

15221 Prairie Ave.

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15223³ PRAIRIE AVE.
 LOCALITY Lawndale
 NEAREST CROSS ST. Compton Ave.
 OWNER H. Truman Brown
 MAIL ADDRESS 4320 W. Imperial Hwy
 CITY TEL. NO.
 ARCHITECT OR ENGINEER J.A. Sharbeck TEL. NO. AT 44506
 ADDRESS 1312 S. Garfield Ave Alhambra
 CONTRACTOR OWNER TEL. NO.
 ADDRESS 509 2608
 LEGAL DESCRIPTION LOT NO. 17 BLOCK 96
 TRACT Lawndale Acres
 SIZE OF LOT 125.5 x 150 NO. OF BLDGS. NOW ON LOT NONE
 USE OF EXISTING BLDG. NO. OF FAMILIES NO. OF ROOMS

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	MOVING	<input type="checkbox"/>	DEMOLISH	<input type="checkbox"/>
SQ. FT. SIZE	9000	NO. OF ROOMS		STORIES	
WALL COVERING	Corr. Alum	ROOF COVERING	Corr. Alum		
USE OF NEW BUILDING	Water house for Bldg. Materials.				

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE J.A. Sharbeck
 AUTHORIZED AGT.

DBS-3 50M SETS 7-47 \$ 8000.⁰⁰

P. C. \$ 16.50
 FEE \$ 18.00
 FEE

VALUATION

FOR OFFICE USE ONLY

DISTRICT NO. 7-CO PLAN CK. NO. 78421-1 PERMIT NO. 7339
 RECEIVED BY S.F.C. DATE OF APPL. 3-15-48 DATE ISSUED 4/1/48
 BUILDING ADDRESS 15223 PRAIRIE AV
 LOCALITY LAWDALE
 NEAREST CROSS ST. COMPTON BL
 FIRE ZONE NO. OF PLANS 2 TYPE IV GROUP F
 BLDG. SETBACK LINE 50 E PRAIRIE 2075 ORD. NO.
 APPROVED BY 15222 SOMMOS DATE
 USE ZONE M-1 APPROVED BY M. J. [unclear] DATE 3-15-48

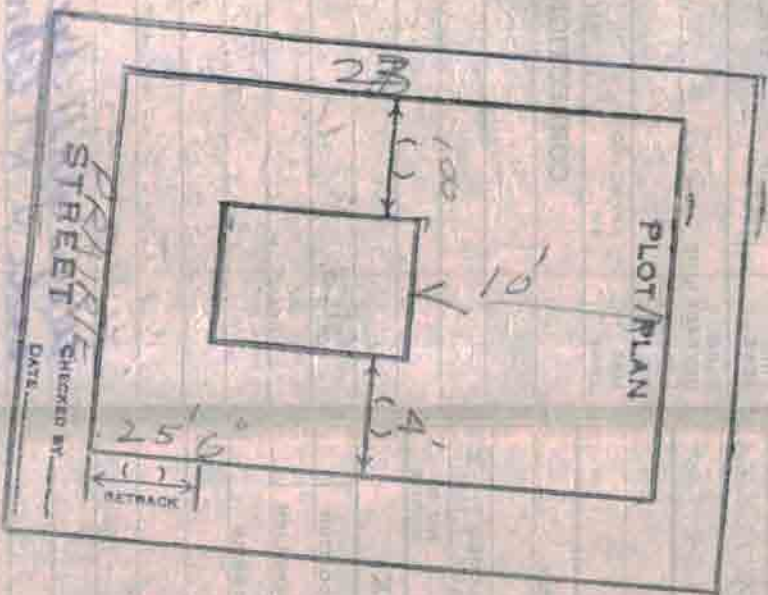
CORRECTIONS

4.12 Forting of Cols
 to go down 2' into int. 1/2"
 8" of pipe
 443
 No. Bldg.
 4-15-48
 TRENCH + FORM OK'd
 OVER PHONE BY O.Y.S.
 NO INSPECTION. OHS
 Wire glass see on North
 side of RT 5/1/48

ORIGINAL

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS	6/9/48 [unclear]	
LATH, INT.:		
LATH, EXT.:		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	[unclear] 3/24/49	



PLANNING

Address: 1000 Main Street
City: New York
State: New York

Project Name: New Building
Client: ABC Company

Scale: 1/4" = 1'-0"
Date: 10/15/2023

Author: J. Smith
Checked By: A. Jones

Sheet No. 1 of 1
Project No. 12345

REPLICATION FOR...

LOG OFFICERS ONLY

COMB. CHIEF ENGINEER

APPLICANT TO FILL IN

BUILDING ADDRESS **15223 PRAIRIE AVE.**
 LOCALITY **Lawnedale**
 NEAREST CROSS ST. **Compton Ave.**
 OWNER **H. Truman Brown**
 MAIL ADDRESS **4320 W. Imperial Hwy**
 CITY **Inglewood** TEL. NO. **AT 99506**
 ARCHITECT OR ENGINEER **J.A. Shurbuck** TEL. NO. **AT 99506**
 ADDRESS **1312 S. Garfield Alhambra**
 CONTRACTOR **Owner** TEL. NO.
 ADDRESS **See above**

LEGAL DESCRIPTION LOT NO. **17** BLOCK **46**
 TRACT **Lawnedale Acres**
 SIZE OF LOT **125' x 150'** NO. OF BLDGS. NOW ON LOT **NONE**
 USE OF EXISTING BLDG. NO. OF FAMILIES NO. OF ROOMS

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	MOVING	<input type="checkbox"/>	DEMOLISH	<input type="checkbox"/>
SQ. FT. SIZE	4000.	NO. OF ROOMS	1	STORIES	1
WALL COVERING	Cor. Alum.	ROOF COVERING	Cor. Alum.		
USE OF NEW BUILDING	Warehouse for Bldg. Materials				

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE **J.A. Shurbuck**
 AUTHORIZED AGT. _____

DBS-3 50M SETS 7-47 \$ **8000.00**

P. C. S. **See 1**
 FEE \$ **18.00**
 FEE _____

VALUATION

APPLICANT

BUILDING

FOR OFFICE USE ONLY

DISTRICT NO. **7-C** PLAN CK. NO. **78421-2** PERMIT NO. **7340**
 RECEIVED BY **S.F.C** DATE OF APPL. **3-15-48** DATE ISSUED **9/1/48**
 BUILDING ADDRESS **15223 PRAIRIE AV.**
 LOCALITY **LAWNDALE**
 NEAREST CROSS ST. **COMPTON BL.**
 FIRE ZONE _____ NO. OF PLANS **2** TYPE **II** GROUP **F**
 BLDG. SETBACK LINE **50' PRAIRIE** ORD. NO. **2015**
 APPROVED BY _____ DATE _____
 USE ZONE **M-1** APPROVED BY **McNulty** DATE **3-15-48**

9156 CORRECTIONS

15221

Water leaked 4-9-48

**Footings of Col. to
 go down 2' into soil
 for approx 8" of leg**

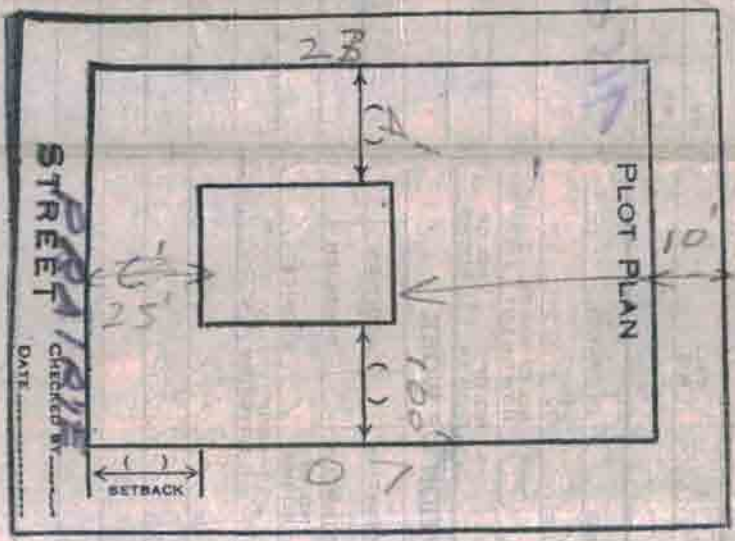
South Bldg.

15212 S OAVIS

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	Sprague	INSPECTOR	5/27/48	DATE
FRAME: FIRE STOPS, BRACING, BOLTS	Ohm			
LATH, INT.:				
LATH, EXT.:				
PLASTER, INT.				
PLASTER, EXT.				
FINAL	Ohm		5/27/48	

ORIGINAL



Checked by _____
DATE _____

Handwritten notes in blue ink at the top of the page.

FOR THE CITY OF CHICAGO, DEPARTMENT OF PLANNING AND DEVELOPMENT, OFFICE OF THE CITY CLERK

RECEIVED

Handwritten signature or name in blue ink at the bottom of the page.

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

PLUMBING

1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ROUGH	FIXTURES	COMPLETE		7			93793
HEATER	CESSPOOL	SEPTIC TANK		RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
GAS	MISCELLANEOUS			WTS	now		6/16/48

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

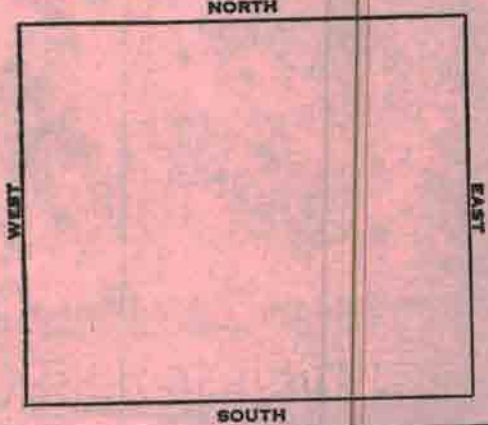
PLUMBER	NAME	George F. Casey Co	
	ADDRESS	Hawthorne	
	CITY	TEL. No.	
	COUNTY	EXPIRES	
	CERT. No.	6459	

JOB ADDRESS	15209 S. Parmer
LOCALITY	Leatherdale
NEAREST CROSS ST.	

OWNER	NAME	Truman Brown
	MAIL ADDRESS	
	CITY	TEL. No.

I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.
 George F. Casey Co
 PLUMBER
 I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.
 Truman Brown
 OWNER

LOCATION OF SEPTIC TANK, OR CESSPOOL



DESCRIPTION OF WORK

BATH TUB	_____	FURNACE	_____
SHOWER	_____	DISHWASHER	_____
LAVATORY	_____	REFRIGERATOR	_____
KITCHEN SINK	_____	WATER SOFTENER	_____
FLOOR SINK	_____	SAND TRAP	_____
SLOP SINK	_____	FLOOR DRAIN	_____
WASH TRAY	_____	URINAL	_____
WATER CLOSET	_____	DRINKING FOUNTAIN	_____
WATER HEATER	_____	DENTAL LAVATORY	_____
METER	_____	SODA FOUNTAIN	_____
GAS OUTL.	_____		

TOTAL NUMBER OF FIXTURES	_____
CESSPOOL	_____
SEPTIC TANK	_____

TOTAL FEE \$ 1.00

CORRECTIONS

5

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL	7-13-48	Boyer
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL		Boyer 8/22/49

ORIGINAL

10/01

1

DISCUSSION OF WORK



ROCKED IN SWAY, OVER 60 MPH, ADD

Quand 2 3/4
Quand 2 3/4
P240

CONSTRUCTION

Quand 2 3/4
Quand 2 3/4

Quand 2 3/4
Quand 2 3/4

was

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
 Wm. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

PLUMBING

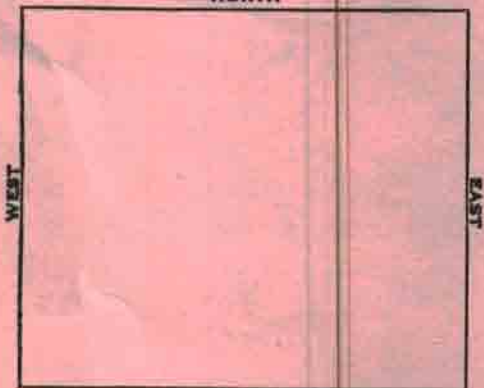
1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ROUGH	FIXTURES	COMPLETE		7			97055
HEATER	CESSPOOL	SEPTIC TANK		RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
GAS	MISCELLANEOUS			KTS			7/12/48

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER	NAME	Jas Hayes		JOB ADDRESS	15209 So Prairie	
	ADDRESS	313 Redondo Beach		LOCALITY	Lawndale	
	CITY	TEL. No.	FR 44577	NEAREST CROSS ST.		
	COUNTY CERT. No.	4906 M	EXPIRES			

LOCATION OF SEPTIC TANK, OR CESSPOOL



OWNER	NAME	Freeman Browne	
	MAIL ADDRESS	4320 W Imperial Hwy	
	CITY	TEL. No.	
	I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.		
I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.			PLUMBER
			Jas Hayes
			OWNER
			1521250M16

CORRECTIONS

DESCRIPTION OF WORK

<input type="checkbox"/> BATH TUB	<input type="checkbox"/> FURNACE
<input type="checkbox"/> SHOWER	<input type="checkbox"/> DISHWASHER
<input checked="" type="checkbox"/> LAVATORY	<input type="checkbox"/> REFRIGERATOR
<input type="checkbox"/> KITCHEN SINK	<input type="checkbox"/> WATER SOFTENER
<input type="checkbox"/> FLOOR SINK	<input type="checkbox"/> SAND TRAP
<input type="checkbox"/> SLOP SINK	<input type="checkbox"/> FLOOR DRAIN
<input type="checkbox"/> WASH TRAY	<input type="checkbox"/> URINAL
<input checked="" type="checkbox"/> WATER CLOSET	<input type="checkbox"/> DRINKING FOUNTAIN
<input type="checkbox"/> WATER HEATER	<input type="checkbox"/> DENTAL LAVATORY
<input type="checkbox"/> METER <input type="checkbox"/> GAS OUTL	<input type="checkbox"/> SODA FOUNTAIN
<input type="checkbox"/> TOTAL NUMBER OF FIXTURES	
<input type="checkbox"/> CESSPOOL	<input type="checkbox"/> SEPTIC TANK

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	7-13-48	Grogan
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL		

TOTAL FEE

\$ 1.50

ORIGINAL

WM. J. FOX, CHIEF ENGINEER

ELECTRICIAN	NAME	T. R. Ruett-		DISTRICT NO.	7	GROUP	---	ZONE	---	PERMIT NO.	45462
	ADDRESS	10206 Calby Ave		RECEIVED BY	RTS	READY FOR FIRST INSPECTION	---	DATE ISSUED	6/11/49		
	CITY	Sm. Gate	TEL. NO.	20-2234							
	COUNTY CERT. NO.	542	EXPIRES	6-30-							

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

DESCRIPTION OF WORK NUMBER OF OUTLETS ON CIRCUITS LOCATION BY ROOMS										JOB ADDRESS		15223 So. Prairie							
										LOCALITY		Towndale							
CIRCUIT		LIGHT OUTLETS			SW.	PLUGS			FIXT	NEAREST CROSS ST.		Compton							
	A	B	C	D	E	F	G	H		OWNER	NAME		H. Browne						
											MAIL ADDRESS		5224th						
										CITY		TEL. NO.							
Temp. Power Loop										I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.					T. R. Ruett II ELECTRICIAN.				
										I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE					OWNER.				

CORRECTIONS

6/11/49 OK to go in conductors to pipe 5' down corner. Permit conductors.

ORIGINAL

TOTAL										
NO. OF OUTLETS	4	\$	20	APPROVALS						
NO. OF FIXTURES	1	\$	05							
NO. OF MOTORS H.P.		\$		CONDUIT						
NO. OF SIGNS TRANS.		\$		WIRING	TRK	6-18-48	L. J. [Signature]			
NO. OF RANGES OR HEATERS		\$		FIXTURES						
MISCELLANEOUS		\$		POWER						
PERMIT FEE		\$	1 00	UTILITY CO. NOTIFIED	6/8/49 [Signature]					
TOTAL FEE		\$	1 25	FINAL						

Department of County Engineer
County of Los Angeles
John A. Lambie, County Engineer
DIVISION OF BUILDING AND SAFETY

April 2, 1964

Date -----

15771 Prairie

Zone Exception Case # 22

To: -----, District Engineer, District No. 7.01

We have a request from the Regional Planning Commission for information from your files, or by an investigation relative to the development of this property to the requested use. Your information may affect the decision or conditions of this case. Please investigate and return this form to the Central Office promptly. The duplicate copy and the letter from the Regional Planning Commission are for your file.

<u>TYPE</u> <u>OF</u> <u>BUILDING</u>	Wood Frame	---	<u>OCCUPANCY GROUP</u>	Present	---
	Masonry or Concrete	---		Proposed	<u>H</u>
	Metal Frame	---			

Check One

Approved as is) ---
 (Structural) ---
 Can be approved with Alterations (Non-Structural) ---
 (Minor) ---

Remarks or brief statements pertinent to Building/Structure
Avoid Detailed Specifications

Obtain demolition permits to remove existing structures.

New buildings to comply to Lawndale building code.

Please indicate on this blank the amount of mileage and time that should be charged to make this investigation. Indicate the grade of the man who makes the inspection.

W. side Prairie Ave. 600' S. of Compton
4-2-64

Les Halbert

Diary of Alexander

Mileage 4 miles
 Time 30 min.
 Grade of inspection I
 HM:se

Dist. 7 Lennox Mr Hoffman
Please report within 30 days from

THE REGIONAL PLANNING COMMISSION - COUNTY OF LOS ANGELES

March 26, 1964

Applications filed - March 16 - March 20, 1964, inclusive

RECEIVED
MAR 31 1964
B & S DIST. 7

Merrell
3-30-64

Case	Applicant	Location	District	Zone	Use Requested	Date Filed
<u>Zone Exception:</u> 7228-(2)	Mrs. Emmie Kinney 8830 Zamora Avenue Los Angeles 2	1305 89th Street	Firestone Park	R-2	Continue operation of an exist- ing beauty shop in residence.	3/19/64
<u>City of</u> <u>Lawndale</u> Zone Variance Case #22	Truman Enterprises, Inc. 4320 W. Imperial Highway Inglewood, Calif	Between Avis Avenue and Prairie Ave. approximately 600 feet southerly of Compton Boulevard	City of Lawndale	R-2 & R-3	54-unit apart- ment development	2/7/64
<u>City of</u> <u>Irwindale</u> Zone Variance Case #9 and Special Permit #17	Rodeffer Industries, Inc. 5435 Peck Road Arcadia, Calif.	North of Van Meter Street between Mountain and Bateman Avenues	City of Irwindale	A-1-5,000, B-1, M-1, M-2	Quarry and reclamation project	2/21/64