

15344 Prairie Ave.

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1576A Company P13

- Certified copy is hereby furnished.
 - Certified copy is filed with the county building inspection department.
- Date 4/21/01 Applicant D. Decker

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/21/01 Applicant D. Decker

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forth with comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 21187E Lic. Class B1
 Contractor P1- Date 4-30

I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____
 Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee D. Decker Date 4/21/01

76A667A
 CE #17 (2-90)

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

13742-5

| FOR APPLICANT TO FILL IN (PRINT OR TYPE) | | | |
|--|---------------------------|----------------|-------|
| NUMBER | FIXTURE OR ITEM | | FEE |
| | WATER CLOSET | | |
| | BATH TUB | | |
| | SHOWER | | |
| | LAVATORY | | |
| | SINK | | |
| | DISHWASHER | | |
| | CLOTHES WASHER | | |
| | SWIMMING POOL RECEPTOR | | |
| | LAWN SPRINKLER SYSTEM | | |
| 1 | WATER HEATER | | 300 |
| | GAS SYSTEM OUTLETS | | |
| | OUTLETS OVER 5 PER SYSTEM | | |
| Plan check fee | | | |
| PLUMBING PERMIT ISSUING FEE \$ | | | 7 00 |
| TOTAL FEE | | | 10 00 |
| Plan check applicant | | | |
| Name _____ | | | |
| Address _____ | | | |
| City _____ | | Tel. No. _____ | |

| | | | |
|-------------------|----------------------------|--------------|-----------|
| BUILDING ADDRESS | <u>15344 Riverside Ave</u> | | |
| LOCALITY | <u>Lawndale</u> | | |
| NEAREST CROSS ST. | | | |
| OWNER | <u>Coggin</u> | | |
| MAIL ADDRESS | <u>15344 Riverside Ave</u> | | |
| CITY | <u>Lawndale</u> | TEL. NO. | |
| CONTRACTOR | <u>Pacific S. Stable</u> | | |
| ADDRESS | <u>1717 Artesia</u> | | |
| CITY | <u>Lawndale</u> | TEL. NO. | |
| STATE | <u>CA</u> | LIC. CLASS | <u>B1</u> |
| LICENSE NO. | <u>21187E</u> | | |
| DISTRICT NO. | | PROCESSED BY | |
| FINAL DATE | | VALIDATION | |
| FINAL BY | | | |

W/C at no end

~~30701~~
 3724A
 1-1000
 1-1000B
 0519-01

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

BUILDING
 APPLICATION

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

| | | |
|-----------------------|-----------------------|-------------------------------|
| BUILDING | | |
| LOCALITY | Lawndale | |
| NEAREST CROSS ST. | 154th Street | |
| OWNER | Milton Kauffman, Inc. | |
| MAIL ADDRESS | 2918 W. Compton Blvd. | |
| CITY | Gardena | TEL. NO. ME 4-6666 |
| ARCHITECT OR ENGINEER | | TEL. NO. |
| ADDRESS | | |
| CONTRACTOR | owner-builder | TEL. NO. |
| ADDRESS | | |
| LEGAL DESCRIPTION | LOT NO. 594 | BLOCK |
| TRACT 15754-B | | |
| SIZE OF LOT | 60' x 110' | NO. OF BLDGS. NOW ON LOT none |
| USE OF EXISTING BLDG. | | NO. OF FAMILIES |
| NEW | X | ALTERATION |
| REPAIR | | DEMOLITION |
| BO. FT. SIZE | 1052 | NO. OF ROOMS 6 STORIES 1 |
| EXT. WALL COVERING | stucco | ROOF COVERING compo |
| USE OF STRUCTURE | | |
| Dwelling | | |
| Plan 3AR | | |
| 2 car detached garage | | |

| | | |
|--------------------|----------------------|-----------------|
| DISTRICT NO. | PLAN CK. OR REC. NO. | PERMIT NO. |
| RECEIVED BY | DATE OF APPL | DATE ISSUED |
| | 9-16-52 | 9-16-52 |
| BUILDING ADDRESS | 15344 Prairie Ave | |
| LOCALITY | Lawndale | |
| NEAREST CROSS ST. | 154th St. | |
| FIRE ZONE | NO. OF PLANS | TYPE |
| | | I |
| BLDG. SETBACK LINE | 20' FPL | PRO. NO. |
| USE ZONE | R-2 | APPROVED BY |
| | | DATE |
| HOUSE NUMBERING | | |
| MAP NUMBER | 4141 | NO. ASSIGNED BY |
| CORRECTIONS | | |
| 8000 | | |
| 800 Mont | | |
| 8800 | | |

ORIGINAL

APPROVALS

ADDRESS _____

CONTRACTOR owner-builder TEL. NO. _____

ADDRESS - _____

| | | |
|-------------------|-------------|-------|
| LEGAL DESCRIPTION | LOT NO. 594 | BLOCK |
|-------------------|-------------|-------|

TRACT 15754-B

| | |
|------------------------|-------------------------------|
| SIZE OF LOT 60' x 110' | NO. OF BLDGS. NOW ON LOT none |
| USE OF EXISTIN BLDG. | NO. OF FAMILIES |

| | | | | | |
|--------|-------------------------------------|------------|--------------------------|----------|--------------------------|
| NEW | <input checked="" type="checkbox"/> | ALTERATION | <input type="checkbox"/> | ADDITION | <input type="checkbox"/> |
| REPAIR | <input type="checkbox"/> | DEMOLITION | <input type="checkbox"/> | | <input type="checkbox"/> |

SQ. FT. SIZE 1052

NO. OF ROOMS 6

STORIES 1

EXT. WALL COVERING stucco

ROOF COVERING compo

USE OF STRUCTURE Dwelling

Plan 3AR

2 car detached garage

INSPECTION FOR OCCUPANCY AS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Milton Kauffman, Inc.

ADDRESS 2918 W. Compton Blvd.

R. M. Edwards

\$

VALUATION 8800⁰⁰

| |
|------------------|
| P. C. S. FEE 675 |
| FEE 2940 |

BLOG. SETBACK LINE 20' FPL

USE ZONE R-2

APPROVED BY _____

DATE _____

HOUSE NUMBERING _____

MAP NUMBER 4141

NO. ASSIGNED BY _____

CORRECTIONS

8000

800 Hand

8800

| APPROVALS | | |
|--|-----------------------|---------|
| | INSPECTOR'S SIGNATURE | DATE |
| FOUNDATION: LOCATION, FORMS, MATERIALS | GRIFITH | 12-24 |
| FRAME: FIRE STOPS, BRACING, BOLTS | GRIFITH | 12-15 |
| FURNACE: LOCATION, GAS VENT, DUCTS | | |
| LATH, INT. | GRIFITH | 12-24 |
| LATH, EXT. | GRIFITH | 12-15 |
| PLASTER, INT. | | |
| PLASTER, EXT. | GRIFITH | 3-20-53 |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | GRIFITH | 3-20-53 |

Date: 9-13-11

RECORD SEARCH REQUEST

A Record Search may assist you in obtaining copies of permits dating from 1933 to 1953 if they exist in our archives. The fee charged is the cost of searching the microfilm records. *We cannot promise to find the copies you seek, but you will get a copy of each permit we find for the address given or documentation that we found no record.*

Building & Safety did not exist prior to 1933. If you are seeking records which date prior to 1933 please check with the Assessors Office.

Record Search Address 15344 Prairie Ave
Lawndale, CA 90260

Requestor Name: Codie Williams
(Please Print)

Address: 14717 Burin Ave
Lawndale, CA 90260

Phone: 310) 973-3230

(Select one)

- Please call me when the search is completed and ready for pick-up.
- Please email - codiew@lawndalecity.org
- Please mail document (s) to the requestor's address.

f:recsearch/smw

Per# 52 (1) Found
Per# 21 No Records
Per# 13 No Records
Per# 36 No Records
Per# 37 No Records

Thank You.