

14505-07 S. Prairie

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 17

BLOCK TRACT Jurisdale

SIZE OF LOT 78x124 NO. OF BLDGS. NOW ON LOT 2

USE OF BUILDINGS RES

CONTRACTOR G. V. Bularch

ADDRESS 828 8 Hensley St

CITY Ing TEL. NO. 022 1905

REGISTRATION NO. C 42 104441 STATE COUNTY

BUILDING ADDRESS 14505-09 - Buane

LOCALITY Jurisdale 109-11

NEAREST CROSS ST. 145th ST.

OWNER Mr & Mrs

MAIL ADDRESS 100 Bu Lane

CITY Ing TEL. NO. 02 1905 0

DISTRICT NO. 7 GROUP I MAP BK N PG 71

CONNECTION DATA

STATION 18 + 83.0 DEPTH 107.77' 50" UPPER

MANHOLE REFERENCE M/H LOWER

TYPE OF CONNECTION CURB P.L.

LENGTH FROM M.E. TO P.L.

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50	3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00	
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00	1 00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00	
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00	

CO. IMP. NO. 1471 JOB. NO. -

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

~~CHARGES~~

OWNER'S AUTHORIZATION

PERMIT TOTAL FEE 5 21 00
6 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT New

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE G. V. Bularch

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>7/2/53</u>	<u>W. H. ...</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

BY _____ DEPUTY _____

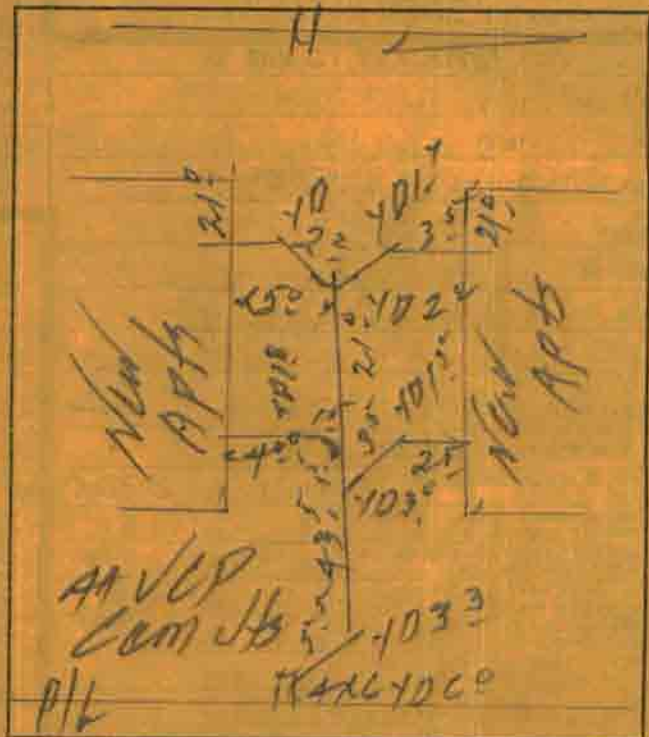
AC 944 OR JUL 15 4 6.50

BY _____ DEPUTY _____

BY _____ DEPUTY _____

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER KW McEnroe
MAIL ADDRESS 12024 Inglewood Ave
CITY Hawthorne TEL NO. 96-2244
PLUMBER Manuel McEnroe Inc
ADDRESS 12024 Inglewood Ave
CITY Hawthorne TEL. NO. 96-4410
LICENSE NO. 91076 SC 36

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
2	WATER CLOSET (TOILET)	\$
2	BATH TUB	
	SHOWER	
2	LAVATORY (WASH BASIN)	
2	KITCHEN SINK	
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
1	TOTAL NO.	@ 0.80 6 40
2	GAS SYSTEM 6 OUTLETS	@ 1.00 2 00
2	WATER HEATER	@ 1.00 2 00
	PERMIT	\$ 1 00
	TOTAL FEE	11 40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE William J. Fox

BUILDING ADDRESS 14505 - 07 RAIRIE
LOCALITY LAWNDALE
NEAREST CROSS ST. 145th STREET

DISTRICT NO. 7 GROUP I ZONE P-2 READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	6-10-55	C. Griffith
GAS PIPING	6-10-55	C. Griffith
GAS VENT	6-10-55	C. Griffith
HOT WATER HEATER	4-26-55	Boonak
PLUMBING FIXTURES	7-6-55	Boonak
GAS TEST	8-26-55	Boonak
UTILITY CO. NOTIFIED	9-7-55	Boonak
FINAL	9-6-55	Boonak

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

AC 447153 APR 21 3 11:40

BY

W. J. Fox
DEPUTY

APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	1	16	
RECEPTACLES		30	
WALL SWITCHES		20	
TOTAL OUTLETS		66	5¢ = \$ 3.30
ELEC. RANGES			25
ELEC. HEATERS			25
KW EA			
FIXTURES	16	5	80
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			
MOTORS			
NUMBER	HORSEPOWER		FEE EACH
NEW	MVD.	HP	
2	fan + Dip	1/2 & LESS	\$.25
		1/2	.50
		2	1.00
		5	1.50
		15	2.50
		50	5.00
MISC.			
NO. SIGNS	NO TRANS.		
NO. SIGNS	NO. LAMPS		
FOR EACH PERMIT:			
WIRING		\$1.00	1.00
FIXTURES		\$1.00	1.00
SUPPLEMENTARY		.50	
TOTAL FEE			\$ 6.60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Philip Stratton*

BUILDING ADDRESS: 14505-07 PRAIRIE

LOCALITY: LAWNDALE

NEAREST CROSS ST.: ROSECRANS

OWNER: McELHOSSE

MAIL ADDRESS: _____

CITY: _____ TEL. NO.: _____

ELECTRICIAN: STRATTON Elect.

ADDRESS: 3321 W 127th St

CITY: L.A. 18 TEL. NO.: KE 4019x

LICENSE NO.: 144733

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R2	

INSPECTION RECORD

*1. Breakers not in
check for mains
to...! McElhosse*

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6/14/55</i>	<i>McElhosse</i>
WIRING	<i>6/14/55</i>	<i>McElhosse</i>
FIXTURES	<i>6-26-55</i>	<i>Bo...</i>
POWER		
UTILITY CO. NOTIFIED	<i>7-7-55</i>	<i>Bo...</i>
FINAL	<i>7-6-55</i>	<i>Bo...</i>

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

AC 68425 MAY \$1 2 6.60

BY

EP Bacon DEPUTY

COVENANT AND AFFIDAVIT REGARDING
INSTALLATION OF SEWAGE FACILITIES
AND THE USE AND TRANSFER OF OWNERSHIP
IN PROPERTY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

The undersigned represent that they are the sole owners of that parcel of real property situated in the County of Los Angeles, State of California, described as follows:

**Lots one and twelve, Block 33 (thirty-three),
of Lawndale Acres, as per map recorded in book 10,
page 122 of Maps, in the office of the County
Recorder of said Los Angeles County.**

(Legal Description)

which property is located and known as **corner of Prairie, 145th street and**

Avis Street.

(street address)

The undersigned, in consideration of being permitted to connect the drainage systems of more than one building situated on said property to a common house sewer or private sewage disposal system, do hereby promise, covenant and agree to and with the County of Los Angeles that aforesaid lot or parcel, together with all improvements thereon, will be maintained as a unit and that before any subdivision is made or any portion of said lot or parcel is transferred to another owner, separate sewage facilities will be installed as required by the provisions of the Los Angeles County Plumbing Code (County Ordinance No. 2269), as amended.

This covenant and agreement shall run with the land and be binding upon all future owners, heirs, successors and assigns to such property.

Date this 8th day of July, 1955

Robert W. McElhose
Marjorie J. McElhose

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this 8th day of July, 1955, before me, the undersigned, a Notary Public, in and for the said County, duly Commissioned, personally appeared **Robert W. McElhose and Marjorie J. McElhose,**

known to be the Person s whose Name s (are is) subscribed to the foregoing instrument, and acknowledge to me that they executed same.

WITNESS my hand and official seal

(NOTARIAL SEAL)

Jack McElhose
Notary Public in and for the County of Los Angeles,
State of California My Commission Expires Aug. 28, 1958.

JUL 13 1955
3637

INSTRUCTIONS RE EXECUTION

- (1) If acknowledged by a corporation, a corporate form of acknowledgement shall be attached and the corporate seal affixed.
- (2) If owner is married, his spouse must also execute.
- (3) If title is held in joint tenancy or tenancy in common, all co-owners must execute.
- (4) If property is subject to a deed of trust, trustor, trustee and beneficiary must execute.
- (5) If property is subject to a mortgage, mortgagor and mortgagee must execute.

NOTE: Prepare in triplicate. Return one copy stamped with the County Recorder's date and instrument number to the Division of Building & Safety.