

14723 Prairie Ave.

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS	14723 S. Prairie Ave
LOCALITY	Lawndale
NEAREST CROSS ST.	147th St.
OWNER	Albert Thomas
MAIL ADDRESS	14723 S. Prairie Ave
CITY	Lawndale TEL. NO. 675-2301
CONTRACTOR	Jack Stephan Plg & Htg
ADDRESS	7516 Crenshaw Blvd
CITY	Los Angeles TEL. NO. PL99185
STATE LICENSE NO.	194130 City CLASS 9438

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	water piping		1 50

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 3 50

Plan check applicant

Name Jack Stephan Plg &amp; Htg

Address 7516 Crenshaw Blvd

City ~~7516 Crenshaw~~ L.A. 43 Tel. No. PL99185

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Robert E. Hartman

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	R-3	Cook

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Hose bibs

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	9/30/69	Cook
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	7/30/69	Cook

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

L 6580969 SEP 30 5 3.50

Cook

INSPECTOR COPY





# APPLICATION FOR PERMIT

## DIVISION OF BUILDING AND SAFETY

## SEWER—SEWAGE DISPOSAL

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT. OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 7.100 ft of Lot 12

BLOCK 34 TRACT Lanwilde Acres

NO. OF BLDGS. NOW ON LOT 1

SIZE OF LOT

USE OF BUILDINGS Residence

CONTRACTOR Charles E. Barlow

ADDRESS 219 West 137 Place

CITY Hawthorne TEL. NO. As. 5-6072

REGISTRATION NO. 104955 C91  STATE  COUNTY

BUILDING ADDRESS 14723 Prairie

LOCALITY Lanwilde

NEAREST CROSS ST. 148th St.

OWNER Albert Thomas

MAIL ADDRESS 14723 Prairie

CITY Lanwilde TEL. NO.

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.00	<b>3 50</b>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S AUTHORIZATION	PERMIT	\$ 1 00
	TOTAL FEE	<b>4 50</b>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 18 DAY OF February 1957

OWNER OR OWNERS AGENT Albert Thomas

ADDRESS 14723 Prairie

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Charles E. Barlow

DISTRICT NO. 7 GROUP L MAP #K N PG 70

CONNECTION DATA

STATION 11+10.0 DEPTH 6' 0"

MANHOLE REFERENCE 110.8 N of

LOWER

TYPE OF CONNECTION CURB  M.L.

LENGTH FROM M.L. TO P.L. Proposed Widening 20' SEC 1105 E

CO. IMP. NO. 1471 P.C. NO. - JOB NO. -

TRUNK PERMIT NO. - ROAD PERMIT NO. -

STATE ENCROACHMENT PERMIT NO. -

INDUSTRIAL WASTE APPROVAL -

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>2-19-57</u>	<u>Hall</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	<u>3-5-57</u>	<u>Hall</u>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

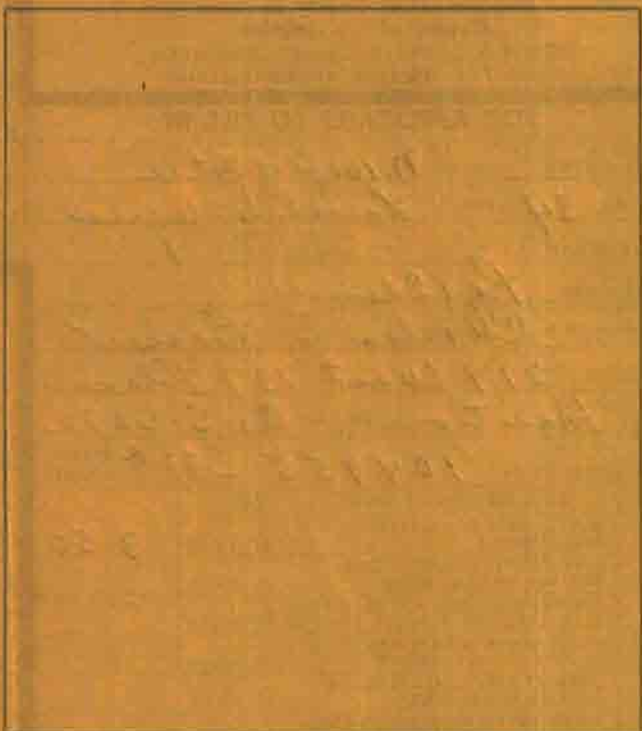
CK. M. O. CASH  
LAC 11967 FEB 18

4 50

G. Kelly

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE FIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

219 57 311 CP AND TALLENTON



76A638A CE#803 5-65

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING**

BUILDING ADDRESS	14723 Prairie Ave.
LOCALITY	Lawndale
NEAREST CROSS ST.	147th St. <i>EWNAGE</i>
DISTRICT NO.	7.01
GROUP	I
TYPE CONST.	V
PROCESSED BY	GRIFFITH
STATISTICAL CLASSIFICATION	
CLASS NO.	*8
DWELL UNITS	10
SEWER MAP	BK - PG -

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS	14723 Prairie Ave.
LOT NO.	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER	Albert Thomas TEL NO. OS 52301
ADDRESS	14723 Prairie
CITY	Lawndale
ARCHITECT OR ENGINEER	TEL NO.
ADDRESS	
CONTRACTOR	Jack Stephan TEL NO. PL99185
ADDRESS	7516 Crenshaw LIC NO. 194130
CITY	Los Angeles 43 LIC CLASS Plg Htg.

USE ZONE	MAP NO. 4155	SPECIAL CONDITIONS	
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			

**DESCRIPTION OF WORK**

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE		NO. OF STORIES		NO. OF FAMILIES
USE OF STRUCTURE				
one 33,000 BTU furnace replacement				
SIGNATURE OF APPLICANT				
VALUATION \$ 200.00				

SEE REVERSE SIDE FOR SPECIAL APPROVALS

P.C. FEE \$		PMT. FEE \$	4.00
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APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS		
FRAME, FIRE STOPS, BRACING BOLTS		
FURNACE; LOCATION GAS VENT. DUCTS	11-67	GRIFFITH
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11-67	GRIFFITH

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: *Robert E. Hartman*

ADDRESS:

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION  CK. M.O. CASH

PERMIT VALIDATION  CK. M.O. CASH

DEC 27 1966

LAC 79278 JAN 5 1

4.00

B & S.DIST. 7

*GRIFFITH*

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC) (MASRY.) (WELDG)		

City of Inglewood

# READY FOR INSPECTION APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
	WATER CLOSET
	BATH TUB
	SHOWER
	LAVATORY
	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
1	WATER HEATER
	GAS SYSTEM

1	@ \$1.00 PER ITEM OR FIXTURE	\$	1.00
	PERMIT	\$	2 00
	TOTAL FEE		3 00

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SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS	14723	Prairie
LOCALITY	<i>Inglewood</i>	
NEAREST CROSS ST.	Compton Blvd.	
OWNER	Albert W. Thomas	
MAIL ADDRESS	14723	Prairie
CITY	TEL. NO.	
CONTRACTOR	Jack Stephan Plumbing & Heating	
ADDRESS	7516	Crenshaw
CITY	L.A. 43	TEL. NO. PL. 99185
CONTRACTOR'S REGISTRATION NO.	194130	STATE COUNTY <input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.01</i>	<i>main</i>		
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>REPLACEMENT ONLY</i>	
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>12-13-61</i>	<i>[Signature]</i>

### VALIDATION

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGR

M. O. CASH

DEC 14 5 B 3.00 P

*m. Jant*

INSPECTOR COPY

RECEIVED  
DEC 13 1961  
R & S DIST. 7