

14613 S. Prairie Ave.

# CITY OF LOS ANGELES APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

|  |                  |                 |          |
|--|------------------|-----------------|----------|
| BUILDING ADDRESS   | 14613 S. PRAIRIE |                 |          |
| LOCALITY   | LONDALIE         |                 |          |
| NEAREST CROSS ST.  | 107 ST           |                 |          |
| OWNER  | FOTOMAT          |                 |          |
| MAIL ADDRESS   |                  |                 |          |
| CITY   |                  |                 | TEL. NO. |
| PLAN CHECK APPLICANT   |                  |                 |          |
| ADDRESS  |                  |                 |          |
| CITY   |                  |                 | TEL. NO. |
| PERMIT APPLICANT   | SURF ELECT       |                 |          |
| ADDRESS  | 1805 MENDY WAY   |                 |          |
| CITY   | IND.             | TEL. NO. 379539 |          |
| LICENSE NO.  | 340199           | CLASS. C10      |          |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.                                       |                  |                 |          |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. |                  |                 |          |
| SIGNATURE OF PERMITTEE   | Cecilia Jackson  |                 |          |

| FOR APPLICANT TO FILL IN                            |                      |                             |       |                 |                 |
|---|----------------------|-----------------------------|-------|-----------------|-----------------|
| OUTLETS   |                      | NO.                         | EACH  | FEE             |                 |
| RECEPT.   |                      |                             | \$    | \$              |                 |
| RECEPT. 3   | TOTAL                | FIRST 20                    | 10    | .25             | 2.50            |
| LIGHT 4   |                      | OVER 20                     |       | 10              |                 |
| SWITCH 3  | TOTAL                | FIRST 20                    | 11    | .25             | 2.75            |
| LIGHTING  |                      | OVER 20                     |       | 10              | <del>1.00</del> |
| FIXTURES 11   |                      |                             |       |                 |                 |
| RESIDENTIAL APPLIANCES                              |                      |                             |       |                 |                 |
| RANGE   | DRYER                | WTR. HTR.                   |       |                 |                 |
| STA. COOK   | DISP.                | F.A.U.                      |       |                 |                 |
| SPACE HTR.  | AIR COND.            |                             |       |                 |                 |
| CLOTHES WASH.                                       | DISHWASH.            |                             |       |                 |                 |
| FAN   | OTHER                |                             | 1.00  |                 |                 |
| MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE |                      | RATING HP. KW. KVA. OVER TO |       |                 |                 |
|   |                      | 0 - 1                       |       | 1.00            |                 |
|   |                      | 1 - 10                      |       | 3.00            |                 |
|   |                      | 10 - 50                     |       | 5.00            |                 |
|   |                      | 50 - 100                    |       | 10.00           |                 |
|   |                      | 100 - 500                   |       | 15.00           |                 |
| SIGN, GAS TUBE, OR MARQUEE                          | SIGN AND ONE CIRCUIT |                             |       | 5.00            |                 |
|   | ADDITIONAL CIRCUITS  |                             |       | 1.00            |                 |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP               |                      | 1                           | 3.00  | 3.00            |                 |
| SERVICE OVER 600 VOLTS OR 200 AMP                   |                      |                             | 10.00 |                 |                 |
| TEMP SERVICE, POLE, & APPURTENANCES                 |                      |                             | 5.00  |                 |                 |
| TEMP LIGHT OR RECEPT. SYSTEM                        |                      |                             | 3.00  |                 |                 |
| PERMIT FEE (SUB TOTAL)                              |                      |                             |       | 8.25            |                 |
| PLAN CHECK FEE                                      |                      |                             |       | <del>8.10</del> |                 |
| PERMIT ISSUING FEE                                  |                      | 3.00                        |       | 3.00            |                 |
| TOTAL FEE   |                      |                             |       | 34.00           |                 |

|                      |       |          |                       |
|----------------------|-------|----------|-----------------------|
| DISTRICT NO.         | CLASS | ZONE     | PROCESSED BY          |
| 7.01                 |       | C-4      | Cash                  |
| NOTES:               |       |          |                       |
|                      |       |          |                       |
| APPROVALS            |       | DATE     | INSPECTOR'S SIGNATURE |
| TEMP. POWER POLE     |       |          |                       |
| UNDERSLAB WORK       |       |          |                       |
| ROUGH CONDUIT        |       |          |                       |
| WIRING               |       | 11/15/73 | Cash                  |
| FIXTURES             |       |          |                       |
| POWER AUTHORIZED     |       |          |                       |
| UTILITY CO. NOTIFIED |       |          |                       |
| FINAL                |       | 11/15/73 | Cash                  |

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 037973 NOV 1 2

11.25

Cash

INSPECTOR COPY

11/14/73

Blky locked - Cook

unable to find V.C. labels  
inside light fixture & ballast  
enclosure

also Window type ac  
used in enclosed space  
with ducts added.

4/29/74

Cook

A.C. unit removed  
plug outlet removed  
breakers removed & blanked  
off

Cook

# APPLICATION FOR BUILDING PERMIT LOGGED 1

FOR APPLICANT TO FILL IN (Print or type only)

|   |                          |                                 |   |
|---|--------------------------|---------------------------------|---|
| BUILDING ADDRESS  |                          | 14613 So. PRAIRIE               |   |
| CITY  |                          | LAWNDALE ZIP 90260              |   |
| SIZE OF LOT   | NO. OF BLDGS. NOW ON LOT | 10 1                            |   |
| TRACT   | BLOCK                    | LAWDALE 33 LOT NO 10            |   |
| OWNER   |                          | FOTOMAT CORP TEL NO. 213-616804 |   |
| ADDRESS   |                          | 4649 Lamar St                   |   |
| CITY  |                          | POMONA CA ZIP 91402             |   |
| ARCHITECT OR ENGINEER   |                          | OSCAR LOUDERBACK TEL NO. 525943 |   |
| ADDRESS   |                          | Fullerton, CA                   |   |
| CONTRACTOR  |                          | FOTOMAT TEL NO. 459-3360        |   |
| ADDRESS   |                          | 7590 Fall Ave.                  |   |
| CITY  |                          | La Jolla, CA                    |   |
| CONSTRUCTION LENDER NAME AND BRANCH   |                          |                                 |   |
| ADDRESS   |                          | CITY                            |   |
| SQ. FT.   | NO. OF STORIES           | NO. OF FAMILIES                 | CHECK ONE                               |
| 36  | 1                        |                                 | NEW <input checked="" type="checkbox"/> |
| DESCRIPTION OF WORK   |                          |                                 | ADD <input type="checkbox"/>            |
| BUILD Kiosk ON EXISTING SHOPPING AREA   |                          |                                 | ALTER <input type="checkbox"/>          |
| USE OF EXISTING BLDG.   |                          |                                 | REPAIR <input type="checkbox"/>         |
| Sole Film.  |                          |                                 | DEMOL <input type="checkbox"/>          |
| APPLICANT (PRINT)   |                          | FISHER, JIM TEL NO. 4219351     |   |
| BY (SIGNATURE)  |                          | <i>Jim Fisher</i>               |   |
| VALUATION   |                          | \$ 4500.00                      |   |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p> |                          |                                 |   |
| SIGNATURE OF PERMITTEE  |                          | <i>Jim Fisher</i>               |   |
| ADDRESS   |                          | 4727 Paramount Blvd             |   |
| CITY  |                          | LAWNDALE, CA TEL NO. 4217615    |   |

|  |                       |                                      |  |
|--|-----------------------|--------------------------------------|--|
| COUNTY OF LOS ANGELES<br>DEPARTMENT OF COUNTY ENGINEER<br>BUILDING AND SAFETY DIVISION     |                       |                                      |  |
| BUILDING ADDRESS   |                       | 14613 So. PRAIRIE                    |  |
| LOCALITY CITY OF LAWNDALE  |                       |                                      |  |
| NEAREST CROSS ST. 147 - PRAIRIE  |                       |                                      |  |
| ASSESSOR MAP BOOK  | PAGE                  | PARCEL                               |  |
| DISTRICT   | GROUP                 | TYPE CONST                           | FIRE ZONE                              |
| 7.01   | F-2                   | DEM                                  | 3                                      |
| STATISTICAL CLASSIFICATION   |                       |                                      | SEWER MAP                              |
| CLASS NO.  | DWELL. UNITS          | BY PG                                |  |
| 18   | 0                     | N-20                                 |  |
| USE, ZONE  | MAP NO.               | SPECIAL CONDITIONS                   |  |
| C-4  | 4155                  | R. B. Steel Plan 25574               |  |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/> |                       |                                      |  |
| BLDG. SETBACK FROM FRONT PROP. LINE OF   |                       | PRAIRIE (STREET)                     |  |
| HIGHWAY + YARD   | =                     | TOTAL SETBACK FROM FRONT PROP. LINE  | TYPE OF HIGHWAY                        |
| 3  | =                     | 3                                    | MAR                                    |
| BLDG. SETBACK FROM SIDE PROP. LINE OF  |                       | (STREET)                             |  |
| HIGHWAY + YARD   | =                     | TOTAL SETBACK FROM SIDE PROP. LINE   | TYPE OF HIGHWAY                        |
|  | =                     |                                      |  |
| CORNER CUTOFF  |                       | YES <input type="checkbox"/>         | NO <input checked="" type="checkbox"/> |
| IN OPEN SPACE  |                       | YES <input type="checkbox"/>         | NO <input checked="" type="checkbox"/> |
| IN COASTAL ZONE  |                       | YES <input type="checkbox"/>         | NO <input checked="" type="checkbox"/> |
| ENVIRONMENTAL IMPACT   | CATEGORICAL EXEMPTION | YES <input type="checkbox"/>         | NO <input checked="" type="checkbox"/> |
| EXEMPTION DECLARATION SIGNED _____ (DATE)  |                       | IMPACT REPORT PROCESSED _____ (DATE) |  |
| Ministerial  |                       |                                      |  |
| FINAL DATE   | BY                    | 11/16/70 Cook                        |  |
| P.C. FEE \$  | PMT. FEE \$           | 20.40 34.00                          |  |

|                       |    |       |      |                   |    |       |      |
|-----------------------|----|-------|------|-------------------|----|-------|------|
| PLAN CHECK VALIDATION | CK | M.O.  | CASH | PERMIT VALIDATION | CK | M.O.  | CASH |
| 0017473 SEP 7 23      |    | 20.40 |      | 0020473 SEP 14 1  |    | 34.00 |      |

Cook

PLANS TO APPLICANT

INSPECTOR'S NOTES

|     |      |          |      |          |
|-----|------|----------|------|----------|
| TO: |      | RETURNED |      | APPROVED |
| NO. | DATE | NO.      | DATE |          |
|     |      |          |      |          |
|     |      |          |      |          |

| APPROVALS                                    | REQUIRED |    | DATE RECEIVED OR APPROVED |
|--|----------|----|---------------------------|
|  | YES      | NO |                           |
| WATER-CERTIFICATE                            |          |    |                           |
| HEALTH DEPARTMENT                            |          |    |                           |
| FIRE DEPARTMENT                              |          |    |                           |
| GRADING                                      |          |    |                           |
| GEOLOGICAL                                   |          |    |                           |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY)       |          |    |                           |
| SPECIAL INSPECTION (CONC.) (MASNRY) (WELDG.) |          |    |                           |
| LOT DRAINAGE                                 |          |    |                           |
| PARKING                                      |          |    |                           |

| APPROVALS                       | DATE     | INSPECTOR'S SIGNATURE |
|---------------------------------|----------|-----------------------|
| LOCATION - (SETBACK & YARDS)    | 10/25/73 | Cook                  |
| FOUNDATIONS                     |          |                       |
| FRAME                           |          |                       |
| LATH/DRYWALL INTERIOR           |          |                       |
| LATH-EXTERIOR                   |          |                       |
| HOUSE NUMBER - CORRECT & POSTED |          |                       |
| FINAL - ENTER ON FRONT          | 11/16/73 | Cook                  |

*[Handwritten notes and signatures in the Inspector's Notes column]*

10/25/73

11/16/73

Cook

Cook

10/25/73

11/16/73

Cook

# APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

|  |                |                    |   |
|--|----------------|--------------------|---|
| BUILDING ADDRESS   |                | 14613 So. Prairie  |   |
| CITY   |                | ZIP                | 90260                                   |
| LAUNDALE   | TRACT ADDRESS  | BLOCK              | 33                                      |
|  |                | LOT NO             | 10                                      |
| OWNER  |                | FOTOMAT CORP       |   |
| ADDRESS  |                | 7590 FAY AVE       |   |
| CITY   |                | ZIP                | 92037                                   |
| ARCHITECT OR ENGINEER  |                | O. LOUDERBROOK     |   |
| ADDRESS  |                | Fulseton, Ca.      |   |
| CONTRACTOR   |                | FORMAT CORP.       |   |
| ADDRESS  |                | (SAME)             |   |
| CONSTRUCTION LENDER NAME AND BRANCH  |                |                    |   |
| SO. FT. SIZE   | NO. OF STORIES | NO. OF FAMILIES    | CHECK ONE                               |
| 35   | 1              | 1                  | NEW <input checked="" type="checkbox"/> |
| DESCRIPTION OF WORK  |                |                    | ADD <input type="checkbox"/>            |
| ROOF SIGN  |                |                    | ALTER <input type="checkbox"/>          |
| <del>BASES FOR EXISTING</del>  |                |                    | REPAIR <input type="checkbox"/>         |
| <del>SEWER CENTER</del>  |                |                    | DEMOL <input type="checkbox"/>          |
| USE OF EXISTING BLDG.  |                |                    |   |
| SALB FIRM  |                |                    |   |
| APPLICANT (PRINT)  |                | J. J. J. J.        |   |
| BY (SIGNATURE)   |                | [Signature]        |   |
| VALUATION \$   |                | [Signature]        |   |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE. |                |                    |   |
| SIGNATURE OF PERMITTEE   |                | [Signature]        |   |
| ADDRESS  |                | 4121 PARADISE BLVD |   |
| CITY   |                | ZIP                | 92176                                   |
| LAKWOOD, CA.   |                |                    |   |

|  |                                     |   |   |
|--|-------------------------------------|---|---|
| BUILDING ADDRESS   |                                     | 14613 So. Prairie                         |   |
| LOCALITY   |                                     | 147th - Prairie                           |   |
| NEAREST CROSS ST.  |                                     | 147th - Prairie                           |   |
| ASSESSOR MAP BOOK  |                                     | PAGE                                      | PARCEL PROCESSED BY   |
| DISTRICT   | GROUP                               | TYPE                                      | FIRE ZONE   |
| 701  | F-2                                 | 2500 97N                                  | 3   |
| STATISTICAL CLASSIFICATION   |                                     | SEWER-MAP                                 |   |
| CLASS NO. 18   |                                     | WELL UNITS 0                              |   |
| USE ZONE   | MAP NO.                             | C-4                                       |   |
|  | SPECIAL CONDITIONS                  | LA.G. Stat Plan 25574                     |   |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/> |                                     |   |   |
| BLDG. SETBACK FROM FRONT PROP. LINE OF   |                                     | PRAIRIE (STREET)                          |   |
| HIGHWAY + YARD =   | TOTAL SETBACK FROM FRONT PROP. LINE | TYPE OF HIGHWAY                           | EXISTING WIDTH  |
| 3 + 0 =  | 3                                   | MAJ                                       |   |
| BLDG. SETBACK FROM SIDE PROP. LINE OF  |                                     | (STREET)                                  |   |
| HIGHWAY + YARD =   | TOTAL SETBACK FROM SIDE PROP. LINE  | TYPE OF HIGHWAY                           | EXISTING WIDTH  |
| + =  |                                     |   |   |
| CORNER CUTOFF  |                                     | YES <input type="checkbox"/>              | NO <input checked="" type="checkbox"/>                              |
| IN OPEN SPACE  |                                     | YES <input type="checkbox"/>              | NO <input checked="" type="checkbox"/>                              |
| IN COASTAL ZONE  |                                     | YES <input type="checkbox"/>              | NO <input checked="" type="checkbox"/>                              |
| ENVIRONMENTAL IMPACT   |                                     | CATEGORICAL EXEMPTION                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|  |                                     | EXEMPTION DECLARATION SIGNED _____ (DATE) |   |
|  |                                     | IMPACT REPORT PROCESSED _____ (DATE)      |   |
| MINISTRIAL   |                                     |   |   |
| FINAL DATE   |                                     | 11/16/73 BY Cook                          |   |
| P.C. FEE \$  |                                     | PMT. FEE \$ 200                           |   |

PLAN CHECK VALIDATION CK. M.O. CASH

MAKE CHECKS PAYABLE TO:  
HARVEY T. BRANDT, COUNTY ENGINEER

PERMIT VALIDATION CK. M.O. CASH

020873 SEP 14 1 2.00

[Signature]



# APPLICATION FOR BUILDING PERMIT

1

FOR APPLICANT TO FILL IN (Print or type only)

|   |                                   |                         |   |
|---|-----------------------------------|-------------------------|---|
| BUILDING ADDRESS <b>4613 S. PRAIRIE</b>   |                                   |                         |   |
| CITY <b>LAUREL</b>  |                                   | ZIP <b>90260</b>        |   |
| SIZE OF LOT <b>10</b>   | NO. OF BLDGS. NOW ON LOT <b>1</b> |                         |   |
| TRACT ADDRESS <b>LAUREL</b>   | BLOCK <b>33</b>                   | LOT NO <b>10</b>        |   |
| OWNER <b>FESTONAT CORP</b>  |                                   |                         |   |
| ADDRESS <b>7590 BAY AVE</b>   |                                   |                         |   |
| CITY <b>LA JOLLA, CA</b>  |                                   | ZIP <b>92037</b>        |   |
| ARCHITECT OR ENGINEER <b>LOUNGERBORN</b>  |                                   | TEL. NO. <b>525143</b>  |   |
| ADDRESS <b>FULLERTON, CA</b>  |                                   |                         |   |
| CONTRACTOR <b>FESTONAT</b>  |                                   | TEL. NO.                |   |
| ADDRESS <b>(SAME)</b>   |                                   |                         |   |
| CITY <b>LA</b>  |                                   | LIC. CLASS              |   |
| CONSTRUCTION LENDER NAME AND BRANCH   |                                   |                         |   |
| ADDRESS   |                                   | CITY                    |   |
| SQ. FT. SIZE <b>37</b>  | NO. OF STORIES <b>(see sign)</b>  | NO. OF FAMILIES         | CHECK ONE                               |
| DESCRIPTION OF WORK   |                                   |                         | NEW <input checked="" type="checkbox"/> |
| <del>REPAIR EXISTING</del>  |                                   |                         | ADD <input type="checkbox"/>            |
| <del>REPAIR</del>   |                                   |                         | ALTER <input type="checkbox"/>          |
| USE OF EXISTING BLDG. <b>2nd Floor</b>  |                                   |                         | REPAIR <input type="checkbox"/>         |
|   |                                   |                         | DEMOL <input type="checkbox"/>          |
| APPLICANT (PRINT) <b>JIM FIDORE</b>   |                                   | TEL. NO. <b>4219351</b> |   |
| BY (SIGNATURE) <i>Jim Fidor</i>   |                                   |                         |   |
| VALUATION \$ <del>15000</del>   |                                   |                         |   |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p> |                                   |                         |   |
| SIGNATURE OF PERMITTEE <i>Jim Fidor</i>   |                                   |                         |   |
| ADDRESS <b>4127 PARNAMENT BLDG</b>  |                                   |                         |   |
| CITY <b>LAUREL, CA</b>  |                                   | TEL. NO. <b>427615</b>  |   |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">                 MAKE CHECKS PAYABLE TO:<br/> <b>HARVEY T. BRANDT, COUNTY ENGINEER</b> </div>  |                                   |                         |   |

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

|  |                 |   |                    |
|--|-----------------|---|--------------------|
| BUILDING ADDRESS <b>14613 So. PRAIRIE</b>  |                 |   |                    |
| LOCALITY   |                 |   |                    |
| NEAREST CROSS ST. <b>147th - PRAIRIE</b>   |                 |   |                    |
| ASSESSOR MAP BOOK  |                 |   |                    |
| DISTRICT <b>701</b>  | GROUP <b>F2</b> | TYPE CONST. <b>3470</b>   | FIRE ZONE <b>3</b> |
| STATISTICAL CLASSIFICATION   |                 | PROCESSED BY <b>COOK</b>  |                    |
| CLASS NO. <b>18</b>  |                 | SEWER MAP BK PG   |                    |
| USE ZONE <b>C4</b>   |                 | WELL UNITS <b>0</b>   |                    |
| MAP NO. <b>4155</b>  |                 | SPECIAL CONDITIONS <b>LA County Standard Plan 25574</b>                                   |                    |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |   |                    |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <b>PRAIRIE</b> (STREET)                             |                 |   |                    |
| HIGHWAY +  | YARD =          | TOTAL SETBACK FROM FRONT PROP. LINE   | TYPE OF HIGHWAY    |
|  |                 |   | EXISTING WIDTH     |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)                                       |                 |   |                    |
| HIGHWAY +  | YARD =          | TOTAL SETBACK FROM SIDE PROP. LINE  | TYPE OF HIGHWAY    |
|  |                 |   | EXISTING WIDTH     |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |                 |   |                    |
| IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |                 |   |                    |
| IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>        |                 |   |                    |
| ENVIRONMENTAL IMPACT   |                 | CATEGORICAL EXEMPTION YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                    |
|  |                 | EXEMPTION DECLARATION SIGNED _____ (DATE)   |                    |
|  |                 | IMPACT REPORT PROCESSED _____ (DATE)  |                    |
| <b>CONFIDENTIAL</b>  |                 |   |                    |
| FINAL DATE <b>11/16/73</b>   |                 | BY <i>Cook</i>  |                    |
| P.C. FEE \$  |                 | PMT. FEE \$ <b>2.00</b>   |                    |

PLAN CHECK VALIDATION    CK    M.O.    CASH

60-20773 SEP 14 1    2.00

PERMIT VALIDATION    CK    M.O.    CASH

*Cook*



PLANS TO APPLICANT

INSPECTOR'S NOTES

|     |      |          |      |          |
|-----|------|----------|------|----------|
| TO: |      | RETURNED |      | APPROVED |
| NO. | DATE | NO.      | DATE |          |
|     |      |          |      |          |
|     |      |          |      |          |

| APPROVALS                                     | REQUIRED |    | DATE RECEIVED OR APPROVED |
|---|----------|----|---------------------------|
|   | YES      | NO |                           |
| WATER CERTIFICATE                             |          |    |                           |
| HEALTH DEPARTMENT                             |          |    |                           |
| FIRE DEPARTMENT                               |          |    |                           |
| GRADING                                       |          |    |                           |
| GEOLOGICAL                                    |          |    |                           |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY)        |          |    |                           |
| SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.) |          |    |                           |
| LOT DRAINAGE                                  |          |    |                           |
| PARKING                                       |          |    |                           |
|   |          |    |                           |
|   |          |    |                           |

| APPROVALS                       | DATE     | INSPECTOR'S SIGNATURE |
|---------------------------------|----------|-----------------------|
| LOCATION - (SETBACK & YARDS)    |          |                       |
| FOUNDATIONS                     |          |                       |
| FRAME                           |          |                       |
| LATH/DRYWALL INTERIOR           |          |                       |
| LATH-EXTERIOR                   |          |                       |
| HOUSE NUMBER - CORRECT & POSTED |          |                       |
|                                 |          |                       |
| FINAL - ENTER ON FRONT          | 11/16/73 | <i>Paul</i>           |
|                                 |          |                       |
|                                 |          |                       |

*[Faint handwritten notes and signatures in the Inspector's Notes column]*

# APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

|   |                |                                   |   |
|---|----------------|-----------------------------------|---|
| BUILDING ADDRESS <b>14613 So. Prairie</b>   |                |                                   |   |
| CITY <b>LAWDALE</b>   |                | ZIP <b>90260</b>                  |   |
| SIZE OF LOT <b>10</b>   |                | NO. OF BLDGS. NOW ON LOT <b>1</b> |   |
| TRACT ADDRESS <b>LAWDALE</b>  |                | BLOCK <b>33</b> LOT NO <b>10</b>  |   |
| OWNER <b>POTOMAC CORP</b> TEL. NO.  |                |                                   |   |
| ADDRESS <b>7590 Bay Ave</b>   |                |                                   |   |
| CITY <b>LA JOLLA</b>  |                | ZIP <b>92037</b>                  |   |
| ARCHITECT OR ENGINEER <b>LOUDERBACK</b> TEL. NO. <b>525143</b>  |                |                                   |   |
| ADDRESS <b>FULLERTON, CA</b>  |                |                                   |   |
| CONTRACTOR <b>FEROMAT</b> TEL. NO.  |                |                                   |   |
| ADDRESS <b>SAME</b>   |                |                                   |   |
| CITY <b>M</b> LIC. CLASS  |                |                                   |   |
| CONSTRUCTION LENDER NAME AND BRANCH   |                |                                   |   |
| ADDRESS <b>Arch</b>   |                | CITY                              |   |
| SQ. FT. SIZE <b>30</b>  | NO. OF STORIES | NO. OF FAMILIES                   | CHECK ONE                               |
| DESCRIPTION OF WORK <b>TRIP SIGN</b>  |                |                                   | NEW <input checked="" type="checkbox"/> |
| <del>Build new structure</del>  |                |                                   | ADD <input type="checkbox"/>            |
| <del>Change</del>   |                |                                   | ALTER <input type="checkbox"/>          |
| USE OF EXISTING BLDG. <b>SALE FIRM</b>  |                |                                   | REPAIR <input type="checkbox"/>         |
|   |                |                                   | DEMOL <input type="checkbox"/>          |
| APPLICANT (PRINT) <b>JIM FISHER</b>   |                | TEL. NO. <b>42939</b>             |   |
| BY (SIGNATURE) <i>Jim Fisher</i>  |                |                                   |   |
| VALUATION \$ <b>50,000</b>  |                |                                   |   |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p> |                |                                   |   |
| SIGNATURE OF PERMITTEE <i>Jim Fisher</i>  |                |                                   |   |
| ADDRESS <b>1412 Potomac Blvd</b>  |                |                                   |   |
| CITY <b>Lakewood, Ca</b>  |                | TEL. NO. <b>421768</b>            |   |

|  |                                     |   |   |
|--|-------------------------------------|---|---|
| COUNTY OF LOS ANGELES<br>DEPARTMENT OF COUNTY ENGINEER<br>BUILDING AND SAFETY DIVISION     |                                     |   |   |
| BUILDING ADDRESS <b>14613 So Prairie</b>   |                                     |   |   |
| LOCALITY <b>CITY OF LAWDALE</b>  |                                     |   |   |
| NEAREST CROSS ST. <b>147th - PRAIRIE</b>   |                                     |   |   |
| ASSESSOR MAP BOOK  |                                     | PAGE                                      | PARCEL  |
| DISTRICT <b>701</b>  | GROUP <b>F2</b>                     | TYPE <b>SGD</b>                           | FIRE ZONE <b>3</b>  |
| PROCESSED BY <b>COO12</b>  |                                     |   |   |
| STATISTICAL CLASSIFICATION   |                                     |   | SEWER MAP   |
| CLASS NO. <b>18</b>  |                                     | DWELL. UNITS <b>0</b>                     | BK PG   |
| USE ZONE <b>G4</b>   | MAP NO.                             | <b>4155</b>                               |   |
| SPECIAL CONDITIONS <b>LA Co STIP PLAN 25574</b>  |                                     |   |   |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/> |                                     |   |   |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <b>PRAIRIE</b> (STREET)                             |                                     |   |   |
| HIGHWAY + YARD   | TOTAL SETBACK FROM FRONT PROP. LINE | TYPE OF HIGHWAY                           | EXISTING WIDTH  |
| +  |                                     |   |   |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)                                       |                                     |   |   |
| HIGHWAY + YARD   | TOTAL SETBACK FROM SIDE PROP. LINE  | TYPE OF HIGHWAY                           | EXISTING WIDTH  |
| +  |                                     |   |   |
| CORNER CUTOFF  |                                     | YES <input type="checkbox"/>              | NO <input checked="" type="checkbox"/>                              |
| IN OPEN SPACE  |                                     | YES <input type="checkbox"/>              | NO <input checked="" type="checkbox"/>                              |
| IN COASTAL ZONE  |                                     | YES <input type="checkbox"/>              | NO <input checked="" type="checkbox"/>                              |
| ENVIRONMENTAL IMPACT   |                                     | CATEGORICAL EXEMPTION                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|  |                                     | EXEMPTION DECLARATION SIGNED _____ (DATE) |   |
|  |                                     | IMPACT REPORT PROCESSED _____ (DATE)      |   |
| <b>MINISTON</b>  |                                     |   |   |
| FINAL DATE <b>11/16/23</b>   |                                     | BY <i>Cool</i>                            |   |
| P.C. FEE \$  |                                     | PMT. FEE \$ <b>200</b>                    |   |

**PLAN CHECK VALIDATION**    CK    M.O    CASH

MAKE CHECKS PAYABLE TO:  
 HARVEY T. BRANDT, COUNTY ENGINEER

**PERMIT VALIDATION**    CK    M.O    CASH

LA 020673 SEP 14 1

2.00 #  
*De*

PLANS TO APPLICANT

INSPECTOR'S NOTES

| TO: |      | RETURNED |      | APPROVED |
|-----|------|----------|------|----------|
| NO. | DATE | NO.      | DATE |          |
|     |      |          |      |          |
|     |      |          |      |          |
|     |      |          |      |          |

| APPROVALS                                     | REQUIRED |    | DATE RECEIVED OR APPROVED |
|---|----------|----|---------------------------|
|   | YES      | NO |                           |
| WATER CERTIFICATE                             |          |    |                           |
| HEALTH DEPARTMENT                             |          |    |                           |
| FIRE DEPARTMENT                               |          |    |                           |
| GRADING                                       |          |    |                           |
| GEOLOGICAL                                    |          |    |                           |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY)        |          |    |                           |
| SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.) |          |    |                           |
| LOT DRAINAGE                                  |          |    |                           |
| PARKING                                       |          |    |                           |
|   |          |    |                           |
|   |          |    |                           |

| APPROVALS                       | DATE     | INSPECTOR'S SIGNATURE |
|---------------------------------|----------|-----------------------|
| LOCATION - (SETBACK & YARDS)    |          |                       |
| FOUNDATIONS                     |          |                       |
| FRAME                           |          |                       |
| LATH/DRYWALL INTERIOR           |          |                       |
| LATH-EXTERIOR                   |          |                       |
| HOUSE NUMBER - CORRECT & POSTED |          |                       |
| FINAL - ENTER ON FRONT          | 11/16/23 | <i>Cook</i>           |
|                                 |          |                       |
|                                 |          |                       |

*[Handwritten notes and signatures in the Inspector's Notes column, including dates like 11/16/23 and a signature 'Cook']*

# APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

|   |                 |                                   |                                 |
|---|-----------------|-----------------------------------|---------------------------------|
| BUILDING ADDRESS <b>14613 So. PRAIRIE</b>   |                 |                                   |                                 |
| CITY <b>LAUREL</b>  |                 | ZIP <b>90263</b>                  |                                 |
| NO. OF BLDGS. NOW ON LOT <b>1</b>   |                 | NO. OF BLDGS. NOW ON LOT <b>1</b> |                                 |
| TRACT   | BLOCK <b>33</b> | LOT NO <b>10</b>                  |                                 |
| OWNER <b>FORUM CORP</b>   |                 |                                   |                                 |
| ADDRESS <b>7590 FM AOB</b>  |                 |                                   |                                 |
| CITY <b>LA JOLLA, CA</b>  |                 | ZIP <b>92037</b>                  |                                 |
| ARCHITECT OF ENGINEER <b>LOWENBERG</b>  |                 | TEL. NO. <b>525143</b>            |                                 |
| ADDRESS <b>FULLERTON</b>  |                 |                                   |                                 |
| CONTRACTOR <b>FORUM</b>   |                 |                                   |                                 |
| ADDRESS <b>SANB</b>   |                 |                                   |                                 |
| CITY  |                 |                                   |                                 |
| CONSTRUCTION LENDER NAME AND BRANCH   |                 |                                   |                                 |
| ADDRESS   |                 | CITY                              |                                 |
| SQ. FT. SIZE <b>8</b>   | NO. OF STORIES  | NO. OF FAMILIES                   | CHECK ONE                       |
| DESCRIPTION OF WORK <b>REPAIR SIGN</b>  |                 |                                   | NEW <input type="checkbox"/>    |
|   |                 |                                   | ADD <input type="checkbox"/>    |
|   |                 |                                   | ALTER <input type="checkbox"/>  |
|   |                 |                                   | REPAIR <input type="checkbox"/> |
| USE OF EXISTING BLDG. <b>SUB FIN</b>  |                 |                                   | DEMOL <input type="checkbox"/>  |
| APPLICANT (PRINT) <b>JIM FEAR</b>   |                 | TEL. NO. <b>429351</b>            |                                 |
| BY (SIGNATURE) <i>Jim FEAR</i>  |                 |                                   |                                 |
| VALUATION \$ <b>50,000</b>  |                 |                                   |                                 |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p> |                 |                                   |                                 |
| SIGNATURE OF PERMITTEE <i>Jim FEAR</i>  |                 |                                   |                                 |
| ADDRESS <b>14613 PRAIRIE BLVD</b>   |                 |                                   |                                 |
| CITY <b>LAURELWOOD</b>  |                 | TEL. NO. <b>429351</b>            |                                 |
| <p>MAKE CHECKS PAYABLE TO:<br/>HARVEY T. BRANDT, COUNTY ENGINEER</p>  |                 |                                   |                                 |

|  |   |   |   |
|--|---|---|---|
| COUNTY OF LOS ANGELES<br>DEPARTMENT OF COUNTY ENGINEER<br>BUILDING AND SAFETY DIVISION     |   |   |   |
| BUILDING ADDRESS <b>14613 So. PRAIRIE</b>  |   |   |   |
| LOCALITY   |   |   |   |
| NEAREST CROSS ST. <b>147th - PRAIRIE</b>   |   |   |   |
| ASSESSOR MAP BOOK  |   | PAGE  | PARCEL  |
| DISTRICT <b>701</b>  | GROUP <b>F-1</b>                          | TYPE CONST. <b>SIGN</b>                             | FIRE ZONE <b>3</b>  |
| PROCESSED BY <b>COOK</b>   |   |   |   |
| STATISTICAL CLASSIFICATION   |   |   | SEWER MAP   |
| CLASS NO. <b>18</b>  |   | DWELL. UNITS <b>0</b>                               | BK PG   |
| USE ZONE <b>C-4</b>  | MAP NO. <b>4155</b>                       | SPECIAL CONDITIONS <b>LA County Sec. Plan 25574</b> |   |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |   |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <b>PRAIRIE</b> (STREET)                             |   |   |   |
| HIGHWAY + YARD   | TOTAL SETBACK FROM FRONT PROP. LINE       | TYPE OF HIGHWAY                                     | EXISTING WIDTH  |
| + =  |   |   |   |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)                                       |   |   |   |
| HIGHWAY + YARD   | TOTAL SETBACK FROM SIDE PROP. LINE        | TYPE OF HIGHWAY                                     | EXISTING WIDTH  |
| + =  |   |   |   |
| CORNER CUTOFF  |   | YES <input type="checkbox"/>                        | NO <input checked="" type="checkbox"/>                              |
| IN OPEN SPACE  |   | YES <input type="checkbox"/>                        | NO <input checked="" type="checkbox"/>                              |
| IN COASTAL ZONE  |   | YES <input type="checkbox"/>                        | NO <input checked="" type="checkbox"/>                              |
| ENVIRONMENTAL IMPACT   | CATEGORICAL EXEMPTION                     |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|  | EXEMPTION DECLARATION SIGNED _____ (DATE) |   |   |
|  | IMPACT REPORT PROCESSED _____ (DATE)      |   |   |
| <b>MINISTRIAL</b>  |   |   |   |
| FINAL DATE <b>11/14/73</b>   |   | BY <i>Josh</i>                                      |   |
| P.C. FEE \$  |   | PMT. FEE \$ <b>2.00</b>                             |   |

PLAN CHECK VALIDATION    CK.    M.O.    CASH

1

76A638A CE #803 12/72

PERMIT VALIDATION    CK.    M.O.    CASH

1

LAC 020573 SEP 14 1    2.00 25

*Josh*

PLANS TO APPLICANT

INSPECTOR'S NOTES

| TO: |      | RETURNED |      | APPROVED |
|-----|------|----------|------|----------|
| NO. | DATE | NO.      | DATE |          |
|     |      |          |      |          |
|     |      |          |      |          |
|     |      |          |      |          |

| APPROVALS                                     | REQUIRED |    | DATE RECEIVED OR APPROVED |
|---|----------|----|---------------------------|
|   | YES      | NO |                           |
| WATER CERTIFICATE                             |          |    |                           |
| HEALTH DEPARTMENT                             |          |    |                           |
| FIRE DEPARTMENT                               |          |    |                           |
| GRADING                                       |          |    |                           |
| GEOLOGICAL                                    |          |    |                           |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY)        |          |    |                           |
| SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.) |          |    |                           |
| LOT DRAINAGE                                  |          |    |                           |
| PARKING                                       |          |    |                           |
|   |          |    |                           |
|   |          |    |                           |

| APPROVALS                       | DATE     | INSPECTOR'S SIGNATURE |
|---------------------------------|----------|-----------------------|
| LOCATION - (SETBACK & YARDS)    |          |                       |
| FOUNDATIONS                     |          |                       |
| FRAME                           |          |                       |
| LATH/DRYWALL INTERIOR           |          |                       |
| LATH - EXTERIOR                 |          |                       |
| HOUSE NUMBER - CORRECT & POSTED |          |                       |
| FINAL - ENTER ON FRONT          | 11/16/73 | [Signature]           |
|                                 |          |                       |
|                                 |          |                       |

*[Handwritten notes and signatures in the Inspector's Notes column, including dates and illegible text.]*

*Southern California Edison Company*

Post Office Box 148  
Inglewood, California 90306  
November 14, 1973

SCE

Surf Electric  
1805 Wendy Way  
Manhattan Beach, California

SUBJECT: Short Circuit Duty  
Fotomat  
14613 Prairie  
Lawndale, California

Gentlemen:

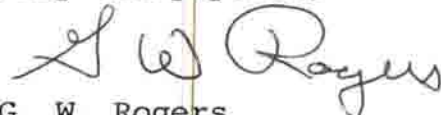
The voltage to be utilized for this project will be 3 wire single phase 120/240 volts.

The initial value of Southern California Edison Company's contribution to short circuit-current, based on Southern California Edison Company's demand factors for transformer and service sizing is approximately 10,000 AMPS.

This initial value of short circuit current is subject to change without notice due to the project's load growth and to the corresponding need to increase serving transformer capacity.

If I can be of further assistance, please contact me at 674-9441, extension 747.

Very truly yours,



G. W. Rogers  
Customer Service Planner

GWR:lmw

14613 s. Prairie  
Fotomat

- ① Made Rod electrodes  
to be  $\frac{5}{8}$  steel or iron  
or  $\frac{1}{2}$  non ferrous  
if concrete reinforcing  
rod to be used.  
steel foundations (1/9/77)  
must extend  $2\frac{1}{2}$  ft  
below ground (1/9/77)  
to be 50 ft long,  
N.E.C. 250-82 & 83
  2. ~~Use~~ Bond with jumpers  
between equipment interrupter  
off flex in Service run 250-6  
between Meter Can & Main panel
  - ③ Bond flex Conduit (250-75)
  - ④ Label main ~~not checked~~ (1/9/77)
  - ⑤ main to be approved for  
12000 MAX Short Cir.  
1/30/77
  - ⑥ Obtain electrical permit  
OK
- 1/31/73 Cook

INSPECTOR'S OFFICE HOURS 8-9 A.M. DAILY

CITY OF LAWNSDALE  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
14717 SO. BURIN AVE.  
LAWNSDALE, CALIFORNIA 91260  
TEL 676-0105 — 772-4191  
OFFICE HOURS 8:00 A.M. TO 10:00 A.M.

# NOTICE

JOB ADDRESS 14613 Prairie Avenue

OWNER FOTOMAT CORP.

1. All fixtures do not have the label of an approved testing agency.
2. Wiring to air conditioner does not comply. Cord wiring may not be run where concealed behind ceilings. (Sec. 400-4)

Supply circuits must be fused to comply with 440-21 & 22. See also Section 430-53.

(Exception #144022B applies only to window, console or in-wall A.C. installed in the conditioned room.)

Wiring from high voltage side of ballasts to be of a type approved for that higher voltage

12-21-73

DATE

INSPECTOR'S SIGNATURE



14613 Prairie Avenue  
FOTOMAT CORP.

CORRECT THE FOLLOWING:

1. All fixtures do not have the label of an approved testing agency.
2. Wiring to air conditioner does not comply. Cord wiring may not be run where concealed behind ceilings. (Section 400-4).

Supply circuits must be fused to comply with 440-21 & 22. See also Section 430-53.

(Exception #144022B applies only to window, console or in-wall A.C. installed in the conditioned room.)

Wiring from high voltage side of ballasts to be of a type approved for that higher voltage.

- 25 M.A.

465 V. on high side  
for largest fixture  
T.C.F. wire

*Summary*  
*2 C*  
*to B.C.*  
*Remove*  
*Circuits*  
*to B.C.*  
*K.O.S.*  
*in panel*  
*Files*

*A. Cook*

CONSTRUCTION ENGINEER FOR PHOTOGRAPHY

CHARLIE RODGERS

714 - 888 - 5953