

15728 S. Larch

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

add 100

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

|                       |                 |                          |   |
|-----------------------|-----------------|--------------------------|---|
| BUILDING ADDRESS      | 15728 March     |                          |   |
| LOCALITY              | Lawndale        |                          |   |
| NEAREST CROSS ST.     | Manhattan       |                          |   |
| OWNER                 | A. Stornell     |                          |   |
| MAIL ADDRESS          | 15728 March     |                          |   |
| CITY                  | Lawndale        | TEL. NO.                 |   |
| ARCHITECT OR ENGINEER | WU              | TEL. NO.                 |   |
| ADDRESS               | J. Hughes       |                          |   |
| CONTRACTOR            | J. Hughes       |                          |   |
| ADDRESS               | 540' of W 125th |                          |   |
| LEGAL DESCRIPTION     | LOT NO. 10      | BLOCK 72                 |   |
| TRACT                 | Lawndale acres  |                          |   |
| SIZE OF LOT           | 40x125          | NO. OF BLDGS. NOW ON LOT | 1 |
| USE OF EXISTING BLDG. | Res             | NO. OF FAMILIES          | 1 |

DESCRIPTION OF WORK

|                    |                                     |               |                          |          |                                     |
|--------------------|-------------------------------------|---------------|--------------------------|----------|-------------------------------------|
| NEW                | <input checked="" type="checkbox"/> | ALTERATION    | <input type="checkbox"/> | ADDITION | <input checked="" type="checkbox"/> |
| REPAIR             | <input type="checkbox"/>            | DEMOLITION    | <input type="checkbox"/> |          | <input type="checkbox"/>            |
| SQ. FT. SIZE       | 850/100                             | NO. OF ROOMS  | 4                        | STORIES  |                                     |
| EXT. WALL COVERING | stucco                              | ROOF COVERING | Compo                    |          |                                     |
| USE OF STRUCTURE   | addition to existing residence      |               |                          |          |                                     |
|                    | opc 3022                            |               |                          |          |                                     |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE: *J. Hughes*

ADDRESS: \_\_\_\_\_

AUTHORIZED AGT.: \_\_\_\_\_

76A638A · DB93 10-50 \$

VALUATION: 700

P. C. FEE: \$ 4.50

FEE: \$ 4.50

FOR OFFICE USE ONLY

|                    |                |               |
|--------------------|----------------|---------------|
| DISTRICT NO.       | PLAN CK. NO.   | PERMIT NO.    |
| 7                  |                | 69972         |
| RECEIVED BY        | DATE OF APPL.  | DATE ISSUED   |
| 74                 |                | 10-30-51      |
| BUILDING ADDRESS   | 15728 March    |               |
| LOCALITY           | Lawndale       |               |
| NEAREST CROSS ST.  | Manhattan      |               |
| FIRE ZONE          | NO. OF PLANS   | TYPE II       |
|                    |                | GROUP I       |
| BLDG. SETBACK LINE | 201 FPL        | ORD. NO. 1290 |
| APPROVED BY        |                | DATE          |
| USE ZONE 9-1       | APPROVED BY    | DATE          |
| HOUSE NUMBERING    |                |               |
| MAP NUMBER         | FIELD CHECK BY |               |
| NO. ASSIGNED BY    | DATE           |               |

CORRECTIONS

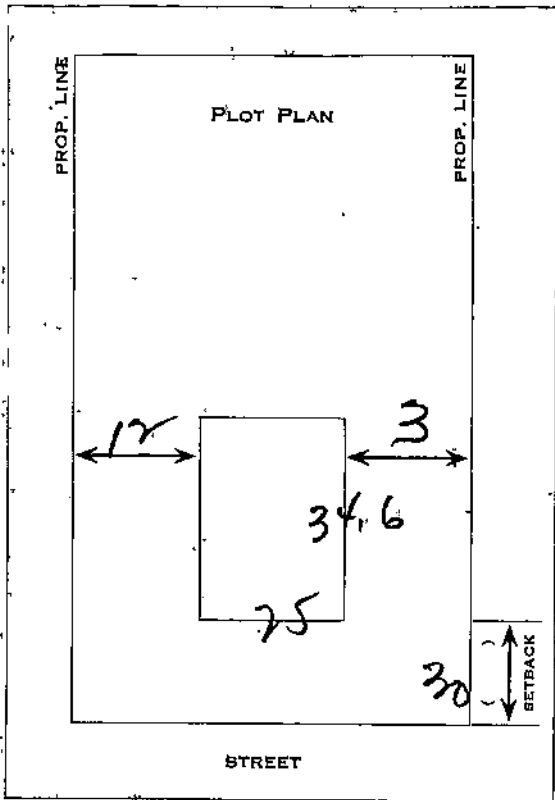
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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

APPROVALS

INSPECTOR'S SIGNATURE DATE

|                                       |              |          |
|---------------------------------------|--------------|----------|
| FOUNDATION: LOCATION FORMS, MATERIALS | <i>Davis</i> | 10/30/51 |
| FRAME: FIRE STOPS, BRACING, BOLTS     | <i>Davis</i> | 11/15/51 |
| FURNACE: LOCATION, GAS VENT, DUCTS    |              |          |
| LATH, INT.                            | <i>Davis</i> | 11/19/51 |
| LATH, EXT.                            |              |          |
| PLASTER, INT.                         |              |          |
| PLASTER, EXT.                         | <i>Davis</i> | 11/15/51 |
| FINAL                                 |              |          |

ORIGINAL



*[Faint, illegible handwritten notes and markings on the right side of the page.]*

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *15728 N. Larch Ave*  
 LOCALITY *Lawndale*  
 NEAREST CROSS ST. *Manhattan Beach Blvd*  
 OWNER *A. Starnall*  
 MAIL ADDRESS *Same*  
 CITY *Lawndale* TEL. NO. *PL 23891*  
 ARCHITECT OR ENGINEER *None* TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CONTRACTOR *J. Hughes* TEL. NO. \_\_\_\_\_  
 ADDRESS *540 feet of W 125'*  
 LEGAL DESCRIPTION LOT NO. *10* BLOCK *72*  
 TRACT *Lawndale acres*  
 SIZE OF LOT *40x125* NO. OF BLDGS. NOW ON LOT *70*  
 USE OF EXISTING BLDG. \_\_\_\_\_ NO. OF FAMILIES \_\_\_\_\_

DESCRIPTION OF WORK

|                    |                                     |               |                  |
|--------------------|-------------------------------------|---------------|------------------|
| NEW                | <input checked="" type="checkbox"/> | ALTERATION    | ADDITION         |
| REPAIR             |                                     | DEMOLITION    |                  |
| SQ. FT. SIZE       | <i>760</i>                          | NO. OF ROOMS  | <i>4</i> STORIES |
| EXT. WALL COVERING | <i>stucco</i>                       | ROOF COVERING | <i>compo</i>     |
| USE OF STRUCTURE   | <i>Residence</i>                    |               |                  |

*Op 30022*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

AUTHORIZED AGT. *J. Hughes*

79A628A - DB55 10-50

VALUATION

*\$ 5200.*

P. C. \$ *4.65*  
 FEE  
 FEE \$ *18.60*

FOR OFFICE USE ONLY

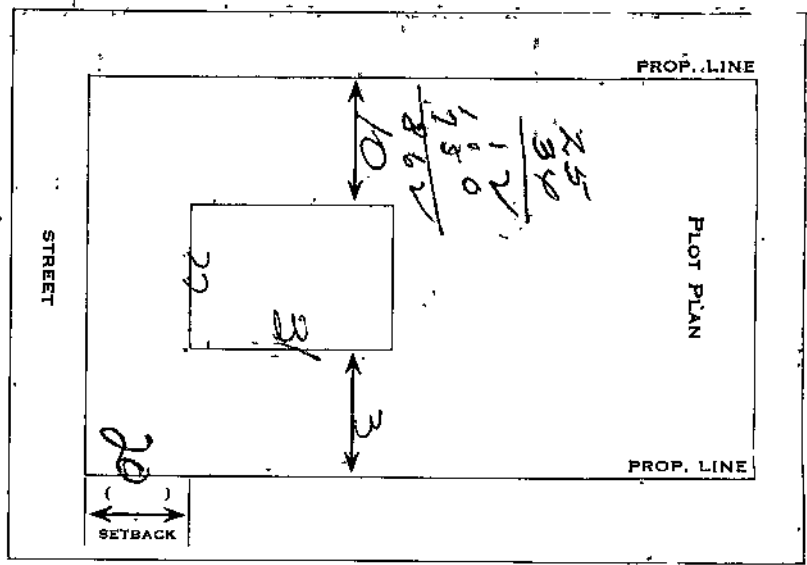
|   |                                 |                               |
|---|---------------------------------|-------------------------------|
| DISTRICT NO.<br><i>7</i>                  | PLAN CK. NO.<br><i>42852</i>    | PERMIT NO.<br><i>67422</i>    |
| RECEIVED BY<br><i>GRH</i>                 | DATE OF APPL.<br><i>9-25-51</i> | DATE ISSUED<br><i>9-25-51</i> |
| BUILDING ADDRESS <i>15728 LARCH A.</i>    |                                 |                               |
| LOCALITY <i>LAWDALE</i>                   |                                 |                               |
| NEAREST CROSS ST. <i>MANHATTAN</i>        |                                 |                               |
| FIRE ZONE <i>-</i>                        | NO. OF PLANS <i>-</i>           | TYPE <i>V</i> GROUP <i>I</i>  |
| BLDG. SETBACK LINE <i>20' F.P.L. 1294</i> |                                 |                               |
| APPROVED BY                               | DATE                            |                               |
| USE ZONE <i>D-1</i>                       | APPROVED BY                     | DATE                          |
| HOUSE NUMBERING                           |                                 |                               |
| MAP NUMBER <i>4156</i>                    | FIELD CHECK BY                  |                               |
| NO. ASSIGNED BY                           | DATE                            |                               |

CORRECTIONS

APPROVALS  
 INSPECTOR'S SIGNATURE DATE

|                                       |              |                 |
|---------------------------------------|--------------|-----------------|
| FOUNDATION: LOCATION FORMS, MATERIALS | <i>David</i> | <i>10/31/51</i> |
| FRAME: FIRE STOPS, BRACING, BOLTS     | <i>David</i> | <i>11/10/51</i> |
| FURNACE: LOCATION, GAS VENT, DUCTS    |              |                 |
| LATH, INT.                            | <i>David</i> | <i>11/19/51</i> |
| LATH, EXT.                            |              |                 |
| PLASTER, INT.                         |              |                 |
| PLASTER, EXT.                         | <i>David</i> | <i>2/11/52</i>  |
| FINAL                                 |              |                 |

ORIGINAL



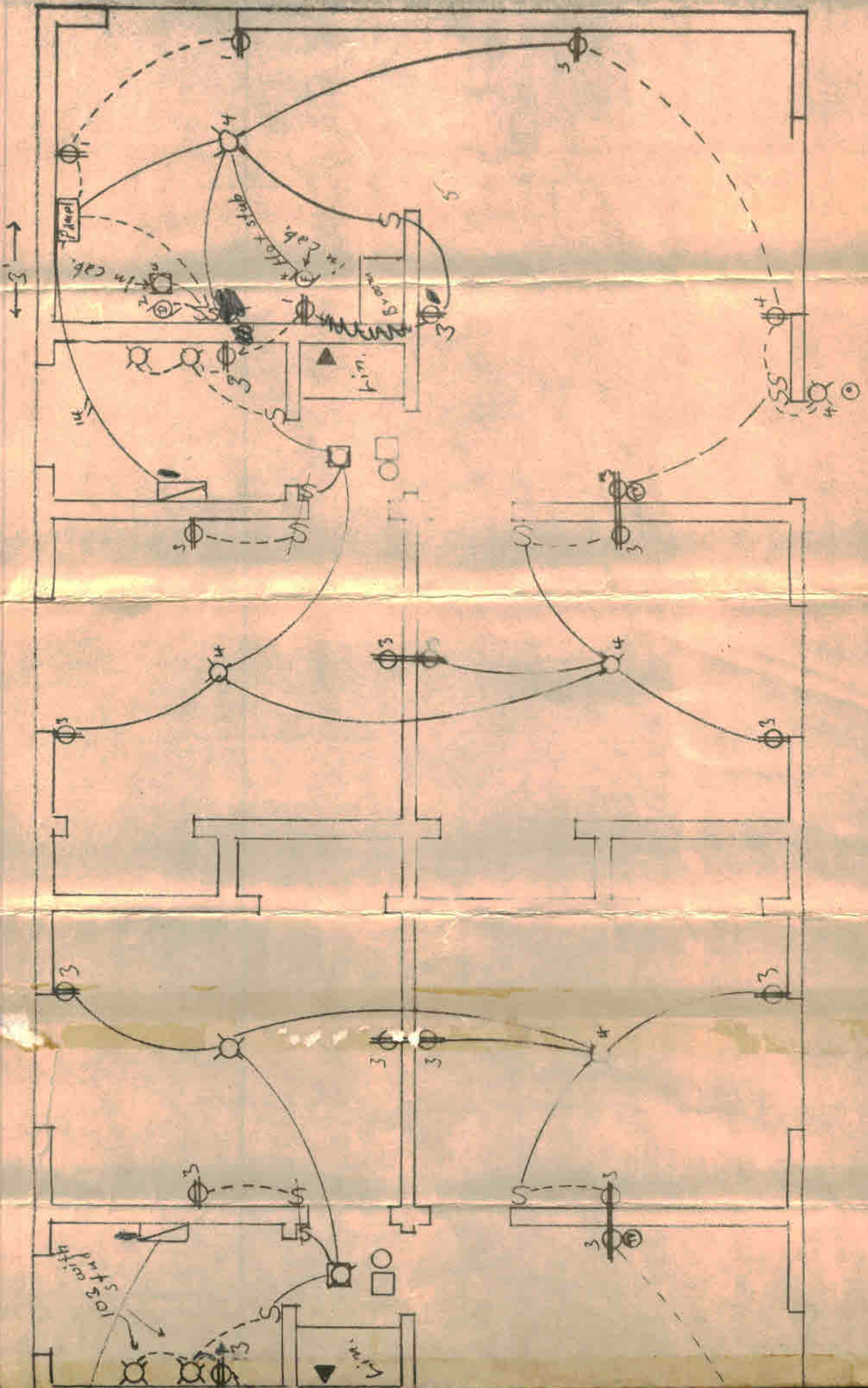
$$\begin{array}{r}
 34.6 \\
 \underline{2.5} \\
 68.9 \\
 \underline{12.4} \\
 86.5 \\
 \underline{6.4} \\
 92.9
 \end{array}$$

$$\begin{array}{r}
 31.6 \\
 \underline{1.5} \\
 21.1 \\
 \underline{6.2} \\
 27.5
 \end{array}$$

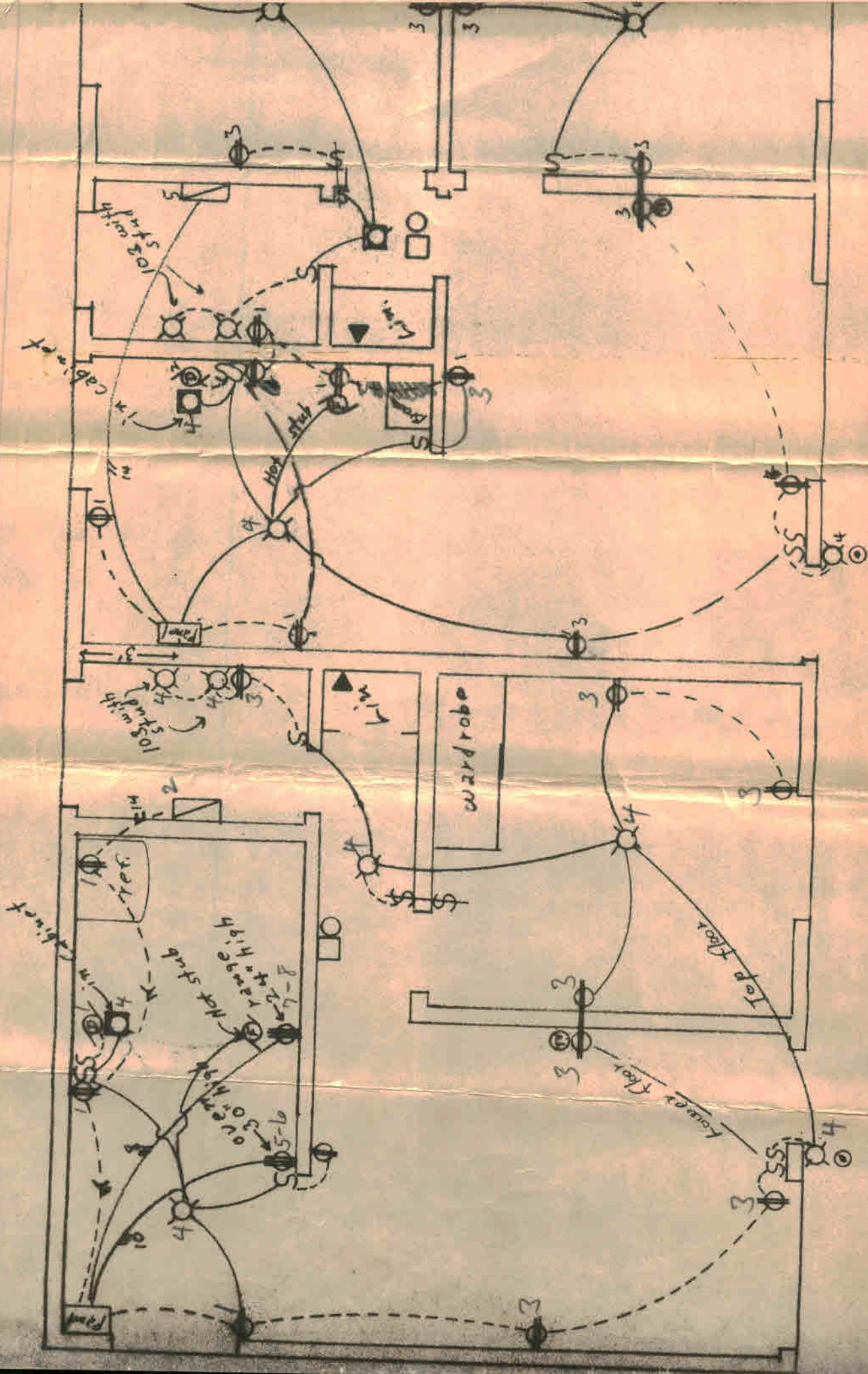
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ART-6 UNIT

#8



3-4/0 in 2 1/2"



✓ \*15728 Larch Avenue SFD 1957

\* 4227 Manhattan Beach Bend

6-unit



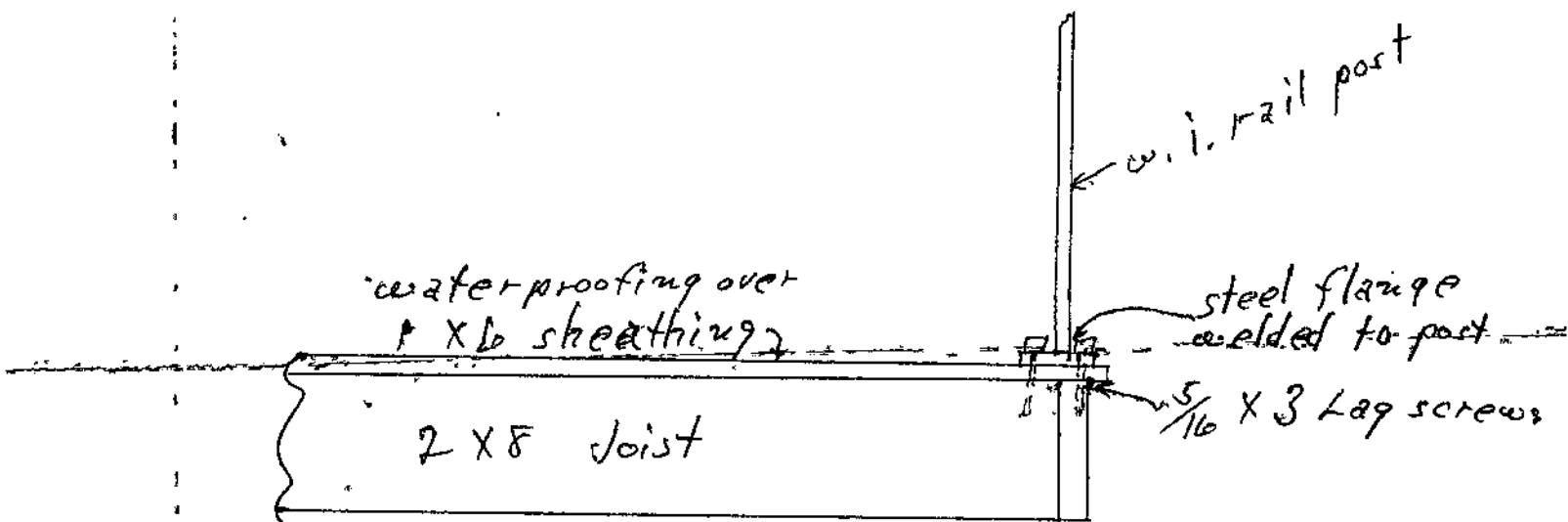


PROMPT  
SERVICE

LABOR AND MATERIAL  
GUARANTEED

# LAWNDALE ELECTRIC COMPANY

2514½ REDONDO BEACH BLVD., REDONDO BEACH, CALIFORNIA  
— PHONE. ERontier-9-3810



OK  
 Wray  
 7-30-50  
 Install rail after plastering

Arthur R. Sud Augusta Sternall  
 Job Add. 15728 Larch



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

## APPLICATION FOR PERMIT

## ELECTRIC 1

FOR APPLICANT TO FILL IN

DISTRICT NO. 7 GROUP ZONE PERMIT NO. 23091

ELECTRICIAN *Lawndale Elect. Co.*ADDRESS *4227 Manhattan Beach Blvd*CITY *Lawndale* TEL. NO. *056-1850*COUNTY LICENSE NO. *1737* EXPIRES *6-30-52*RECEIVED BY *MB*

READY FOR FIRST INSPECTION

DATE ISSUED *11/1/57*

## PERMIT FEES

|                               | NUMBER    | EACH | FEE            |
|-------------------------------|-----------|------|----------------|
| LIGHT OUTLETS                 | <i>16</i> |      |                |
| RECEPTACLES                   | <i>25</i> |      |                |
| WALL SWITCHES                 | <i>15</i> |      |                |
| TOTAL OUTLETS                 | <i>56</i> | 8c   | \$ <i>2.80</i> |
| ELEC. RANGES                  | <i>1</i>  | 25   | <i>25</i>      |
| ELEC. HEATERS                 | <i>1</i>  | 25   | <i>25</i>      |
| FIXTURES                      | <i>16</i> | 5    | <i>80</i>      |
| MISC. <i>Fan</i>              |           |      | <i>25</i>      |
| NUMBER OF LIGHT CIRCUITS      | <i>1</i>  |      |                |
| NUMBER OF RECEPTACLE CIRCUITS | <i>3</i>  |      |                |

## MOTORS

| NUMBER   | NEW | MVD. | HORSEPOWER |            | FEE EACH |
|----------|-----|------|------------|------------|----------|
|          |     |      | MP         | OVER       |          |
| <i>1</i> |     |      | <i>1/4</i> | 1/2 & LESS | \$ .25   |
|          |     |      |            | 2          | .50      |
|          |     |      |            | 5          | 1.00     |
|          |     |      |            | 15         | 1.50     |
|          |     |      |            | 50         | 2.50     |
|          |     |      |            | 200        | 5.00     |
|          |     |      |            | 500        | 10.00    |
|          |     |      |            | 1000       | 15.00    |
|          |     |      |            | OVER 1000  | 20.00    |

M. G. SET/FREQ. CHANGER-HP

WELDERS: AC-KVA

GENERATORS - KW

TRANSFORMERS - KVA

TEMP. MOTORS (75% OF ORIG.)

MOVED MOTORS (75% OF ORIG.)

MISC.

## SIGNS

| NO. | NO. TRANS. |
|-----|------------|
|     |            |
| NO. | NO. LAMPS  |
|     |            |

FOR EACH PERMIT:

|               |        |             |
|---------------|--------|-------------|
| WIRING        | \$1.00 | <i>1.00</i> |
| FIXTURES      | \$1.00 | <i>1.00</i> |
| SUPPLEMENTARY | .50    |             |

TOTAL FEE

\$ *6.35*BUILDING ADDRESS *15728 Larch*LOCALITY *Lawndale*NEAREST CROSS ST. *Manhattan Beach Blvd*OWNER *A. P. Stermall*

MAIL ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *[Signature]*

## INSPECTION RECORD

ORIGINAL

## APPROVALS

|                      | DATE            | INSPECTOR'S NAME |
|----------------------|-----------------|------------------|
| CONDUIT              |                 |                  |
| WIRING               | <i>11/19/57</i> | <i>Davis</i>     |
| FIXTURES             |                 |                  |
| POWER                |                 |                  |
| UTILITY CO. NOTIFIED | <i>2/1/57</i>   | <i>Davis</i>     |
| FINAL                |                 |                  |

PROMPT  
SERVICE



LABOR AND MATERIAL  
GUARANTEED

# LAWNDALE ELECTRIC COMPANY

2514½ REDONDO BEACH BLVD., REDONDO BEACH, CALIFORNIA  
PHONE FRontier 9-3810

3 Ranges @ 10000 = 30000 X .55 = 16500  
7 1000 w heaters = 7000  
25 1000 w circuits = 25000 X .7 = 17500  

---

41000

170 Amps = 40 wire  
240 ) 41000  
    240  
    ---  
   1700  
   1680  
   ---  
    200

Please check service  
Corrections on final

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

|                   |               |
|-------------------|---------------|
| BUILDING ADDRESS  | 14924 LANE 11 |
| LOCALITY          | 15171 20      |
| NEAREST CROSS ST. |               |
| OWNER             | Marilyn Stone |
| MAIL ADDRESS      | 15171 20      |
| CITY              | TEL. NO.      |

FOR APPLICANT TO FILL IN

|                   |                          |
|-------------------|--------------------------|
| LEGAL DESCRIPTION | LOT NO.                  |
| BLOCK             | TRACT                    |
| SIZE OF LOT       | NO. OF BLDGS. NOW ON LOT |
| USE OF BUILDINGS  | Duplex                   |
| CONTRACTOR        | Henry H. Lee             |
| ADDRESS           | 15171 20                 |
| CITY              | TEL. NO. 39-0733         |
| STATE LICENSE NO. | LIC CLASS C-36           |

|              |       |            |              |
|--------------|-------|------------|--------------|
| DISTRICT NO. | GROUP | MAP        | PROCESSED BY |
| 7.01         | K-3   | G. 2 + K/B |              |

| NO. | DESCRIPTION OF WORK                                       | FEE       |
|-----|---|-----------|
| 1   | HOUSE SEWER CONNECTING TO PUBLIC SEWER                    | @ \$7.00  |
|     | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD        | @ \$10.00 |
|     | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM         | @ \$3.00  |
|     | CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER            | @ \$3.00  |
|     | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL | @ \$5.00  |
|     | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM   | @ \$3.00  |
|     | MANHOLE   | @ \$7.00  |

CONNECTION DATA

|                    |   |
|--------------------|---|
| STATION            | DEPTH                                   |
| MANHOLE REFERENCE  | UPPER LOWER                             |
| TYPE OF CONNECTION | LENGTH FROM M.L. TO P.L.                |
| Y                  | CURB P.L.                               |
| CO. IMP. NO.       | P.C. NO. JOB NO.                        |
| TRUNK PERMIT NO.   | ROAD PERMIT NO.                         |
| AFFIDAVIT          | WAIVER EASEMENT RECORD. INSTR. NO. DATE |

|                       |                |
|-----------------------|----------------|
| OWNER'S AUTHORIZATION | PERMIT \$ 7.00 |
| TOTAL FEE             | \$ 11.00       |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

|                               |
|-------------------------------|
| HWY. OR ST. WIDENING          |
| STATE ENCROACHMENT PERMIT NO. |
| INDUSTRIAL WASTE APPROVAL     |

CHARGES

|                       |
|-----------------------|
| CONNECTION CHARGE FEE |
| REIMBURSEMENT FEE     |

APPROVALS

| APPROVALS   | DATE | INSPECTOR'S SIGNATURE |
|---|------|-----------------------|
| NEW HOUSE SEWER   |      |                       |
| CONNECT ADDITIONAL BUILDING OR WORK   |      |                       |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD   |      |                       |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>  |      |                       |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  |      |                       |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER   |      |                       |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> |      |                       |

VALIDATION CK. M.O. CASH

TEMPORARY FILE COPY

23034 H 710 1800 1

# APPLICATION FOR PLUMBING PERMIT

## BUILDING AND SAFETY DIVISION

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS *15728 Larch*

LOCALITY *Lowndale*  
NEAREST CROSS ST. *176<sup>th</sup> or Manhattan Beach Blvd*

### FOR APPLICANT TO FILL IN

OWNER *Art. P. Stennall*  
MAIL ADDRESS *2514 1/2 Redondo Beach Blvd*

CITY *Redondo Beach* TEL. NO.

PLUMBER *Pleasure Plumbing Co.*  
ADDRESS *18080 Prairie,*

CITY *Torrance* TEL. NO. *FL98275*

LICENSE NO. *169875 - C36*

| NUMBER | TYPE OF FIXTURE OR ITEM        | FEE     |
|--------|--------------------------------|---------|
| 6      | WATER CLOSET (TOILET) @ \$1.00 | \$ 6.00 |
| 6      | BATH TUB @ \$1.00              | 6.00    |
|        | SHOWER @ \$1.00                |         |
| 6      | LAVATORY (WASH BASIN) @ \$1.00 | 6.00    |
| 6      | KITCHEN SINK @ \$1.00          | 6.00    |
| 6      | DISHWASHER @ \$1.00            |         |
|        | LAUNDRY TUB OR TRAY @ \$1.00   |         |
| 1      | CLOTHES WASHER @ \$1.00        | 1.00    |
| 6      | WATER HEATER @ \$1.00          | 6.00    |
| 7      | GAS SYSTEM @ \$1.00            | 7.00    |

PERMIT \$ 1.00  
TOTAL FEE *39.00*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Tommy Bruner*

DISTRICT NO. *7* GROUP *H* ZONE *R3* READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

### INSPECTION RECORD

*Jeffery*  
7-3-58 1/2" BA WATER MAIN HELL  
7-7-58 18" HEAD FUR PLUMBING TEST HELL  
7-23-58 TRANSFER WORKER  
VENTS MUST HAVE 1/2" CLEARANCE FROM ALL WORK STRAP ALL STUDS  
CUT FOR PLUMBING  
MIRROR VENTS TO BACK BY RING STRAP  
CUT FOR CLOSET BRND FILL WORK HELL  
3 OPL 6" OUTLETS  
9-18-58 IDENTIFY GAS LINE HELL  
FASTEN WALL PIPES WITH SMOKE SCREEN  
WATER MAIN TUBS HELL

### APPROVALS

|                      | DATE           | INSPECTOR'S SIGNATURE |
|----------------------|----------------|-----------------------|
| UNDER SLAB WORK      | <i>7/8/58</i>  | <i>[Signature]</i>    |
| ROUGH PLUMBING       | <i>7/2/58</i>  | <i>[Signature]</i>    |
| GAS PIPING           |                |                       |
| GAS VENT             |                |                       |
| HOT WATER HEATER     | <i>7/2/58</i>  | <i>[Signature]</i>    |
| PLUMBING FIXTURES    |                |                       |
| GAS TEST             | <i>7/18/58</i> | <i>[Signature]</i>    |
| UTILITY CO. NOTIFIED |                |                       |
| FINAL                | <i>7/20/58</i> | <i>[Signature]</i>    |

ROBERT A. WOOD,  
SUPERVISING MECHANICAL ENGR

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

M. D. 5 4 5 88 JUN 27 5 39.00

*M Lamb*

# APPLICATION FOR ELECTRIC PERMIT

1

LA563-CEB06 - 9-57

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
**JOHN A. LAMBIE, COUNTY ENGINEER**  
**CASSATT D. GRIFFIN, SUPT OF BUILDING**

**FOR APPLICANT TO FILL IN PERMIT FEES**

| ITEM                                    | NUMBER | EACH  | FEE            |
|---|--------|-------|----------------|
| OUTLETS;<br>LIGHTS 56 RECEPT. 84 SW. 48 | 188    | \$.10 | \$ 18 80       |
| LIGHTING FIXTURES                       | 56     | .10   | 5 60           |
| ELEC. RANGES 2 CLO. DRYERS 1            |        |       |                |
| WATER HEATERS                           |        | .50   | 1 50           |
| ELEC. SPACE HTRS. 6 DISHWASHERS         |        |       |                |
| GARBAGE DISPOSERS 6 AUTO.               |        |       |                |
| WASHERS STA. COOKING UNITS              |        | .25   | 3 00           |
| MOTORS: OVER INC. H.P.                  |        |       |                |
| 6 0 — 1/2                               |        | .25   | 1 50           |
| 1/2 — 2                                 |        | .50   |                |
| 2 — 5                                   |        | 1.00  |                |
| 5 — 15                                  |        | 1.50  |                |
| 15 — 50                                 |        | 2.50  |                |
| 50 — 200                                |        | 5.00  |                |
| SIGNS: NO. TRANS. NO. LAMPS             |        |       |                |
| SERVICE 0-600V                          |        | 1.00  | 1 00           |
| SERVICE OVER 600V                       |        | 5.00  |                |
| MISC.                                   |        |       |                |
| WIRING PERMIT                           |        | 1.00  | 1 00           |
| FIXTURE PERMIT                          |        | 1.00  | 1 00           |
| SUPPLEMENTARY PERMIT                    |        | .50   |                |
| <b>TOTAL FEE</b>                        |        |       | <b>\$33 40</b> |

|                   |                              |            |  |
|-------------------|------------------------------|------------|--|
| BUILDING ADDRESS  | 15728 LARCH                  |            |  |
| LOCALITY          | LAWNDALE                     |            |  |
| NEAREST CROSS ST. | MANHATTAN Bch. BLVD.         |            |  |
| OWNER             | ART STERNALL                 |            |  |
| MAIL ADDRESS      |                              |            |  |
| CITY              | TEL. NO.                     |            |  |
| ELECTRICIAN       | Lawndale Electric Co.        |            |  |
| ADDRESS           | 2514 1/2 Redondo Beach Blvd. |            |  |
| CITY              | TEL. NO.                     | FR. 9-3810 |  |
| STATE LICENSE NO. | 116694                       | C-10       |  |

|              |       |      |                      |
|--------------|-------|------|----------------------|
| DISTRICT NO. | GROUP | ZONE | READY FOR INSPECTION |
| 7            | M     |      |                      |

**INSPECTION RECORD**

7-28-58  
 WIRING DIAGRAM LAD  
 SCHEDULE REQUIRED  
 INSURE SERVICE COMPANY  
 #2 BRK 2 Transfer of Ground  
 IN 3/4" 25.10V  
 4-1  
 #7-30-58 SERVICE PERMIT  
 PREPARED BY JOHN GROUND  
 (Lamp in INSTALLED Jumper in 1/2 1/16)

| APPROVALS            |         |                       |
|----------------------|---------|-----------------------|
|                      | DATE    | INSPECTOR'S SIGNATURE |
| CONDUIT (D)          | 7-30-58 | H.C.V.                |
| WIRING               | 7-30-58 | H.C.V.                |
| FIXTURES             | 7-31-58 | H.C.V.                |
| POWER                |         |                       |
| UTILITY CO. NOTIFIED | 7-21-58 | H.C.V.                |
| FINAL                |         |                       |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Art Sternall*

**VALIDATION**  
 CK MO CASH

**ARTHUR C. VEIT,**  
 SUPERVISING ELECTRICAL ENGINEER

RECEIVED

JUL 22 1958

B & S DIST. 7

11 61 13 0222 331  
*D. Kelly*