHWASH. <b>1</b>					
FAN <b>1</b> OTHER _____		<b>6</b>	<b>1.00</b>	<b>6.00</b>	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE					
RATING HP. KW. KVA. OVER TO					
0 - 1			1.00		
1 - 10			3.00		
10 - 50			5.00		
50 - 100			10.00		
100 - 500			15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP	<b>1</b>		3.00	<b>3.00</b>	
SERVICE OVER 600 VOLTS OR 200 AMP			10.00		
TEMP SERVICE, POLE, & APPURTENANCES			5.00		
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE	(SUB TOTAL)				
PLAN CHECK FEE					
PERMIT ISSUING FEE		3.00		<b>3.00</b>	
TOTAL FEE				<b>27.65</b>	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE *John M. Bines Ben*

DISTRICT NO. **7.01** PROCESSED BY *Coak*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	<b>12/2/74</b>	<i>Coak</i>
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	<b>7/2/71</b>	<i>Coak</i>
FINAL		

NOTES:

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1201 41474 950 2 2 27.65 \$

INSPECTOR COPY

*Coak*







# APPLICATION FOR ELECTRICAL PERMIT

CITY OF LAWDALE  
 COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION

JOB ADDRESS: **154th & Prairie 15345 S. Prairie**

LOCALITY: **154th street**

NEAREST CROSS ST.:

OWNER OR FIRM NAME: **LAWDALE LITTLE LEAGUE**

MAIL ADDRESS:

CITY: \_\_\_\_\_ TEL. NO. \_\_\_\_\_

PLAN CHECK APPLICANT:

ADDRESS:

CITY: \_\_\_\_\_ TEL. NO. \_\_\_\_\_

PERMIT APPLICANT: **STRATTON ELECTRIC**

ADDRESS: **4126 W. COMPTON BLVD.**

CITY: **LAWDALE** TEL. NO. **644-8983**

LICENSE OR REG. NUMBER: **144735** CLASS. **C 10**

**460084**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY :

PERMITEE SIGNATURE: *Phillip Stratton*

OUTLETS		NO.	EACH	FEE
RECEPT. _____	TOTAL	FIRST 20	25	
LIGHT _____		OVER 20	10	
SWITCH _____	TOTAL	FIRST 20	25	
LIGHTING _____		OVER 20	10	
FIXTURES _____				
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	
SERVICE OVER 600 VOLTS OR 200 AMP			10.00	
TEMP SERVICE, POLE, & APPURTENANCES			5.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	<b>3.00</b>
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE		3.00		<b>3.00</b>
TOTAL FEE				<b>6.00</b>

DISTRICT NO. **7.01** PROCESSED BY *Cook*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		
NOTES:		

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LACo 997273 JUN 26 2

6.00

INSPECTOR COPY

*Cook*

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C39 Lic. No. 754181

Date 9/20 Contractor DeLeon Inc.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason:

Date \_\_\_\_\_ Owner \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Reliance Policy Number NW A017768-06

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.  
Signature of Applicant or Agent \_\_\_\_\_ Date 9/20