

14321 Prairie Ave.

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN			
	NO.	EACH	FEE
		\$	\$
RECEIPT. _____			
LIGHT _____ } TOTAL	FIRST 20	.20	
SWITCH _____ }	OVER 20	.10	
LIGHTING _____ } TOTAL	FIRST 20	.20	
FIXTURES _____ }	OVER 20	.10	
RANGE _____ DRYER _____ WTR. HTR. _____			
STA. COOK _____ DISP. _____ F.A.U. _____			
SPACE HTR. _____ AIR COND. _____			
CLOTHES WASH. _____ DISHWASH. _____			
FAN _____ OTHER _____		1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	3 00
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			

BUILDING ADDRESS	14321 Prairie	
LOCALITY		
NEAREST CROSS ST.	ROSECRANS	
OWNER	LAWDALE K.F.W.	
MAIL ADDRESS		
CITY	TEL. NO.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	STRATTON Elect	
ADDRESS	4126 W Compton Blvd	
CITY	LAWDALE TEL. NO. 644 87 83	
LICENSE NO.	144735 C-10 CLASS.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE	Philip Stratton	
DISTRICT NO.	GROUP	PROCESSED BY
7.01	TEMP POWER C-3	Cool
NOTES: FIREWORKS STAND		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	6/15/90	Cool
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	6/15/90	Cool
FINAL		

JOSEPH C. ROOHAN  
 SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION M.O. CASH

LAC 645870 JUN 12 2 5.00 25

Cool

INSPECTOR COBY

# CITY OF LAWDALE APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	14321 Prairie Ave		
LOCALITY			
NEAREST CROSS ST.	Rosemarys		
OWNER	LAWDALE VFW		
MAIL ADDRESS			
CITY	TEL. NO. 644-5194		
PLAN CHECK APPLICANT			
ADDRESS			
CITY	TEL. NO.		
PERMIT APPLICANT	STRATTON Electric		
ADDRESS	4126 W Compton Blvd		
CITY	LAWDALE TEL. NO. 644-8985		
LICENSE NO.	144-735	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	Phillip Strallo		

FOR APPLICANT TO		FILL IN		FEE	
OUTLETS		NO.	EACH		
			\$	\$	
RECEPT. _____	} TOTAL	FIRST 20	20		
LIGHT _____		OVER 20	10		
SWITCH _____					
LIGHTING _____	} TOTAL	FIRST 20	20		
FIXTURES _____		OVER 20	10		
<b>APPLIANCES</b>					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. _____ F.A.U. _____					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. _____ DISHWASH. _____					
FAN _____ OTHER _____			1.00		
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1	1.00		
		1 - 10	3.00		
		10 - 50	5.00		
		50 - 100	10.00		
		100 - 500	15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00		
SERVICE OVER 600 VOLTS OR 200 AMP			5.00		
TEMP SERVICE, POLE, & APPURTENANCES			3.00	3.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	<del>3.00</del>	
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE			3.00	3.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				6.00	

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
710		FIRE W/ STAND	C-3	Cook
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE				
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING				
FIXTURES				
POWER AUTHORIZED		6/15/71	Cook	
UTILITY CO. NOTIFIED		6/15/71	Cook	
FINAL		6/15/71	Cook	

JOSEPH C. ROOHAH  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

10756971 14 2 6.00 \$

Cook

INSPECTOR COPY