

14501-03 Prairie Ave.

# APPLICATION FOR BUILDING PERMIT

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS **1450-03 PRAIRIE**

LOCALITY **LAWNDALE**

NEAREST CROSS ST. **PRAIRIE AVE.**

DISTRICT NO. **7** GROUP **I** TYPE **V** SEWER MAP PG **70**  
 CONST. **N**

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS

LOT NO. **12-1** BLOCK **33**

TRACT **LAWNDALE ACRES**

SIZE OF LOT **134.52 X 150** NO. OF BLDGS. NOW ON LOT **NONE**

USE OF EXISTING BLDG.

OWNER **R. W. McELHOSE**

MAIL ADDRESS **12022 INGLEWOOD**

CITY **HAWTHORNE** TEL. NO. **056-2294**

ARCHITECT OR ENGINEER

ADDRESS

CONTRACTOR **MATHER & McELHOSE** TEL. NO. **OR 8-4410**

ADDRESS **12022 INGLEWOOD**

**DESCRIPTION OF WORK**

NEW  ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE **1040** NO. OF STORIES **1** NO. OF FAMILIES **2**

USE OF STRUCTURE **DUPLEX DWELLING**

SIGNATURE OF APPLICANT *R. W. McElhose*

ADDRESS

\$ VALUATION **13,500**  
 P. C. FEE \$ **16 00**  
 FEE \$ **32 00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *R. W. McElhose*

ADDRESS

MAP NUMBER **4155** STATE HWY YES

USE ZONE **G 4** SPECIAL CONDITIONS **Jeffers**

BUILDING SETBACK FRONT P. L. **20 50** STREET NAME **PRAIRIE** EXIST. WIDTH **50**

SIDE P. L.

- |                 |                     |
|-----------------|---------------------|
| 1 DWELL. 1 UNIT | 5 INDUSTRIAL        |
| 2 DUPLEX UNIT   | 6 PUBLIC BLDG.      |
| 3 APT. UNITS    | 7 ADDN., ALT., ETC. |
| 4 COMMERCIAL    | 8 MISCEL.           |

**INSPECTION RECORD**

*5-2-55 Not an approved FD for PW stamp, Basinal between wood & concrete were wood appeared on base grade check wood & give a letter Basinal*

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS	4-29-55	Bosnar
FRAME: FIRE STOPS, BRACING, BOLTS	6/1/55	Medesky
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	6-20-55	Bosnar
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	8-7-55	Bosnar
FINAL	9-7-55	Bosnar

WM. J. FOX, COUNTY ENGINEER

**VALIDATION**

APR 12 1956

16.00 \$ APR 21 1956

32.00 \$

DEPUTY *Bacon*

DEPUTY *Bacon*

DEPUTY

DEPUTY

1. Rafter ties 4' o/c over kit  
& L.R. over front  
2. Roof covering not on



# APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
**WM. J. FOX, COUNTY ENGINEER**  
 CASSATT D. GRIFFIN, Supt of Building

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION LOT NO. 1712

BLOCK TRACT LAWNDALE ACRES

SIZE OF LOT 145' x 150' NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS DWELLING

CONTRACTOR ~~R. W. McElrose~~ A. H. LAICHT

ADDRESS 12027 INGLEWOOD

CITY LAWNDALE TEL. NO. \_\_\_\_\_

REGISTRATION NO. C-42-10444  STATE  COUNTY

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50	3.50
2	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00	2.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00	
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	3.50
	TOTAL FEE		8.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT NEW

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE William J. Fox

BUILDING ADDRESS 14501 Prairie 4010-10

LOCALITY LAWNDALE 1415-31

NEAREST CROSS ST. \_\_\_\_\_

OWNER R. W. McElrose

MAIL ADDRESS 12027 INGLEWOOD AVE

CITY LAWNDALE TEL. NO. DR. 84410

DISTRICT NO. <u>7</u>	GROUP <u>I</u>	BK <u>N-77</u>	MAP <u>PS</u>
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**CONNECTION DATA**

STATION 1+57.5 DPTH \_\_\_\_\_

46.5' MANHOLE REFERENCE UPPER M/14 LOWER \_\_\_\_\_

TYPE OF CONNECTION CURB  F.L. \_\_\_\_\_ LENGTH FROM M.L. TO P.L. \_\_\_\_\_

CO. IMP. NO. 1471 JOB NO. \_\_\_\_\_

TRUNK PERMIT NO. \_\_\_\_\_ ROAD PERMIT NO. \_\_\_\_\_

STATE ENCROACHMENT PERMIT NO. \_\_\_\_\_

INDUSTRIAL WASTE APPROVAL \_\_\_\_\_

CHARGES

CONNECTION CHARGE FEE \_\_\_\_\_

REIMBURSEMENT FEE \_\_\_\_\_

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/22/53	<u>M. Hamilton</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

**WILLIAM J. FOX, COUNTY ENGINEER**

BY \_\_\_\_\_ DEPUTY

DEPUTY

**VALIDATION**

AC 9435R JUL 15 4 850

BY M. Hamilton DEPUTY

DEPUTY





# APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE	
LIGHT OUTLETS	16			
RECEPTACLES	30			
WALL SWITCHES	20			
TOTAL OUTLETS	66	5¢	3	30
ELEC. RANGES				25
ELEC. HEATERS				25
KW EA				
FIXTURES	16	5		80

NUMBER OF LIGHT CIRCUITS

NUMBER OF RECEPTACLE CIRCUITS

### MOTORS

NUMBER	NEW	MVD	HP	HORSEPOWER		FEE EACH
				OVER	INC.	
2			1/2	1/2 & LESS	\$ .25	50
			1/2	2	.50	
			2	5	1.00	
			5	15	1.50	
			15	50	2.50	
			50	200	5.00	

MISC.

NO. SIGNS NO TRANS.

NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1	00
FIXTURES	\$1.00	1	00
SUPPLEMENTARY	.50		

### TOTAL FEE

8 60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Phillip Stratton*

BUILDING ADDRESS	14501-03 PRAIRIE		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	ROSECRANS		
OWNER	McELHOSÉ		
MAIL ADDRESS			
CITY		TEL. NO.	
ELECTRICIAN	STRATTON Elect.		
ADDRESS	3321 W 27th ST		
CITY	LA 18	TEL. NO.	RE40194
LICENSE NO.	144735C-10		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R-2	

### INSPECTION RECORD

1. Check for mains on each  
2. Cover service equipment

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	9-6-55	<i>Boyd</i>
WIRING	9-6-55	<i>Boyd</i>
FIXTURES	9-7-	<i>Boyd</i>
POWER	9-7-55	<i>Boyd</i>
UTILITY CO. NOTIFIED	9-6-55	<i>Boyd</i>
FINAL	9-6-55	<i>Boyd</i>

WILLIAM J. FOX, COUNTY ENGINEER

### VALIDATION

AC 68418 MAY 31  
BY

2  
*W.B. Regg*

6.60

DEPUTY