

15219 Prairie Ave.

# CITY OF LAWDALE

Demolish

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76A638A CE#803 8-63

## APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING**

BUILDING ADDRESS <i>15219 Prairie</i>			
LOCALITY <i>Lawndale</i>			
NEAREST CROSS ST. <i>Rosecrans</i>			
DISTRICT NO. <i>7101</i>	GROUP <i>F</i>	TYPE CONST. <i>TO</i>	PROCESSED BY <i>Wulke</i>
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. <i>10</i>		DWEELL UNITS <i>7</i>	
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. <i>4156</i>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL	
USE ZONE <i>B2R3</i>	SPECIAL CONDITIONS <i>ZEC 22 Highway</i>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L. <i>15'</i>	<i>20'</i>	<i>35'</i>	<i>SHAWNEE 122'</i>
SIDE P. L.			

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS <i>15219 Prairie</i>	
LOT NO. <i>4 and 17</i>	BLOCK <i>46</i>
TRACT <i>Lawndale Acres</i>	
SIZE OF LOT <i>150 X 281</i>	NO. OF BLDGS. NOW ON LOT <i>2</i>
USE OF EXISTING BLDG. <i>WAREHOUSE</i>	
OWNER <i>GARRETT JACOBS</i>	TEL. NO. <i>6353735</i>
ADDRESS <i>14614 S. Lime Compton</i>	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <i>owner</i>	TEL. NO.
ADDRESS	

### DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH <input checked="" type="checkbox"/>
SQ. FT. SIZE <i>8000</i>	NO. OF STORIES		NO. OF FAMILIES	
USE OF STRUCTURE <i>Warehouse (2)</i>				
SIGNATURE OF APPLICANT <i>Garrett Jacobs</i>				
VALUATION \$ <i>5,000</i>				

P.C. FEE \$	PMT. FEE \$ <i>22.00</i>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE <i>Garrett Jacobs</i>
ADDRESS <i>14614 S. Lime Compton</i>

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<i>10/9/64</i>	<i>John F. Lewis</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

ACo 99503 AUG 31 1

22.00

Wulke

INSPECTOR COPY