

15231 Prairie Ave.

# APPLICATION FOR BUILDING PERMIT 47266 1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY *BLR#*

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date *10/19/94* Applicant *Josef Brunckli*

**NOTICE TO APPLICANT:** If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number *530022* Lic. Class *C39*

Contractor *JOSEF BRUNCKLI* Date *10/19/94*

I am exempt under Sec. \_\_\_\_\_

B&P.C. for this reason \_\_\_\_\_

Signature *Josef Brunckli* Date \_\_\_\_\_

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <i>15231 PRAIRIE</i>			
CITY <i>LAWNDALE</i>		ZIP <i>90260</i>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT <i>1</i>	
TRACT <i>Lawndale Acres</i>	BLOCK <i>46</i>	LOT NO. <i>16</i>	
ASSESSOR MAP BOOK <i>4076</i>	PAGE <i>002</i>	PARCEL <i>022</i>	
OWNER <i>CLIFF WARREN INV.</i>		TEL NO. <i>310-3725774</i>	
ADDRESS <i>2309 7CH</i>			
CITY <i>HERMOSA BEACH</i>		ZIP <i>90254</i>	
ARCHITECT OR ENGINEER <i>N/A</i>		TEL NO.	
ADDRESS			
CONTRACTOR <i>JOSEF BRUNCKLI</i>		TEL NO. <i>310-326-7779</i>	
ADDRESS <i>875 MIRAFLORES</i>		LIC. NO. <i>530022</i>	
CITY <i>SAN PEDRO</i>		LIC. CLASS <i>C39</i>	
SQ. FT. SIZE <i>254</i>	NO. OF STORIES <i>2</i>	NO. OF FAMILIES <i>5</i>	
DESCRIPTION OF WORK <i>COMPLETE TEAR OFF</i>			
<i>ROOF WITH SINGLE PLY</i>			
<i>CLASS A</i>			
USE OF EXISTING BLDG <i>RESIDENT.</i>			
APPLICANT (PRINT) <i>JOSEF BRUNCKLI</i>		TEL NO. <i>310-361779</i>	
ADDRESS <i>SAME</i>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20, SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <i>Josef Brunckli</i>			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE <i>89.84</i>		
	ISSUANCE FEE <i>21.95</i>		
INVESTIGATION FEE	TOTAL FEE <i>111.79</i>		

BUILDING ADDRESS <i>15231 Prairie Ave</i>				
LOCALITY <i>Lawndale</i>				
NEAREST CROSS ST. <i>152nd St.</i>				
USE ZONE <i>R-3</i>	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT <i>7-01</i>	GROUP <i>R-3</i>	TYPE CONST <i>1-A</i>	FIRE ZONE <i>3</i>	PROCESSED BY <i>Rashida</i>
STATISTICAL CLASSIFICATION CLASS NO. <i>22</i> DWELL UNITS <i>0</i>			AFT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.				
SEWER MAP			#1	
BK	PG	01* *11179		
VALUATION			*11179	
\$3000.00			1st 1 ***E	
\$			4633g	
LDMA P/C #			09-02	
LDMA Perm #			10-19-94	
LDMA Perm #			NO	
FINAL DATE <i>10-24-94</i>				
FINAL BY <i>W. [Signature]</i>				

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE





**CITY OF LAWDALE**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF PUBLIC WORKS**  
**BUILDING AND SAFETY DIVISION**



14717 BURIN AVENUE  
 LAWDALE, CA 90260  
 PH: (310) 973-3236

**Building (Basic) Permit**  
**PERMIT NUMBER:**  
**PR2010000484**

<b>LEGAL ID:</b> LAWDALE ACRES N 50 FT OF S 100 FT EX OFST OF LOT 16 BLK 46		<b>DESCRIPTION</b>		<b>BUILDING ADDRESS:</b>	
<b>ASSESSOR INFORMATION NUMBER:</b> 4076002022		<b>WORK ITEMS:</b>		15231 PRAIRIE AVE LAWDALE, CA 90260	
		Basic Building (fee based on cost valuation)		<b>PROCESSED BY:</b> ralmeida	
		Qty: UoM: Amt. Tot.		<b>PC.SUBMITAL ISSUED ON: EXPIRES ON:</b>	
		1.00 Val 5,000.00 5,000.00		08 Sep 2010 08 Sep 2010 07 Mar 2011	
<b>OWNER:</b>		<b>FEES:</b>		<b>FINAL DATE:</b>	
WARREN, CLIFTON R TR CLIFTON		Issuance Fee		10/7/10	
R WARREN TRUST AND		Basic Building (fee based on cost valuation)		3/10/11	
2309 PACIFIC COAST HWY 203		Building Group R/Other Fee			
HERMOSA BEACH, CA 90254		BDB			
<b>APPLICANT:</b>		Green Building Standards Fee		<b>USE ZONE: GROUP: CONST. TYPE: DIST: FIRE ZONE:</b>	
		(GBSF)		R-3 R-2 V-B 7.01 3	
<b>CONTRACTOR:</b>		Processing Fee		<b>STATISTICAL CLASSIFICATION: 85</b>	
CARR BUILDING		99.15		<b>DESCRIPTION OF WORK:</b> REPAIR FRAMING, STUCDO AND DRYWALL FROM AUTO COLLISION	
200 N. IRENA #D		<b>TOTAL FEES PAID: 315.15</b>		<b>SPECIAL CONDITIONS:</b>	
REDONDO BEACH, CA 90278				<b>APPROVAL</b>	
<b>ARCHITECT OR ENGINEER:</b>				<b>DATE</b>	
				<b>INSPECTOR</b>	
<b>LICENCE NO:</b>				Location (Setback & Yards)	
				Foundations	
				Slab	
				Frame	
				Energy Insulation	
				Lath/Drywall-Interior	
				Lath-Exterior	
				House Number - Correct & Posted	
				Final	
				Certificate of Occupancy Issued	

**LEAD HAZARD WARNING:**  
 Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both.  
 For more information call 1-800-LA-4-LEAD.

**THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS.** Printed on: 08 Sep 2010

INSPECTOR'S COPY

City of LAWDALE

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUPT. OF BUILDING

BUILDING ADDRESS	15231 S. Prairie Ave.		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Manhattan Beach & Compton		
OWNER	Susan D. Hardy		
MAIL ADDRESS	15231 S. Prairie Ave.		
CITY	Lawndale	TEL. NO.	676 6794
CONTRACTOR	Adee Plumbing & Heating		
ADDRESS	5457 Crenshaw Blvd.		
CITY	L. A. 90043	TEL. NO.	PL99101
CONTRACTOR'S REGISTRATION NO.	168140-036	STATE COUNTY	<input type="checkbox"/>

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
1	WATER CLOSET	\$1.25	1 25
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	Mail		T. Helbert

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	9/21/64	W. Helbert

PERMIT	\$	2 00
TOTAL FEE		3 25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

VALIDATION

ROBERT A. WOOD  
 SUPERVISING MECHANICAL ENG'R

LACo 9999 SEP 14 5 3.25 \*

*[Signature]*

INSPECTOR COPY

# APPLICATION FOR PLUMBING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS	15231 - <i>Prairie ave</i>
LOCALITY	<i>Lawndale</i>
NEAREST CROSS ST.	<i>154 - st</i>

### FOR APPLICANT TO FILL IN

OWNER	<i>R. Barker</i>
MAIL ADDRESS	
CITY	TEL. NO.
PLUMBER	<i>D. Fenton</i>
ADDRESS	<i>2702 Gates Ave</i>
CITY	<i>Redondo Beach</i> TEL. NO. <i>FR. 47302</i>
LICENSE NO.	<i>6-36 159593 state</i>

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<i>7</i>	<i>H</i>	<i>R-3</i>	

### INDUSTRIAL WASTE APPROVAL

### INSPECTION RECORD

<i>5-23-58 STRAPPING OK STUBENRAUCH</i>	
<i>6-17-58</i>	<i>NOT Ready</i>
	<i>Bed</i>
<i>6-18-58</i>	<i>Replace Cracked</i>
	<i>centre in lower front</i>
	<i>Bath -</i>
	<i>Bedmiffield</i>

NUMBER	TYPE OF FIXTURE OR ITEM	@	FEE
5	WATER CLOSET (TOILET)	\$1.00	\$5.00
5	BATH TUB	\$1.00	5.00
	SHOWER	\$1.00	
5	LAVATORY (WASH BASIN)	\$1.00	5.00
5	KITCHEN SINK	\$1.00	5.00
	DISHWASHER	\$1.00	
	LAUNDRY TUB OR TRAY	\$1.00	
2	CLOTHES WASHER	\$1.00	2.00
5	WATER HEATER	\$1.00	5.00
5	GAS SYSTEM	\$1.00	5.00
			<b>32.00</b>
	PERMIT	\$	1.00
	TOTAL FEE		<b>33.00</b>

### APPROVALS

DATE	INSPECTOR'S SIGNATURE
<i>5-23-58</i>	<i>Stubenrauch</i>
<i>6-19-58</i>	<i>Bedmiffield</i>
<i>6-19-58</i>	<i>" "</i>
<i>6-19-58</i>	<i>" "</i>
<i>9-2-58</i>	<i>Bed</i>
<i>8-2-58</i>	<i>Hall</i>
	<i>Fenton</i>
FINAL	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Douglas M. Fenton*

JOHN A. LAMBIE, COUNTY ENGINEER

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

VALIDATION  
M. S. CASH

L.A. 34730 MAY 20 3 33.00

*m. Lamb*

# APPLICATION FOR ELECTRIC PERMIT

1

5A663-CE806 - 9-57

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS	15231 So. VANALDE AVE
LOCALITY	VANALDE
NEAREST CROSS ST.	COMPTON BLVD.
OWNER	R. BARBER
MAIL ADDRESS	14371 So. HAWTHORNE BLVD
CITY	VANALDE TEL. NO.
ELECTRICIAN	HARDEN SMALL
ADDRESS	PO. BOX 198
CITY	INGLEWOOD TEL. NO. 05.5.6014
STATE LICENSE NO.	92100 E-12

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS	31		
RECEPT SW	60	.10	\$ 11.90
LIGHTING FIXTURES	31	.10	3.10
ELEC. RANGES			
CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS.			
DISHWASHERS			
GARBAGE DISPOSERS	5		1.25
WASHERS		.25	
STA. COOKING UNITS			
MOTORS: OVER			
INC.			
H.P.			
0 -- 1/2		.25	
1/2 -- 2		.50	
2 -- 5		1.00	
5 -- 15		1.50	
15 -- 50		2.50	
50 -- 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
<b>TOTAL FEE</b>			<b>\$19.25</b>

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	MAN		

## INSPECTION RECORD

DOUBLE FEE WILL BE CHARGED ON JOBS STARTED BEFORE PERMITS ARE ISSUED.

5 - 60 = 10 h.p.

6-13-58

GND Ser Equip.  
Red

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING Except	6-19-58	Reisingfeld
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *H. Small*

VALIDATION  
CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL EN

100  
11  
ASD ST. 7

Kit

Hall

June 24, 1958

Los Angeles County  
Building Department  
Lennox Office

RE: 15231 & 35 Prairie

Dear Sirs,

Please be advised that it is my intention to use a mix of one sack of hardwall to one sack of perlite (3 cubic feet) when we are mixing the plaster for the garage ceiling.

Very truly Yours,

SKVARNA & MATTHEWS PLASTERING

*Robert Ned Skvarna*  
Robert Ned Skvarna-Partner



# APPLICATION FOR PERMIT SEWER—SEWAGE DISPOSAL

**DIVISION OF BUILDING AND SAFETY**  
Department of County Engineer  
County of Los Angeles  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT. OF BUILDING

BUILDING ADDRESS	15231 So PRAIRIE		
LOCALITY	LAWNDALE		
NEAREST CROSS ST.	154 Street		
OWNER	BARKER		
MAIL ADDRESS			
CITY	TEL. NO.		

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. No 50' of So. 100' of lot 14		
BLOCK	46	TRACT	LAWNDALE ACRES
SIZE OF LOT	50 x	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	RESIDENCE		
CONTRACTOR	ANDERSON & SONS		
ADDRESS	11713 INGLEWOOD AVE		
CITY	HAUNTHORNE	TEL. NO.	OR 84344
REGISTRATION NO.	C-92 134276	<input checked="" type="checkbox"/> STATE COUNTY	

DISTRICT NO.	GROUP	MAP	BK FG
7	H	J-96	

### CONNECTION DATA

STATION	6+13.0	DEPTH	6'
MANHOLE REFERENCE	13.0' N	<input checked="" type="checkbox"/> UPPER	<input type="checkbox"/> LOWER
Kelly			
<input checked="" type="checkbox"/> TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L. 10'

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.50	350
	SEPTIC TANK, SEEPAGE PIT OR FITS AND/OR DRAINFIELD	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL DRYWELL, MANHOLE	@ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00	

CO. IMP. NO. 1402	P. C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO. X303285
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

### CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

### OWNER'S AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT: *[Signature]*

ADDRESS: \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *[Signature]*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	8/28/58	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

### VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR



M. O. CASH

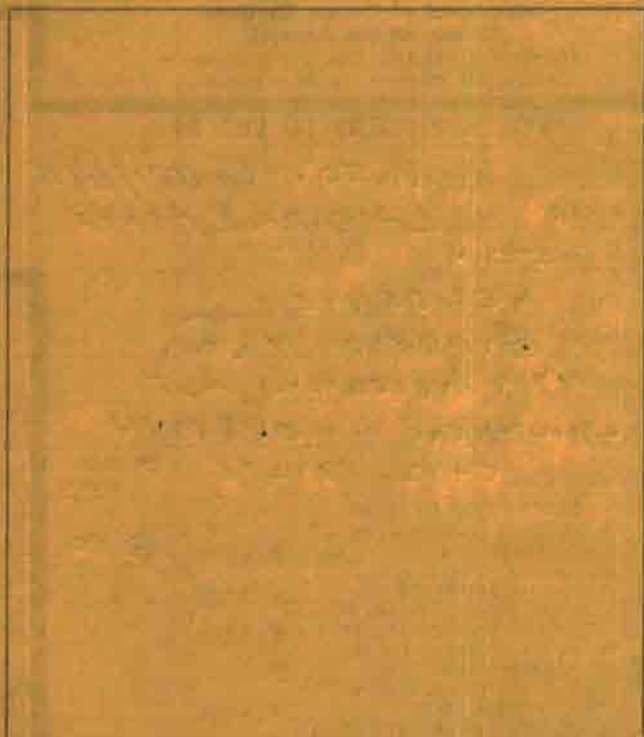
730111 NG 420 450

*G. Kelly*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE FT(S)—SIZE OF CESSPOOLS.
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Apts 1 to 5 Incl.

1

PR 25 1958

# APPLICATION FOR BUILDING PERMIT

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 1523 S. Prairie  
 LOCALITY Lawndale  
 NEAREST CROSS ST. 154 St

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS \_\_\_\_\_  
 LOT NO. 16.00 50' wide 7100' BLOCK 16  
 TRACT Lawndale Acres  
 SIZE OF LOT 50x125.5 NO. OF BLDGS. NOW ON LOT None  
 USE OF EXISTING BLDG. \_\_\_\_\_  
 OWNER R. F. Barker  
 MAIL ADDRESS 14311 S. Hawthorne Ave.  
 CITY Lawndale, Calif. TEL. NO. OS6-4453  
 ARCHITECT OR ENGINEER D.H. Henry TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CONTRACTOR Owner TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

DISTRICT NO. 7 GROUP H TYPE II SEWER MAP BK 596 PG \_\_\_\_\_  
 CONST. \_\_\_\_\_  
 MAP NUMBER 4156 STATE HWY YES  NO   
 USE ZONE R-3 SPECIAL CONDITIONS \_\_\_\_\_

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH  
 FRONT P. L. 15' 50" Prairie 122'  
 SIDE P. L. \_\_\_\_\_

0	TRACT DWELL.	1 UNIT	5	INDUSTRIAL
1	DWELL.	4 1 UNIT	6	PUBLIC BLDG.
2	DUPLEX	5 1 UNIT	7	ADDN., ALT., ETC.
3	APT.	5 UNITS	8	MISCEL.
4	COMMERCIAL			

## INSPECTION RECORD

new val 26,500 - 35.  
 old val 23,700 - 31.75  
 supp PC 9.25  
 APPROVALS \_\_\_\_\_

## DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH  
 SQ. FT. SIZE 2900. NO. OF STORIES 2 NO. OF FAMILIES 5  
 USE OF STRUCTURE 5 family dwellings

SIGNATURE OF APPLICANT \_\_\_\_\_  
 ADDRESS 14311 Hawthorne, Lawndale, Calif.

VALUATION 23,700  
26,500.  
 P. C. \$ 31.75  
 FEE \$ 70.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE R. F. Barker  
 ADDRESS \_\_\_\_\_

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>5-20-58</u>	<u>Hubbard</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>6-19-58</u>	<u>Beddingfield</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>6-19-58</u>	<u>Beddingfield</u>
LATH. INT.	<u>6-24-58</u>	<u>Hubbard</u>
LATH. EXT.	<u>6-24-58</u>	<u>Hubbard</u>
HOUSE NUMBER CORRECT AND POSTED	<u>9-24-58</u>	<u>Hubbard</u>
FINAL	<u>9-24-58</u>	<u>Hubbard</u>

WM. J. FOX, COUNTY ENGINEER (D) VALIDATION C. N. DIRLAM, CHIEF BLDG. INSPECTOR

APR 24 1958 31.75 315 9.25 70.00

315 8.25 13 1 70.00  
 m. Fack 3.25 \*  
 G. Kelly

6-17-51

① 4 1/8" L.Ags to  
Beam Deck - "L"

② Sharp 4x12  
to plate

③ 1" clean w/ft  
vents



Pool

9-31-51  
Blair  
Blair

governor  
not + 1/4"

9-22-58

Fix roof expansion in the  
1.41 VENT PIPES DOWN  
DAVID WARD