

14509-11 S. Prairie

76887  
25971254

# APPLICATION FOR PLUMBING PERMIT

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
WM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

### FOR APPLICANT TO FILL IN

OWNER *William E. Plover*  
MAIL ADDRESS *14509 Inglewood Ave*  
CITY *HAWTHORNE* TEL. NO. *CR6-2144*  
PLUMBER *MATHER & McEwen Inc*  
ADDRESS *14509 Inglewood Ave*  
CITY *HAWTHORNE* TEL. NO. *CR6-4410*  
LICENSE NO. *91070 - SC. 36*

BUILDING ADDRESS *14509 - 11 PARKIE*  
LOCALITY *LAUNDALE*  
NEAREST CROSS ST. *145th STREET*

DISTRICT NO. <i>7</i>	GROUP <i>I</i>	ZONE <i>R-2</i>	READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL			

### INSPECTION RECORD

### APPROVALS

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>2</i>	WATER CLOSET (TOILET)	\$
<i>2</i>	BATH TUB	
	SHOWER	
<i>1</i>	LAVATORY (WASH BASIN)	
<i>2</i>	KITCHEN SINK	
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
<i>8</i>	TOTAL NO. @ 0.80	<i>6 40</i>
<i>2</i>	GAS SYSTEM OUTLETS @ 1.00	<i>2 00</i>
<i>1</i>	WATER HEATER @ 1.00	<i>2 00</i>
	PERMIT \$	<i>1 00</i>
	TOTAL FEE	<i>11 40</i>

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>5-3-55</i>	<i>GRUPPIT</i>
GAS PIPING	<i>6-3-55</i>	<i>GRUPPIT</i>
GAS VENT	<i>6-3-55</i>	<i>GRUPPIT</i>
HOT WATER HEATER	<i>8-16-55</i>	<i>Bosnak</i>
PLUMBING FIXTURES	<i>9-6-55</i>	<i>Bosnak</i>
GAS TEST	<i>8-16-55</i>	<i>Bosnak</i>
UTILITY CO. NOTIFIED	<i>9-7-55</i>	<i>Bosnak</i>
FINAL	<i>9-6-55</i>	<i>Bosnak</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *William E. Plover*

WILLIAM J. FOX, COUNTY ENGINEER

### VALIDATION

*AC* 44738 APR 21 3 1140

BY

*E. Bacon*

DEPUTY

# APPLICATION FOR ELECTRIC PERMIT

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	16		
RECEPTACLES	30		
WALL SWITCHES	20		
<b>TOTAL OUTLETS</b>	<b>66</b>	<b>5¢</b>	<b>\$ 3 30</b>
ELEC. RANGES		25	
ELEC. HEATERS		25	
KW EA			
FIXTURES	16	5	80
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			
<b>MOTORS</b>			
<b>NUMBER</b>	<b>HORSEPOWER</b>		<b>FEE</b>
<small>NEW</small>	<small>MVD.</small>	<small>HP</small>	<small>EACH</small>
2	1/2	1/2 & LESS	\$ .25
	1/2	2	.50
	2	5	1.00
	5	15	1.50
	15	50	2.50
	50	200	5.00
MISC.			
NO. SIGNS		NO TRANS.	
NO. SIGNS		NO. LAMPS	
FOR EACH PERMIT:			
WIRING		\$1.00	1 00
FIXTURES		\$1.00	1 00
SUPPLEMENTARY		.50	
<b>TOTAL FEE</b>			<b>\$ 6 60</b>

BUILDING ADDRESS	14509-11 PRAIRIE		
LOCALITY	LAINDALE		
NEAREST CROSS ST.	ROSECRANS		
OWNER	MCELHOSÉ		
MAIL ADDRESS			
CITY		TEL. NO.	
ELECTRICIAN	STRATTON		
ADDRESS	3321 W 37 S		
CITY	L.A. 18	TEL. NO.	RE 40194
LICENSE NO.	144735		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R2	

### INSPECTION RECORD

6-3-55	SERVICE NOT COMPLETE & NOT CHECKED. GROUND O.K.
	GRIFFIN

### APPROVALS

CONDUIT	DATE	INSPECTOR'S SIGNATURE
WIRING	6-3-55	GRIFFIN
FIXTURES	8-26-55	BOSNAK
POWER		
UTILITY CO. NOTIFIED	9-7-55	Bosnak
FINAL	9-6-55	Bosnak

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Phillip Stratton*

WILLIAM J. FOX, COUNTY ENGINEER

### VALIDATION

ACo 684 OR MAY 31  
BY

2 *WJRF* 6.60  
DEPUTY

# APPLICATION FOR BUILDING PERMIT

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS ~~14509-11~~ **14509-11**  
~~14509-11~~ **PRAIRIE**

LOCALITY **LAWDALE**

NEAREST CROSS ST. **145th ST.**

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS

LOT NO. **12-1** BLOCK **33**

TRACT **LAWDALE ACRES**

SIZE OF LOT **134.52 X 150** NO. OF BLDGS. NOW ON LOT **NONE**

USE OF EXISTING BLDG.

OWNER **R. W. McELHOSE**

MAIL ADDRESS **12022 INGLEWOOD AVE**

CITY **HAWTHORNE** TEL. NO. **056-2294**

ARCHITECT OR ENGINEER

ADDRESS

CONTRACTOR **MATHER & McELHOSE** TEL. NO. **056-2294**

ADDRESS **12022 INGLEWOOD**

**DESCRIPTION OF WORK**

NEW  ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE **1600** NO. OF STORIES **1** NO. OF FAMILIES **2**

USE OF STRUCTURE **DUPLEX DWELLING**

SIGNATURE OF APPLICANT *R. W. McElrose*

ADDRESS

\$ VALUATION **13,500**

P. C. FEE \$ **16.00**

FEE \$ **32.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *R. W. McElrose*

ADDRESS

DISTRICT NO. **7** GROUP **I** TYPE CONST. **V** SEWER MAP PG **N 78**

MAP NUMBER **4105** STATE HWY YES

USE ZONE **C4** SPECIAL CONDITIONS **Jefferies**

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. **20 50** **PRAIRIE** **30**

SIDE P. L.

- |                 |                     |
|-----------------|---------------------|
| 1 DWELL. 1 UNIT | 5 INDUSTRIAL        |
| 2 DUPLEX UNIT   | 6 PUBLIC BLDG.      |
| 3 APT. UNITS    | 7 ADDN., ALT., ETC. |
| 4 COMMERCIAL    | 8 MISCEL.           |

**INSPECTION RECORD**

4-22-55 Approved set of plans req on job (2) trenches full of water. Bosnak

6-5-55

NOTHING READY.

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	4-25-55	Bosnak
FRAME: FIRE STOPS, BRACING, BOLTS	6-3-55	GRIFFITH
FURNACE: LOCATION, GAS VENT, DUCTS	6-3-55	GRIFFITH
LATH, INT.	6-10-55	GRIFFITH
LATH, EXT.	6/18/55	Wheeler
HOUSE NUMBER CORRECT AND POSTED	7-6-55	Bosnak
FINAL	7-6-55	Bosnak

WM. J. FOX, COUNTY ENGINEER

**VALIDATION**

BY *AC* 38405 APR 12 1956 16.00 *AC* 4585 APR 21 1956 32.00 *AC*

DEPUTY *W. Bacon* DEPUTY *W. Bacon*

BY DEPUTY DEPUTY