

16311 S. Larch

# CITY OF LAWDALE

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS	
LOT NO. <i>See Attached</i>	BLOCK
TRACT <i>6286</i>	
SIZE OF LOT <i>85' x 84' x 120'</i>	NO. OF BLDGS. NOW ON LOT <i>NONE</i>
USE OF EXISTING BLDG.	
OWNER <i>RC MANNON</i>	TEL. NO. <i>0550474</i>
ADDRESS <i>1520 1/2 EASTWOOD</i>	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <i>SELF</i>	TEL. NO.
ADDRESS	

### DESCRIPTION OF WORK

<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> ADD	<input type="checkbox"/> ALTER	<input type="checkbox"/> REPAIR	<input type="checkbox"/> DEMOLISH
SQ. FT. SIZE <i>1900</i>	NO. OF STORIES <i>2</i>	NO. OF FAMILIES <i>1</i>		
USE OF STRUCTURE <i>HOME &amp; ATT GAR 420'</i>				
SIGNATURE OF APPLICANT <i>RC Mannon</i>				
VALUATION \$ <i>25200.00</i>				

P.C. FEE \$ <i>47.50</i>	PMT. FEE \$ <i>95.00</i>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE <i>Rodney C Mannon</i>
ADDRESS <i>1520 1/2 EASTWOOD</i>

BUILDING ADDRESS <i>16311 S. Larch</i>			
LOCALITY <i>Lawndale</i>			
NEAREST CROSS ST. <i>163 ST</i>			
DISTRICT NO. <i>1.01</i>	GROUP <i>I</i>	TYPE CONST. <i>V</i>	PROCESSED BY <i>Halbut</i>
STATISTICAL CLASSIFICATION			SEWER MAP <i>X BK 80</i>
CLASS NO. <i>1</i>	DWELL. UNITS <i>1</i>		
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/>		RECEIVED <input type="checkbox"/>	
MAP NO. <i>4157</i>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL	
USE ZONE <i>R2</i>	SPECIAL CONDITIONS <i>ZEC (27)</i>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	<i>10'</i>		<i>Larch</i>
SIDE P.L.			<i>48'</i>

*3/24/65 Trenches on piers to follow. Halbut*  
*2-6-65 - almost ready for frame imp*  
*contractor will call within a wk.*  
*6/2/65 Obtain the permits & wiring diag.*  
*Use 2-1/2" at panel edge. 3" at panel both floor & firestop stair string.*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<i>3/26/65</i>	<i>Halbut</i>
FRAME: FIRE STOPS, BRACING, BOLTS	<i>6/10/65</i>	<i>Halbut</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	<i>4/21/65</i>	<i>Halbut</i>
LATH, EXT.		
HOUSE NUMBER COR. RECT AND POSTED	<i>11/12/65</i>	<i>Halbut</i>
FINAL	<i>11/10/60</i>	<i>Halbut</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION  CK. M.O. CASH

AP 08183 MAR 8 23 47.50

AP 08653 MAR 24 1 95.00

INSPECTOR COPY

at wall. 10000 wall  
27100

Set full sewing under  
47100 at toilet wall.

120# venting or wall  
+ fire block over opening.

Plate strap splined plate  
in gar.

Front porch roof  
supports can't be in  
back wall

6/4/65 #2, 1, 9 not complete  
Wallat

6/10/65 Jock's plaster all  
walls + ceil, of gar,

strip all joints and  
gar, ceil. Wallat

11/1/65 Ag above Wallat.

11/1/65 Dec 27 EC 27 mired,  
Wallat

11/1/65  
11/1/65  
11/1/65

(11/1/65)

# CITY OF LAWDALE

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
1	SHOWER	1.25	1 25
4	LAVATORY	1.25	5 00
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 5 OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	

PERMIT \$ 2 00

TOTAL FEE 20 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*R.C. Mannon*

BUILDING ADDRESS *16311 LAROCK*  
 LOCALITY *LAWDALE*  
 NEAREST CROSS ST. *163rd st*  
 OWNER *RODNEY MANNON*  
 MAIL ADDRESS *1520 1/2 EASTWOOD*  
 CITY *LAWDALE* TEL. NO. *0550 474*  
 CONTRACTOR *self*  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 CONTRACTOR'S REGISTRATION NO. \_\_\_\_\_ STATE COUNTY

DISTRICT NO. *7.01* GROUP *I* ZONE *R2* PROCESSED BY *Hallbert*

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD  
*3/26/65 Under floor + slab waste O.V. but not trapped + Hallbert*  
*8/14/65 - Stand down Hallbert*  
*11/16/65 connect sink washer + install drain sheet of 1/2" to range top + on to be accessible*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>5-26-65</i>	<i>Hallbert</i>
ROUGH PLUMBING	<i>6/2/65</i>	<i>Hallbert</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>11/12/65</i>	<i>Hallbert</i>
PLUMBING FIXTURES		
GAS TEST	<i>9/13/65</i>	<i>Hallbert</i>
UTILITY CO. NOTIFIED	<i>1/10/66</i>	<i>Hallbert</i>
FINAL		

VALIDATION

CK

M. O. CASH

ROBERT A. WOOD  
 SUPERVISING MECHANICAL ENG'R

AC 08663 MAR 24 5 20.00 +

*Hallbert*

INSPECTOR COPY

③ Provide "hookset"

between west corner  
& west of N1W, 31

11/2/65 - 100' deep. gas

about 10' to corner

PLH 5220 - 11/1/65

11/1/65

11/1/65

11/1/65

①

11/1/65

Portions of lot 124, 125 & 126  
of tract No. 6286, beginning at  
the southerly corner of said  
lot 124, thence easterly along the

southerly line of said lot 124,  
125 & 126 to a point in the

southerly line of lot 126, 4.98

feet easterly from the south-

westerly corner of said lot 126;

thence northerly in a direct

line to a point in the westerly

line of said lot 124, distance

along said westerly line 85.00

feet northerly from said south-

westerly corner of said lot 124;

thence southerly, along said

westerly line, to the point of

beginning)

# CITY OF LAWDALE

## APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
40	74	20		\$ .20	4 00
17		ADD'L OVER 20	54	.10	5 40
SWITCH.	17	FIRST 20	17	.20	3 40
LIGHTING FIXTURES	17	ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.			1.00
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.		7	.50	3 50
SPACE HTRS.	3 STA. APP. (1/2 H.P. MAX.)				
MOTORS:	OVER	NOT OVER	H.P.		
	0	1			1.00
	1	3			1.50
	3	8			2.00
	8	15			2.50
	15	50			3.00
	50	100			5.00
SIGNS:	NO. TRANS	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A			1	1.00	1 00
SERVICE 0-600V.-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
<b>TOTAL FEE</b>					<b>\$ 19 30</b>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE R C Mannon

BUILDING ADDRESS	16311 LAROH		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	163 LAROH		
OWNER	R C MANNON		
MAIL ADDRESS	1520 1/2 EASTWOOD		
CITY	LAWDALE	TEL. NO.	0550474
ELECTRICIAN	SELF		
ADDRESS			
CITY		TEL. NO.	
STATE LICENSE NO.			

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	L	R2	Hallbut

### INSPECTION RECORD

6/16/65 Returned wiring diagram to label all outlets (2) Use BX to lite over front porch. (3) Repair to lite over sink to be concealed.  
 Hallbut

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6/10/65	H. C. Veit
WIRING	11/12/65	H. C. Veit
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	1/10/65	H. C. Veit
FINAL		

VALIDATION

(CK) MO CASH

ARTHUR C. VEIT  
 SUPERVISING ELECTRICAL ENGINEER

16311 123 4 2 1930

Mannon

INSPECTOR COPY

# CITY OF LAWNSDALE

1

## APPLICATION FOR PERMIT

### SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Supl of Building

#### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	- See attached
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Dwelling	
CONTRACTOR	C. J. Dupont	
ADDRESS	16920 Freeman	
CITY	TEL. NO.	370-1014
REGISTRATION NO.	118752	<input type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	SADDLE	25 00

BUILDING ADDRESS	16311 <del>Lawndale</del> South
LOCALITY	Lawndale
NEAREST CROSS ST.	163 + 104
OWNER	BOW MANNON
MAIL ADDRESS	15210 1/2 EAST WOOD
CITY	LAWNSDALE
TEL. NO.	0550474

DISTRICT NO.	GROUP	MAP	BK	FG	PROCESSED BY
701	F	X	80		Albert

CONNECTION DATA			
STATION	3+7.5	DEPTH	7' ±
MANHOLE REFERENCE	78.5' N/W of		
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
Y.	CURB	P.L.	26'
CO. IMP. NO.		P.C. NO. 5596 JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO. 91055	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$ 2.00
	<b>TOTAL FEE</b>	25 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *C. J. Dupont*

AFFIDAVIT				WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING							
STATE ENCROACHMENT PERMIT NO.							
INDUSTRIAL WASTE APPROVAL							
CHARGES							
CONNECTION CHARGE FEE							
REIMBURSEMENT FEE							

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<i>See permit # 1217</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT (S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

**VALIDATION**

(CK.) M. O. CASH

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

25.00 \*

*Albert*

INSPECTOR COPY



# CITY OF LAWNDALE

## APPLICATION FOR PERMIT

### SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup'l of Building

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	<i>See attached</i>		
BLOCK	TRACT			
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	<i>1</i>		
USE OF BUILDINGS				
CONTRACTOR	<i>Owner</i>			
ADDRESS				
CITY	TEL. NO.			
REGISTRATION NO.				<input type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK	FEE		
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	<i>5.00</i>	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00		

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2.00
	TOTAL FEE		<i>7.00</i>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Mrs. Rodney Mannon*

BUILDING ADDRESS	<i>16311 Larch</i>		
LOCALITY	<i>Lawndale</i>		
NEAREST CROSS ST.	<i>164th</i>		
OWNER	<i>Rodney Mannon</i>		
MAIL ADDRESS	<i>1520 P 1/2 Eastwood</i>		
CITY	TEL. NO.	<i>55 50474</i>	

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
<i>7.01</i>	<i>I</i>	<i>X</i>	<i>50</i>	<i>Holbert</i>

<b>CONNECTION DATA</b>	
STATION	DEPTH
<i>7+3.5</i>	<i>7'±</i>
MANHOLE REFERENCE	<input type="checkbox"/> UPPER <input checked="" type="checkbox"/> LOWER
<i>78.5' NW of</i>	
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
<i>SADDLE</i>	<i>26'</i>
P.C. NO.	JOB NO.
<i>5596</i>	

CO. IMP. NO.	TRUNK PERMIT NO.	ROAD PERMIT NO.
		<i>91055</i>

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO.	DATE

HWY. OR ST. WIDENING	STATE ENCROACHMENT PERMIT NO.	INDUSTRIAL WASTE APPROVAL

<b>APPROVALS</b>		
NEW HOUSE SEWER	DATE	INSPECTOR'S SIGNATURE
CONNECT ADDITIONAL BUILDING OR WORK		<i>Holbert</i>
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		

CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
DISCONNECT PLUG AND ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>

**VALIDATION**

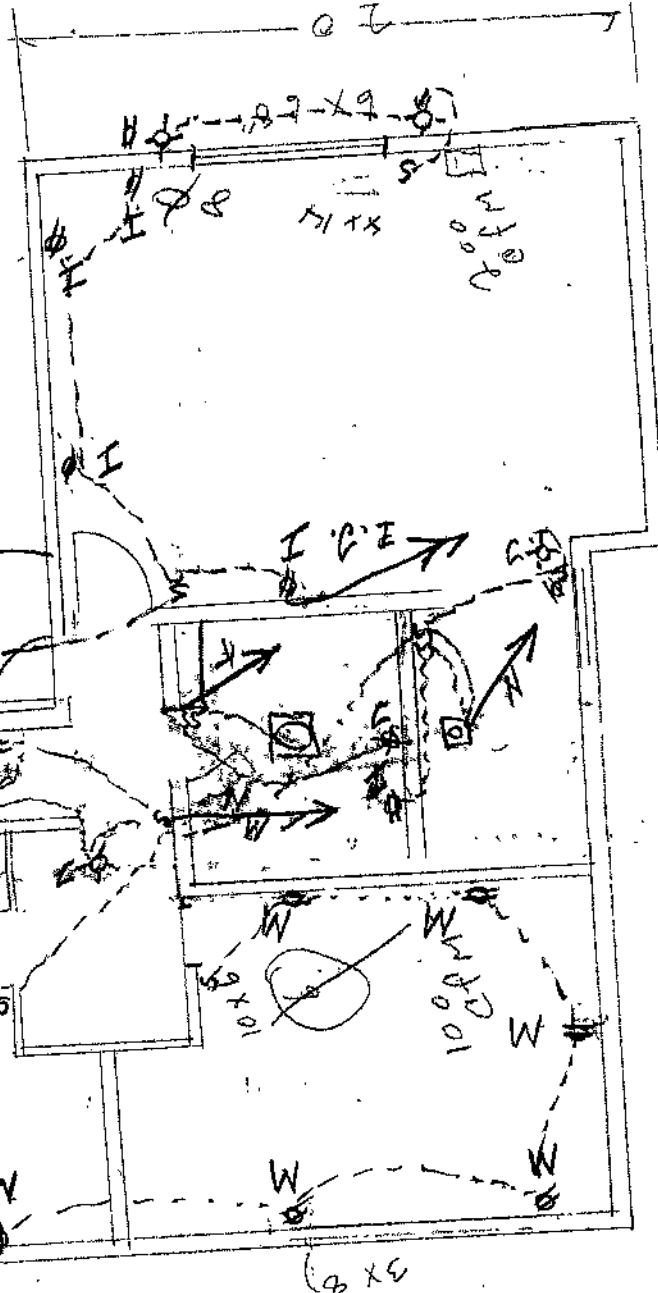
CK.  M. O.  CASH

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

No 12173 JUL 210 7.00

INSPECTOR COPY

*Holbert*



3' x 6'  
13' x 9'

11' 9"

12' 9"

13' 6"

9' 9"

11' 9"

8' x 5'