

14529 Prairie Ave.

~~Same property owner  
as *Archie C. Hughes*  
14517 S Prairie Ave.~~

Temp. Job Jacket

DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WILLIAM J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT. OF BUILDING

SEWER—SEWAGE DISPOSAL  
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

|                   |   |                            |
|-------------------|---|----------------------------|
| BUILDING ADDRESS  | 14525 S. Prairie Ave.                               |                            |
| LOCALITY          | Lawndale, Calif                                     |                            |
| NEAREST CROSS ST. | 145 St.   |                            |
| OWNER             | Herbert F. Lopez Sr.                                |                            |
| MAIL ADDRESS      | Same  |                            |
| CITY              | TEL. NO.  |                            |
| CONTRACTOR        | P.M. Rodriguez                                      |                            |
| ADDRESS           | 1374 E. 151st St.                                   |                            |
| CITY              | TEL. NO.  | NE 51688                   |
| REGISTRATION NO.  | STATE COUNTY  | 2796                       |
| LEGAL DESCRIPTION | LOT NO.   | H. F. Lopez S. 1000 lot 11 |
| BLOCK             | TRACT   | 33 Lawndale Acres          |
| SIZE OF LOT       | NO. OF BLDGS. NOW ON LOT                            | 75' 1                      |
| USE OF BUILDINGS  | Residential   |                            |
| NO.               | DESCRIPTION OF WORK                                 | FEE                        |
| 1                 | HOUSE SEWER CONNECTING TO PUBLIC SEWER @            | \$ 3.50 3 50               |
|                   | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM   | 1.00                       |
| 1                 | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER     | 1.00 1 00                  |
|                   | ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM   | 1.00                       |
|                   | DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM | 1.00                       |
|                   | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD  | 2.00                       |
|                   | CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY            | 2.00                       |

|                      |           |    |      |
|----------------------|-----------|----|------|
| OWNERS AUTHORIZATION | PERMIT    | \$ | 1 00 |
|                      | TOTAL FEE |    | 5 56 |

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 24<sup>th</sup> DAY OF February 1953  
OWNER OR OWNERS AGENT *Herbert F. Lopez Sr.*  
ADDRESS 14525 S. Prairie Ave

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.  
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

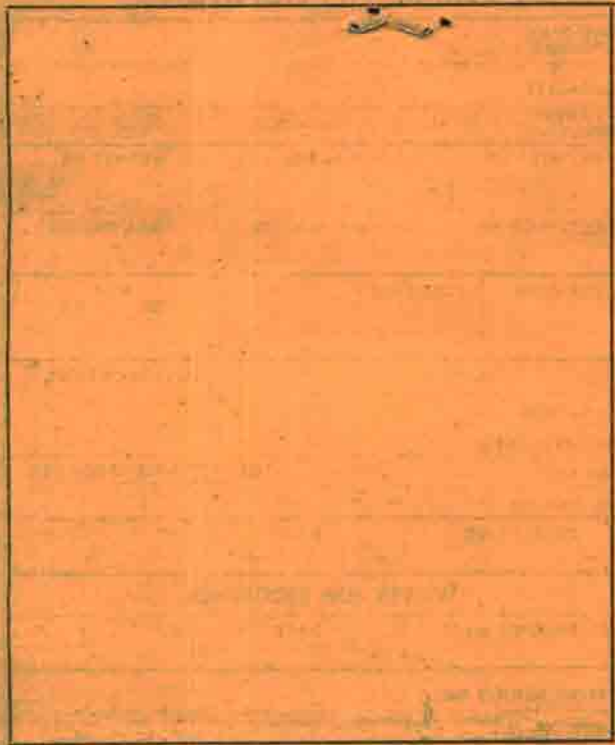
SIGNATURE OF PERMITTEE *P.M. Rodriguez*

|  |                       |                                 |
|--|-----------------------|---------------------------------|
| BUILDING ADDRESS   | 14525 So. Prairie     |                                 |
| LOCALITY   | Lawndale              |                                 |
| NEAREST CROSS ST.  | 145 + 147th St.       |                                 |
| DISTRICT NO.   | SERIAL NO.            | PERMIT NO.                      |
| 7  | A 3597                | 34585                           |
| RECEIVED BY  | Ready for Inspection  | DATE ISSUED                     |
| <i>Matth</i>   |                       | 2-27-53                         |
| USE ZONE   | OCCUPANCY             | MAP BK PG                       |
|  | Ros                   |                                 |
| CHARGES  |                       | REIMBURSEMENT FEE               |
| REQUIRED   |                       |                                 |
| NOT REQUIRED   |                       |                                 |
| JOB NO.  | CONNECTION CHARGE FEE |                                 |
| OO. IMP. NO.   | 1471-3                |                                 |
| RECEIPT NO.  | DATE                  | BY                              |
| WAIVER FOR RECORDING   |                       |                                 |
| RECEIPT NO.  | DATE                  | BY                              |
| TRUNK PERMIT NO.   |                       |                                 |
| ROAD PERMIT NO.  |                       |                                 |
| STATE ENCROACHMENT PERMIT NO.  |                       |                                 |
| INDUSTRIAL WASTE APPROVAL  |                       |                                 |
| CONNECTION DATA  |                       |                                 |
| STATION  | 17+23                 | DEPTH                           |
| MANHOLE REFERENCE UPPER  | LOWER 72' No. of      |                                 |
| TYPE OF CONNECTION Y.  | CURB                  | P.L. LENGTH FROM M.L. TO P.L. 6 |
| APPROVALS  |                       |                                 |
| INSPECTOR'S SIGNATURE  | DATE                  |                                 |
| NEW HOUSE SEWER  | <i>Mead</i>           | 2/25/53                         |
| CONNECT ADDITIONAL BUILDING OR WORK                                      |                       |                                 |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD                              |                       |                                 |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>       |                       |                                 |
| ALTER, REPAIR SEWER SEWAGE DISPOSAL SYSTEM                               |                       |                                 |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER                                  |                       |                                 |
| BACKFILL SEPTIC TANKS <input type="checkbox"/>                           |                       |                                 |
| SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | <i>Mead</i>           | 2/25/53                         |



REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE NORTH DIRECTION ON PLOT.
4. INDICATE BOTH STREETS IF CORNER.



*Handwritten notes:*  
 1274 E. 121st St  
 NE 21088  
 3192  
 11.2.20  
 33  
 11.2.20

STREET AVE.

LEGAL DESCRIPTION

FIELD NOTES

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

NUMBER FIXTURE OR ITEM

WATER CLOSET

BATH TUB

SHOWER

LAVATORY

SINK

DISHWASHER

LAUNDRY TUB

CLOTHES WASHER

WATER HEATER

GAS SYSTEM

① \$1.00 PER ITEM  
OR FIXTURE

\$ 100

PERMIT \$ 2 00

TOTAL FEE \$ 102 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Herbert F. Boyd

BUILDING ADDRESS 14529 So Prairie

LOCALITY Sausalito

NEAREST CROSS ST. Rosecrane Ave

OWNER Mr &amp; Mrs Herb F. Boyd

MAIL ADDRESS P.O. Box 176

CITY Sausalito TEL. NO. OS 63849

CONTRACTOR HOME OWNER

ADDRESS 14525 So Prairie Ave

CITY Sausalito TEL. NO. OS 63849

CONTRACTOR'S REGISTRATION NO. STATE COUNTY

DISTRICT NO. GROUP ZONE PROCESSED BY

7 I C K

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

I am the owner and reside here will do my own plumbing  
Herbert F. Boyd

APPROVALS DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING 1/20/80

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST 1/20/80

UTILITY CO. NOTIFIED 1/20/80

FINAL

VALIDATION

ROBERT A. WOOD,

CK.

M. O.

CASH

SUPERVISING MECHANICAL ENG'R

10 56793 1417 5 A 300 L

M. J. Ford

INSPECTOR COPY



20 dryer  
30 W.H.  
75 R.  
32 H7X

157 cu ft/dryer

160' length

1/17/61 Wrap all U.S. joints

Complete gas piping &  
re-test. Branch going  
to water heater dryer &  
range should be 1"  
Revised



# APPLICATION FOR PLUMBING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT. OF BUILDING

BUILDING ADDRESS *14525 So Prairie*

LOCALITY *Lawndale*

NEAREST CROSS ST.

### FOR APPLICANT TO FILL IN

OWNER *Herbert Floyd*

MAIL ADDRESS

CITY TEL. NO.

PLUMBER *Leo M Brazil*

ADDRESS *20332 Hawthorne Blvd*

CITY *Lawrence* TEL. NO. *FR 9-1000*

LICENSE NO. *154760 d-36*

| NUMBER   | TYPE OF FIXTURE OR ITEM | @ | \$     | FEE         |
|----------|-------------------------|---|--------|-------------|
|          | WATER CLOSET (TOILET)   | @ | \$1.00 | \$          |
|          | BATH TUB                | @ | \$1.00 |             |
|          | SHOWER                  | @ | \$1.00 |             |
|          | LAVATORY (WASH BASIN)   | @ | \$1.00 |             |
|          | KITCHEN SINK            | @ | \$1.00 |             |
|          | DISHWASHER              | @ | \$1.00 |             |
|          | LAUNDRY TUB OR TRAY     | @ | \$1.00 |             |
|          | CLOTHES WASHER          | @ | \$1.00 |             |
|          | WATER HEATER            | @ | \$1.00 |             |
| <i>1</i> | GAS SYSTEM              | @ | \$1.00 | <i>1.00</i> |

|           |    |   |             |
|-----------|----|---|-------------|
| PERMIT    | \$ | 1 | 00          |
| TOTAL FEE |    |   | <i>2.00</i> |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Laura M Brazil*

| DISTRICT NO. | GROUP       | ZONE | READY FOR INSPECTION |
|--------------|-------------|------|----------------------|
| <i>7</i>     | <i>mail</i> |      |                      |

INDUSTRIAL WASTE APPROVAL

### INSPECTION RECORD

### APPROVALS

|                      | DATE          | INSPECTOR'S SIGNATURE |
|----------------------|---------------|-----------------------|
| UNDER SLAB WORK      |               |                       |
| ROUGH PLUMBING       |               |                       |
| GAS PIPING           | <i>4-2-38</i> | <i>Hael</i>           |
| GAS VENT             |               |                       |
| HOT WATER HEATER     |               |                       |
| PLUMBING FIXTURES    |               |                       |
| GAS TEST             | <i>4-2-38</i> | <i>Hael</i>           |
| UTILITY CO. NOTIFIED |               |                       |
| FINAL                | <i>4-2-38</i> | <i>Hael</i>           |

JOHN A. LAMBIE, COUNTY ENGINEER

### VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. S. CASH

LIC. 12647 APR 23 2.00

RECEIVED  
APR 2 1958  
B & S DIST. 7



# APPLICATION FOR PLUMBING PERMIT

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

|                   |                   |
|-------------------|-------------------|
| BUILDING ADDRESS  | 14529 So. Prairie |
| LOCALITY          | Lawndale          |
| NEAREST CROSS ST. | Rosecrans         |

### FOR APPLICANT TO FILL IN

|              |                        |
|--------------|------------------------|
| OWNER        | A. Floyd               |
| MAIL ADDRESS | 14525 So. Prairie      |
| CITY         | Lawndale               |
| PLUMBER      | Geo. M. Brazil         |
| ADDRESS      | 20232 Hawthorne Blvd., |
| CITY         | Torrance               |
| LICENSE NO.  | 154760 C-36            |

|                           |       |      |                      |
|---------------------------|-------|------|----------------------|
| DISTRICT NO.              | GROUP | ZONE | READY FOR INSPECTION |
| 7                         | mult  |      |                      |
| INDUSTRIAL WASTE APPROVAL |       |      |                      |

| NUMBER | TYPE OF FIXTURE OR ITEM        | FEE     |
|--------|--------------------------------|---------|
| 1      | WATER CLOSET (TOILET) @ \$1.00 | \$ 1 00 |
|        | BATH TUB @ \$1.00              |         |
|        | SHOWER @ \$1.00                |         |
| 1      | LAVATORY (WASH BASIN) @ \$1.00 | 1 00    |
| 1      | KITCHEN SINK @ \$1.00          | 1 00    |
|        | DISHWASHER @ \$1.00            |         |
|        | LAUNDRY TUB OR TRAY @ \$1.00   |         |
| 1      | CLOTHES WASHER @ \$1.00        | 1 00    |
| 1      | WATER HEATER @ \$1.00          | 1 00    |
|        | GAS SYSTEM @ \$1.00            |         |

### INSPECTION RECORD

### APPROVALS

|                      | DATE    | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| UNDER SLAB WORK      |         |                       |
| ROUGH PLUMBING       | 8-7-58  | Hell                  |
| GAS PIPING           |         |                       |
| GAS VENT             |         |                       |
| HOT WATER HEATER     | 8-7-58  | Hell                  |
| PLUMBING FIXTURES    |         |                       |
| GAS TEST             |         |                       |
| UTILITY CO. NOTIFIED |         |                       |
| FINAL                | 10-7-58 | Hell                  |

|           |    |      |
|-----------|----|------|
| PERMIT    | \$ | 1 00 |
| TOTAL FEE |    | 6 00 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Laura H. Brazil*

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

RECEIVED

CH. M. O. CASH

AUG 25 1958

154760 M26 5 6.00

& S DIST. 7

*L. Kelly*





# APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

|                   |  |       |
|-------------------|--|-------|
| BUILDING ADDRESS  | 14 <sup>5</sup> 1 <sup>st</sup> Avenue Ave |       |
| LOCALITY          |  |       |
| NEAREST CROSS ST  |  |       |
| OWNER             | H. R. F. F. F.                             |       |
| MAIL ADDRESS      | 14 5 <sup>th</sup> St                      |       |
| CITY              | TEL. NO.                                   | 47    |
| ELECTRICIAN       | TOM'S ELECTRIC                             |       |
| ADDRESS           | 802 EL REDONDO                             |       |
| CITY              | TEL. NO.                                   | 65963 |
| STATE LICENSE NO. | 55383 C10                                  |       |

## FOR APPLICANT TO FILL IN PERMIT FEES

| ITEM                             | NUMBER | EACH  | FEE    |
|----------------------------------|--------|-------|--------|
| OUTLETS: <del>WORKS</del> RECEPT | 4      | \$ 10 | \$ 4   |
| LIGHTING FIXTURES                |        | 10    |        |
| ELEC. RANGES                     |        |       |        |
| CLO. DRYERS                      |        |       |        |
| WATER HEATERS                    |        | 50    |        |
| ELEC. SPACE HTRS.                |        |       |        |
| DISHWASHERS                      |        |       |        |
| GARBAGE DISPOSERS                |        |       |        |
| AUTO.                            |        |       |        |
| WASHERS                          |        | 25    |        |
| STA. COOKING UNITS               |        |       |        |
| MOTORS: OVER                     |        |       |        |
| INC.                             |        |       |        |
| H.P.                             |        |       |        |
| 0 — 1/2                          |        | 25    |        |
| 1/2 — 2                          |        | 50    |        |
| 2 — 5                            |        | 100   |        |
| 5 — 15                           |        | 150   |        |
| 15 — 50                          |        | 250   |        |
| 50 — 200                         |        | 500   |        |
| SIGNS:                           |        |       |        |
| NO. TRANS.                       |        |       |        |
| NO. LAMPS                        |        |       |        |
| SERVICE 0-600V                   |        | 1.00  |        |
| SERVICE OVER 600V                |        | 5.00  |        |
| MISC.                            |        |       |        |
| WIRING PERMIT                    |        | 1.00  | 1      |
| FIXTURE PERMIT                   |        | 1.00  |        |
| SUPPLEMENTARY PERMIT             |        | .50   |        |
| TOTAL FEE                        |        |       | \$ 140 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Tom's Electric*

|              |       |      |                      |
|--------------|-------|------|----------------------|
| DISTRICT NO. | GROUP | ZONE | READY FOR INSPECTION |
| 7            | I     | C4   |                      |

## INSPECTION RECORD

## APPROVALS

|                      | DATE | INSPECTOR'S SIGNATURE |
|----------------------|------|-----------------------|
| CONDUIT              |      |                       |
| WIRING               |      |                       |
| FIXTURES             |      |                       |
| POWER                |      |                       |
| UTILITY CO. NOTIFIED |      |                       |
| FINAL                |      |                       |

VALIDATION  
CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

*D. H. H. H.*

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC

1

|                        |               |         |  |                                   |                      |                         |                     |
|------------------------|---------------|---------|--|-----------------------------------|----------------------|-------------------------|---------------------|
| NATURE OF INSTALLATION |               |         |  | DISTRICT NO.<br>7                 | GROUP<br>1           | ZONE<br>M7              | PERMIT No:<br>82647 |
| WIRING                 | FIXTURES      | SERVICE |  | READY FOR FIRST INSPECTION<br>now | RECEIVED BY<br>Grant | DATE ISSUED<br>11-16-39 |                     |
| RANGE                  | HEATER        | POWER   |  |                                   |                      |                         |                     |
| SIGNS                  | MISCELLANEOUS |         |  |                                   |                      |                         |                     |

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

|             |                      |                              |
|-------------|----------------------|------------------------------|
| ELECTRICIAN | NAME<br><i>Owner</i> | JOB ADDRESS<br>14525 Prairie |
|             | ADDRESS              | LOCALITY<br>Lawrence         |
|             | CITY                 | NEAREST CROSS ST.<br>14557   |
|             | COUNTY REG. NO.      | EXPIRES                      |

|   |                                       |         |
|---|---------------------------------------|---------|
| DESCRIPTION OF WORK<br>NUMBER OF OUTLETS ON CIRCUITS<br>LOCATION BY ROOMS | OWNER<br>NAME<br>MAIL ADDRESS<br>CITY | TEL No. |
|---|---------------------------------------|---------|

| CIRCUIT     | LIGHT OUTLETS |   |   |   |   | SW. | PLUGS |   |   | FIXT.   | CORRECTIONS |
|-------------|---------------|---|---|---|---|-----|-------|---|---|---|-------------|
|             | A             | B | C | D | E |     | F     | G | H |   |             |
| LIVING ROOM | X             |   |   |   |   |     |       |   |   | 11/27 Rough in but not connected to old work. Will call when completed. Fred                        |             |
| DINING ROOM |               |   |   |   |   |     |       |   |   |   |             |
| BRFST. RM.  |               |   |   |   |   |     |       |   |   |   |             |
| BATH        |               |   |   |   |   |     |       |   |   |   |             |
| ENT. HALL   |               |   |   |   |   |     |       |   |   | 11/16 work completed - res call for wiring. New outlets were connected into existing circuits. Fred |             |
| HALL NO.    |               |   |   |   |   |     |       |   |   |   |             |
| FRONT PORCH |               |   |   |   |   |     |       |   |   |   |             |
| OUTSIDE     |               |   |   |   |   |     |       |   |   |   |             |
| KITCHEN     |               |   |   |   |   |     |       |   |   |   |             |
| SERV. PCH.  | 1             |   |   |   |   |     |       |   | 1 |   |             |
| BDRM. No.   | 1             |   |   |   |   |     |       |   | 1 |   |             |
| CLOSET      |               |   |   |   |   |     |       |   |   |   |             |
| BDRM. No.   |               |   |   |   |   |     |       |   |   |   |             |
| CLOSET      |               |   |   |   |   |     |       |   |   |   |             |
| TOTAL       |               |   |   |   |   |     |       |   |   |   |             |

|                          |   |    |      |
|--------------------------|---|----|------|
| NO. OF OUTLETS           | 2 | \$ | 10   |
| NO. OF FIXTURES          | 2 | \$ | 10   |
| NO. OF MOTORS H. P.      |   | \$ |      |
| NO. OF SIGNS TRANS.      |   | \$ |      |
| NO. OF RANGES OR HEATERS |   | \$ |      |
| MISCELLANEOUS            |   | \$ |      |
| PERMIT FEE               |   | \$ | 1 25 |
| TOTAL FEE                |   | \$ | 1 45 |

|                      |         |            |
|----------------------|---------|------------|
| CONDUIT              |         |            |
| WIRING               |         |            |
| FIXTURES             |         |            |
| POWER                |         |            |
| UTILITY CO. NOTIFIED |         |            |
| FINAL                | 2-16-40 | Industrial |

|   |               |
|---|---------------|
| I AM THE LEGAL OWNER OF THE ABOVE LOS ANGELES COUNTY REGISTRATION NUMBER. |               |
| I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.                     | E. E. Parsons |

ORIGINAL





DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

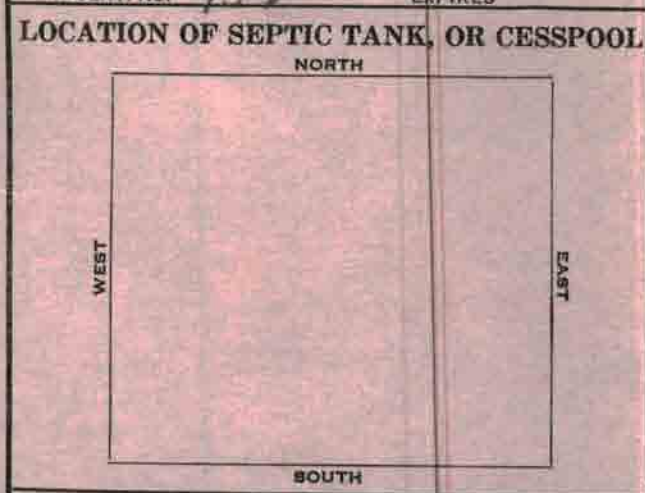
**PLUMBING**

**1**

| NATURE OF INSTALLATION |               |             |  | DISTRICT NO. | GROUP                      | ZONE | PERMIT NO.  |
|------------------------|---------------|-------------|--|--------------|----------------------------|------|-------------|
| ROUGH PLUMBING         | FIXTURES      | COMPLETE    |  | 7            | I                          |      | 61738       |
| HEATER                 | CESSPOOL      | SEPTIC TANK |  | RECEIVED BY  | READY FOR FIRST INSPECTION |      | DATE ISSUED |
| GAS                    | MISCELLANEOUS |             |  | <i>Boggs</i> | <i>Now</i>                 |      | 7-12-43     |

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

|         |                  |                      |  |                   |                       |  |  |
|---------|------------------|----------------------|--|-------------------|-----------------------|--|--|
| PLUMBER | NAME             | <i>J R Hall</i>      |  | JOB ADDRESS       | <i>14525 Pershing</i> |  |  |
|         | ADDRESS          | <i>2201 Robinson</i> |  | LOCALITY          | <i>Fairdale</i>       |  |  |
|         | CITY             | TEL. No.             |  | NEAREST CROSS ST. |                       |  |  |
|         | COUNTY CERT. No. | EXPIRES              |  |                   |                       |  |  |



|       |              |                      |  |  |
|-------|--------------|----------------------|--|--|
| OWNER | NAME         | <i>C. E. Parsons</i> |  |  |
|       | MAIL ADDRESS | <i>Box 194</i>       |  |  |
|       | CITY         | TEL. No.             |  |  |

I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.

*J R Hall*  
PLUMBER

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.

OWNER

DESCRIPTION OF WORK

|  |  |
|--|--|
| <input type="checkbox"/> BATH TUB                | <input type="checkbox"/> FURNACE           |
| <input type="checkbox"/> SHOWER                  | <input type="checkbox"/> DISHWASHER        |
| <input type="checkbox"/> LAVATORY                | <input type="checkbox"/> REFRIGERATOR      |
| <input type="checkbox"/> KITCHEN SINK            | <input type="checkbox"/> WATER SOFTENER    |
| <input type="checkbox"/> FLOOR SINK              | <input type="checkbox"/> SAND TRAP         |
| <input type="checkbox"/> SLOP SINK               | <input type="checkbox"/> FLOOR DRAIN       |
| <input type="checkbox"/> WASH TRAY               | <input type="checkbox"/> URINAL            |
| <input type="checkbox"/> WATER CLOSET            | <input type="checkbox"/> DRINKING FOUNTAIN |
| <input checked="" type="checkbox"/> WATER HEATER | <input type="checkbox"/> DENTAL LAVATORY   |
| <input type="checkbox"/> METER                   | <input type="checkbox"/> SODA FOUNTAIN     |
| <input type="checkbox"/> GAS OUTL.               |  |

TOTAL NUMBER OF FIXTURES \_\_\_\_\_

CESSPOOL \_\_\_\_\_ SEPTIC TANK \_\_\_\_\_

CORRECTIONS

*2-12- Replacement*

ORIGINAL

TOTAL FEE

CESSPOOL \_\_\_\_\_ SEPTIC TANK \_\_\_\_\_

\$ *1.00*

APPROVALS

|                      | DATE           | INSPECTOR'S NAME |
|----------------------|----------------|------------------|
| ROUGH PLUMBING       |                |                  |
| GAS PIPING           |                |                  |
| GAS VENT             | <i>7-12</i>    | <i>WJF</i>       |
| CESSPOOL             |                |                  |
| SEPTIC TANK          |                |                  |
| SEWER                |                |                  |
| UTILITY CO. NOTIFIED |                |                  |
| FINAL                | <i>7-12-43</i> | <i>WJF</i>       |



# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 14529 S Prairie Ave  
 LOCALITY Lawndale  
 NEAREST CROSS ST. Rosecrans

**FOR APPLICANT TO FILL IN**

DISTRICT NO. 4 GROUP F TYPE CONST. V SEWER MAP BK 1171 PG

BUILDING ADDRESS 14529 S PRAIRIE AVE

STATISTICAL CLASSIFICATION  
 CLASS. NO. 8 DWELL. UNITS 1

LOT NO. 11 BLOCK 33

MAP NUMBER 4155 STATE HWY. YES  (NO)

TRACT LAWNDALE ACRES

USE ZONE C-4 SPECIAL CONDITIONS

SIZE OF LOT 150 X 134 NO. OF BLDGS. NOW ON LOT

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

USE OF EXISTING BLDG. Residence

FRONT P.L. 50' SIDE P.L.

OWNER HERBERT & VIOLA FLOYD

FRONT P.L. 50' SIDE P.L.

MAIL ADDRESS Box 176 LAWNDALE

INSPECTION RECORD

CITY LAWNDALE TEL. NO. 63849

7-3-58 Information

ARCHITECT OR ENGINEER

9-1-58 BRICK PLASTER

ADDRESS

OUTSIDE OLD BRICK HOUSE

CONTRACTOR

1-5-58

ADDRESS

**DESCRIPTION OF WORK**

NEW  ADD  ALTER  REPAIR  DEMOLISH

SQ. FT. SIZE 80 NO. OF STORIES NO. OF FAMILIES

USE OF STRUCTURE BED ROOM ADIT 8x16

SIGNATURE OF APPLICANT Herbert Floyd

APPROVALS

ADDRESS

DATE INSPECTOR'S SIGNATURE

\$ VALUATION 700. P.C. FEE DF \$ 8.00

FOUNDATION; LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE; LOCATION, GAS VENT, DUCTS

LATH, INT. 1/2" dry 8-27-58

LATH, EXT. 1/2" dry 8-27-58

HOUSE NUMBER CORRECT AND POSTED

FINAL

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Herbert Floyd

ADDRESS

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

56215 JUL 1 1 8.00

*Sm Lamb*



# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

**BUILDING ADDRESS** 14529 So Prairie  
**LOCALITY** LAWDALE - CALIF  
**NEAREST CROSS ST.** ~~44th~~ - Rosemead

**FOR APPLICANT TO FILL IN.**

**BUILDING ADDRESS** 14529 So Prairie  
**LOT NO.** 11 **Block** 4 **BLOCK** 33  
**TRACT**  
**SIZE OF LOT** 150 X 135 **NO. OF BLDGS. NOW ON LOT** 4  
**USE OF EXISTING BLDG.** 4  
**OWNER** HERBERT F. FLOYD  
**MAIL ADDRESS** P.O. BOX 176 (163849)  
**CITY** LAWDALE **TEL. NO.** 222-2222  
**ARCHITECT OR ENGINEER** **TEL. NO.**  
**ADDRESS**  
**CONTRACTOR** **TEL. NO.**  
**ADDRESS**

**DISTRICT NO.** 7 **GROUP** I **TYPE CONST.** V **PROCESSED BY** Lamb  
**STATISTICAL CLASSIFICATION**  
**CLASS. NO.** 2 **DWELL. UNITS**  
**MAP NUMBER** 4155 **STATE HWY.** YES  NO   
**USE ZONE** 0.4 **SPECIAL CONDITIONS**  
**BUILDING SETBACK** **YARD** **HWY** **STREET NAME** **EXIST. WIDTH**  
**FRONT P. L.** 50' **Prarie** 50'  
**SIDE P. L.**

**DESCRIPTION OF WORK**

**NEW**  **ADD**  **ALTER**  **REPAIR**  **DEMOLISH**   
**SQ. FT. SIZE** 60 **NO. OF STORIES** 1 **NO. OF FAMILIES** 1  
**USE OF STRUCTURE** PORCH - FOR WASH

**INSPECTION RECORD**

12-16-58 2nd Floor Handrail  
 1-11-59 2nd Floor Handrail  
 12-23-58 2nd Floor Handrail  
 2-3-59 2nd Floor Handrail

**SIGNATURE OF APPLICANT**  
**ADDRESS**

**APPROVALS**

|                                       | DATE     | INSPECTOR'S SIGNATURE |
|---------------------------------------|----------|-----------------------|
| FOUNDATION: LOCATION FORMS, MATERIALS | 11-9-58  | Holl                  |
| FRAME: FIRE STOPS, BRACING, BOLTS     | 12-23-58 | Holl                  |
| FURNACE: LOCATION, GAS VENT, DUCTS    |          |                       |
| LATH. INT. BRICK                      | 2-4-59   | Holl                  |
| LATH. EXT. STON                       | 2-4-59   | Holl                  |
| HOUSE NUMBER COR. RECT AND POSTED     |          |                       |
| <b>FINAL</b>                          | 2-4-59   | Holl                  |

**\$** ~~60~~ 200 **P. C. \$** **FREE** **\$** 300 **FREE**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
**SIGNATURE OF PERMITTEE** Herbert Floyd  
**ADDRESS** 14525 So Prairie

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CR. M.O. CASH

PERMIT VALIDATION CR. M.O. CASH

LAC 0522 OCT 7 1 3.00

m Lamb