

16301 - 03 S. Larch

Sewer Book

X-80

G-32

4-3-63

Issued Saddle Pint.

See 16301-03 Freeman

City of Lawndale
APPLICATION FOR PLUMBING PERMIT 1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
2	BATH TUB	1.25	2 50
1	SHOWER	1.25	1 25
3	LAVATORY	1.25	3 75
2	SINK	1.25	2 50
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
2	CLOTHES WASHER	1.25	2 50
2	WATER HEATER	1.50	3 00
2	GAS SYSTEM 4 OUTLETS	1.50	3 00
	OUTLETS OVER 5 PER SYSTEM	.30	

PERMIT \$ 2 00

TOTAL FEE 24 25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Clayton Jensen

BUILDING ADDRESS 16301-03 Larch			
LOCALITY <i>Lawndale</i>			
NEAREST CROSS ST. <i>W 163rd St</i>			
OWNER <i>Pete Record</i>			
MAIL ADDRESS 16827 Hawthorne Blvd.,			
CITY <i>Lawndale</i>		TEL. NO. 371-7565	
CONTRACTOR <i>Moran Const Co</i>			
ADDRESS <i>2227 Artesia Blvd</i>			
CITY <i>Redondo Beach</i>		TEL. NO. 376 6911	
CONTRACTOR'S REGISTRATION NO. <i>141158</i>			STATE COUNTY <input checked="" type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.01</i>	<i>I</i>	<i>R2</i>	<i>J.H. Heist</i>

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>2-11-63</i>	<i>Basnal</i>
ROUGH PLUMBING	<i>3-8-63</i>	<i>Basnal</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>5-1-63</i>	<i>Basnal</i>
PLUMBING FIXTURES	<i>Ans</i>	<i>Basnal</i>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

CK

M. O. CASH

ROBERT A. WOOD
 SUPERVISING MECHANICAL ENGR

RECEIVED

FEB 7 1963

B & S DIST. 7

LACo 67073 FEB 11 5 2425 *

J.H. Heist

INSPECTOR COPY

SADDLE

1

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup'l of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 123	
BLOCK	TRACT 6286	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
40x190	1	
USE OF BUILDINGS	Residence	
CONTRACTOR	Chaddick Contractors	
ADDRESS	4603 Manhattan Beach Blvd.	
CITY	Lawndale TEL. NO. FR 4-5270	
REGISTRATION NO.	166516 <input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
1	SADDLE	25 00

BUILDING ADDRESS	16301-03 Larch Avenue
LOCALITY	City of Lawndale
NEAREST CROSS ST.	163rd Street
OWNER	John W. Record
MAIL ADDRESS	16827 Hawthorne Blvd.
CITY	Lawndale TEL. NO. 371-7565

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
7.01	I	BK X-80		aw

STATION		DEPTH		
MANHOLE REFERENCE	69' ± S	UPPER LOWER		
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		P.C. NO.	JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	98677	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

OWNER'S AUTHORIZATION	PERMIT \$	25.00
	TOTAL FEE	25 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *O.L. Chaddick*

CHARGES		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER <i>SADDLE</i>	<i>in</i>	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

CASH

See # 7020

LAC 70198 APR 31 1

25.00 +

awika

INSPECTOR COPY

CITY OF LAWDALE APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT	53	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT	24		ADD'L OVER 20	20	\$.20	\$ 4 00
SWITCH	26	TOTAL 24	FIRST 20	20	.20	4 00
LIGHTING FIXTURES			ADD'L OVER 20	4	.10	40
RANGES	1	CLO. DRYERS	WTR. HTRS.	1	1.00	1 00
GARB. DISP.	2	STA. COOK				
DISHWASH.	2	AUTO.-WASH.				4 50
SPACE HTRS	2	3 STA. APP. (1/2 H.P. MAX.)			.50	3 00
MOTORS:	OVER	NOT OVER	H.P.			
	0	1			1.00	
	1	3			1.50	
	3	8			2.00	
	8	15			2.50	
	15	50			3.00	
	50	100			5.00	
SIGNS:	NO. TRANS		NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A	2		1.00		2 00	
SERVICE 0-600V-OVER 200 A.			2.00			
SERVICE OVER 600V			5.00			
MISC.						
PERMIT ISSUING FEE			2.00		2 00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00			
TOTAL FEE						\$ 26 20

BUILDING ADDRESS	16 301 403 Larch
LOCALITY	Lawndale
NEAREST CROSS ST.	163rd
OWNER	John Record
MAIL ADDRESS	Record Bros Carpet
CITY	Lawndale TEL. NO.
ELECTRICIAN	Wm. S. Thompson
ADDRESS	15003 Freeman Ave
CITY	Lawndale TEL. NO. 0560486
STATE LICENSE NO.	189360

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	R2	J. Walbert

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	By Sea 3-8-63	Boone
FIXTURES	4-27-62	Boone
POWER		
UTILITY CO. NOTIFIED	4-24-63	Boone
FINAL	4-22	Boone

VALIDATION
OK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

ACo 68323 MAR 4 2 2620 +

J. M. Sheet

INSPECTOR COPY

