

15235 Prairie Ave.



# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY **BLR #001294**

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <b>15235 PRAIRIE</b>		CITY <b>LAWDALE</b>	
CITY <b>LAWDALE</b>		ZIP <b>90260</b>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK <b>46</b>	LOT NO. <b>16</b>	
ASSESSOR MAP BOOK <b>4076</b>	PAGE <b>002</b>	PARCEL <b>023</b>	
OWNER <b>CLIFF WARREN INV.</b>		TEL NO. <b>310-319 8660</b>	
ADDRESS <b>2309 PCH</b>			
CITY <b>HERMOSA BEACH</b>		ZIP <b>90254</b>	
ARCHITECT OR ENGINEER <b>N/A</b>		TEL NO.	
ADDRESS			
CONTRACTOR <b>CAL-COAST ROOFING</b>		TEL NO. <b>310-326 7779</b>	
ADDRESS <b>825 MIRAFLORES AV.</b>		LIC. NO. <b>530022</b>	
CITY <b>SAN PEDRO</b>		LIC. CLASS <b>C89</b>	
SQ FT SIZE <b>256</b>	NO OF STORIES <b>2</b>	NO OF FAMILIES <b>4</b>	NEW <input type="checkbox"/>
DESCRIPTION OF WORK <b>TEAR OFF, INSTALL SINGLE LAYER OF TORCH APPLIED MEMBRANE</b>			
USE OF EXISTING BLDG. <b>RESIDENT.</b>			
APPLICANT (PRINT) <b>JOSEF BRUNCLIK</b>		TEL NO. <b>310 826-7779</b>	
ADDRESS <b>825 MIRAFLORES AV. SAN PEDRO</b>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.110 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <i>[Signature]</i>			
P.C. FEE	PERMIT FEE <b>120.50</b>		
	ISSUANCE FEE <b>21.95</b>		
INVESTIGATION FEE	TOTAL FEE <b>142.45</b>		

BUILDING ADDRESS <b>15235 Prairie Ave</b>			
LOCALITY <b>Lawndale, Ca. 90260</b>			
NEAREST CROSS ST.			
USE ZONE <b>R-3</b>	MAP NO.		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <b>7.07</b>	GROUP <b>R</b>	TYPE CONST <b>J-N</b>	FIRE ZONE <b>3</b>
PROCESSED BY <b>Rashid</b>			
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO.	DWELL UNITS		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P L			
SIDE P L			
SEWER/MAP BK	PG	#1	
VALUATION	01 * *14245		
\$5000.00	*14245		
\$5000.00	10 1. ***E		
LDMA P/C #	7466g		
LDMA Perm #	12=46		
FINAL DATE	01-06-98		
FINAL BY	g0		
VALIDATION			

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY



# APPLICATION FOR BUILDING PERMIT

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 15235 S Prairie  
 LOCALITY Lawndale  
 NEAREST CROSS ST. 154th

## FOR APPLICANT TO FILL IN

DISTRICT NO. 7 GROUP H TYPE V SEWER MAP BK J96 PG 596  
 MAP NUMBER 4156 STATE HWY YES  NO

BUILDING ADDRESS

USE ZONE R-3 SPECIAL CONDITIONS

LOT NO. 16 on 50' BLOCK 16

TRACT Lawndale Acres

SIZE OF LOT 50 X 125.5 NO. OF BLDGS. NOW ON LOT None  
 USE OF EXISTING BLDG.

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH  
 FRONT P. L. 15' 504 Prairie 122'  
 SIDE P. L.

OWNER R. F. Barker

MAIL ADDRESS 11311 S. Hawthorne Ave.

CITY Lawndale, Calif. TEL. NO. 086-11153

ARCHITECT OR ENGINEER D.H. Henry TEL. NO.

0 TRACT DWELL. 1 UNIT  
 1 DWELL. 4 1 UNIT  
 2 DUPLEX  
 3 APT. 5 UNITS  
 4 COMMERCIAL  
 5 INDUSTRIAL  
 6 PUBLIC BLDG.  
 7 ADDN., ALT., ETC.  
 8 MISCEL.

ADDRESS CONTRACTOR Owner TEL. NO.

ADDRESS

## INSPECTION RECORD

## DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SO. FT. SIZE <u>2900</u>			NO. OF STORIES <u>2</u>	NO. OF FAMILIES <u>5</u>

USE OF STRUCTURE 5 family dwellings

new val 26,500 - \$35.  
old val 23,700 - 31.75  
Supp P.C. 3.25  
 MAINTAIN CLEARANCE FROM PLUMB  
 WITH TO PIERS  
 APPROVALS DFE

SIGNATURE OF APPLICANT

ADDRESS 11311 Hawthorne, Lawndale, Calif.

\$ 23700  
 VALUATION 26,500  
 P. C. \$ 31.75  
 FEE  
 \$ 70.00  
 FEE

DATE INSPECTOR'S SIGNATURE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE R.F. Barker

ADDRESS

FOUNDATION: LOCATION FORMS, MATERIALS	5-16-58	<u>Hubbard</u>
FRAME: FIRE STOPS, BRACING, BOLTS	6-18-58	<u>Bedingfield</u>
FURNACE: LOCATION, GAS VENT, DUCTS	6-19-58	<u>Bedingfield</u>
LATH. INT.	7-27-58	<u>Keel</u>
LATH. EXT.	6-21-58	<u>Keel</u>
HOUSE NUMBER CORRECT AND POSTED	4-23-58	<u>Keel</u>
FINAL	7-23-58	<u>Keel</u>

WM. J. FOX, COUNTY ENGINEER

AD

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSP

LAD 21188 APR 24 1958

31.75 + 70 = 101.75 MAY 13 1958

LAD 315 M 1958

3.25  
G. Kelly

G.I.

# APPLICATION FOR PERMIT

## DIVISION OF BUILDING AND SAFETY

## SEWER—SEWAGE DISPOSAL

Department of County Engineer  
County of Los Angeles  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS	15235 SO. PRAIRIE
LOCALITY	LAUNDALE
NEAREST CROSS ST.	-
OWNER	BARKER
MAIL ADDRESS	-
CITY	-
TEL. NO.	-

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. SO. 50' LOT 16
BLOCK	46 TRACT LAUNDALE ACRES
SIZE OF LOT	50x
NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	RESIDENCE
CONTRACTOR	ANDERSON & SON
ADDRESS	11813 MCKENWOOD AVE
CITY	HAWTHORNE
TEL. NO.	CR54344
REGISTRATION NO.	C-42 134276
<input type="checkbox"/> STATE COUNTY	

NO.	DESCRIPTION OF WORK	FEE		
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 1.50	3	50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 2.00		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00		

DISTRICT NO.	7.	GROUP	H.	MAP	BK J-96	BB
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### CONNECTION DATA

STATION	5+62.0	DEPTH	6'
MANHOLE REFERENCE	38.0'S.	<input checked="" type="radio"/> UPPER	<input type="radio"/> LOWER
Y.	Kelly	TYPE OF CONNECTION CURB	F.D.
LENGTH FROM M.L. TO P.L.	10'		
CO. IMP. NO.	1402	P. C. NO.	
JOB NO.			
TRUNK PERMIT NO.		ROAD PERMIT NO.	/
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

### CHARGES

CONNECTION CHARGE FEE	/
REIMBURSEMENT FEE	/

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT: *N/A*

ADDRESS: \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Bene L. Anderson*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	8/5/80	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

### VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CR

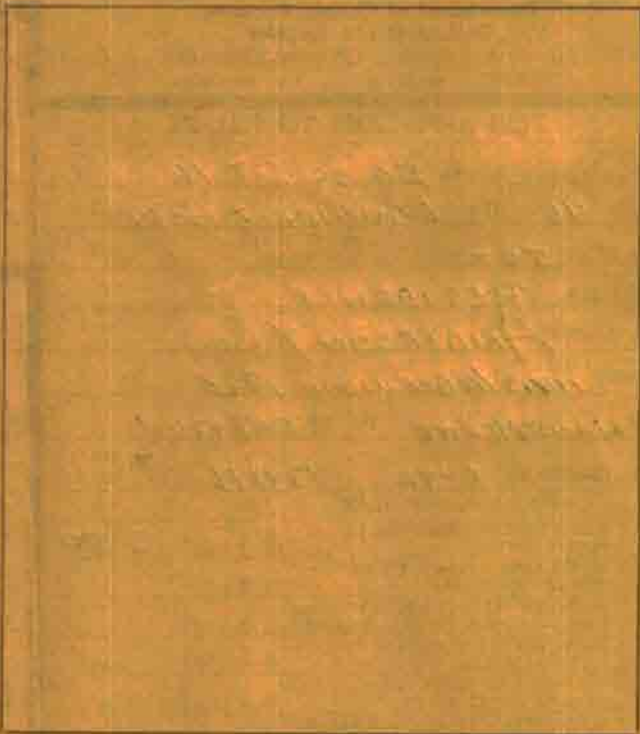
M. O. CASH

73027 MP 410 450

*G. Kelly*

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PITS(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Multiple horizontal lines for writing field notes.

# APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS:	15235 Prairie Ave
LOCALITY:	Lawndale Calif
NEAREST CROSS ST.:	154 St

## FOR APPLICANT TO FILL IN

OWNER *R. Barker*

MAIL ADDRESS

CITY TEL. NO.

PLUMBER *D. Fenton*

ADDRESS *2702 Gates Ave*

CITY *Redondo Beach* TEL. NO. *FR. 47302*

LICENSE NO. *C-36-159593* State

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<i>7</i>	<i>H R-3</i>		

INDUSTRIAL WASTE APPROVAL

NUMBER	TYPE OF FIXTURE OR ITEM		FEE
<i>5</i>	WATER CLOSET (TOILET)	@ \$1.00	<i>5 00</i>
<i>5</i>	BATH TUB	@ \$1.00	<i>5 00</i>
<i>5</i>	SHOWER	@ \$1.00	
<i>5</i>	LAVATORY (WASH BASIN)	@ \$1.00	<i>5 00</i>
<i>5</i>	KITCHEN SINK	@ \$1.00	<i>5 00</i>
	DISHWASHER	@ \$1.00	
	LAUNDRY TUB OR TRAY	@ \$1.00	
<i>2</i>	CLOTHES WASHER	@ \$1.00	<i>2 00</i>
<i>5</i>	WATER HEATER	@ \$1.00	<i>5 00</i>
<i>5</i>	GAS SYSTEM	@ \$1.00	<i>5 00</i>

### INSPECTION RECORD

*5-20-58 STRAPPING OK, STUBENRAUCH*

*6-17-58*

*11" Clear w/4 Vents*

*Red*

			<i>32 00</i>
PERMIT	\$		<i>1 00</i>
TOTAL FEE			<i>33 00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Douglas M. Fenton*

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>5-20-58</i>	<i>Stubenrauch</i>
ROUGH PLUMBING	<i>6-17-58</i>	<i>Red</i>
GAS PIPING	<i>6-19-58</i>	<i>Redingfield</i>
GAS VENT	<i>6-19-58</i>	<i>Redingfield</i>
HOT WATER HEATER	<i>9-17-58</i>	<i>Red</i>
PLUMBING FIXTURES	<i>8-23-58</i>	<i>Red</i>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION M. G. CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

*34727 4120 3 33.00*

*M. Fenton*

# APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
**PERMIT FEES**

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS <u>31</u> RECEPT <u>60</u> SW <u>28</u> 119		\$ 10	\$ 11 90
LIGHTING FIXTURES <u>31</u> <u>31</u>		.10	3 10
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.. <u>5</u>			1 25
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1 -
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 -
FIXTURE PERMIT		1.00	1 -
SUPPLEMENTARY PERMIT		.50	
<b>TOTAL FEE</b>			<b>19 25</b>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS 5235 S MAIN ST  
 LOCALITY WINDMILL  
 NEAREST CROSS ST. COMPTON BLD -  
 OWNER P. PARKER  
 MAIL ADDRESS 4311 S PALM THORNE AVE  
 CITY WINDMILL TEL. NO. \_\_\_\_\_  
 ELECTRICIAN MORDEY SMALL  
 ADDRESS P. BOX 198  
 CITY INDEPENDENCE TEL. NO. 555-6014  
 STATE LICENSE NO. 92100 - 0-12

DISTRICT NO. 7 GROUP Small ZONE \_\_\_\_\_ READY FOR INSPECTION \_\_\_\_\_

**INSPECTION RECORD**

DOUBLE FEE WILL BE CHARGED ON JOBS STARTED BEFORE PERMITS ARE ISSUED.  
 6-17-58  
 GND Ser Equip  
 Bed

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING <u>Et Ser</u>	<u>6-19-58</u>	<u>Belmontfield</u>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION  
 CK MO CASH

ARTHUR C. VEIT,  
 SUPERVISING ELECTRICAL ENGINEER

100 7 24  
 111 1 15  
 B 17

*[Signature]*



LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C39 Lic. No. 530022  
Date 1/6/98 Contractor JOSE BRUNLIK

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason:

Date \_\_\_\_\_ Owner \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_  
Exemption on file

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollar, (\$100) or less).

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1/6/98 Applicant Jose Brunlik

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Jose Brunlik 1/6/98  
Signature of Applicant or Agent Date