

15722 - 24 S. Larch

3190
40

60
760

7600



14717 BURIN AVENUE • LAWNDALE, CALIFORNIA 90260 • (213) 973-4321 • FAX (213) 644-4556

FENCE PERMIT

Project Address 15722 LARCH AVE.
Name of Applicant ROBERT SANTIAGO
Telephone No. 310.316.9577
Zoning R-3 Assessor's No. _____
Linear Feet 175' / 80' Fence Height 24" w/ 6' PILASTERS
Fence Material 6" Block (with wrought iron inserts) @ 83" O.C.
Legal Description _____
Plot Plan Attached? See back

The issuance of a fence permit by the City of Lawndale does not relieve you of your responsibility of the location of the fence. If the fence is on the property line or encroaches in any way on adjacent property, you must notify the property owner(s) and obtain his approval. The City of Lawndale is in no way liable for a property line dispute.

ROBERT SANTIAGO
Applicant

[Signature]
Planner

1-30-98
Date

1/30/98.
Date

Updated 3/3/95

24" TALL
6" BLOCK
w/ 6' TALL
PILLASTERS
@ 83" OC
175'-0"

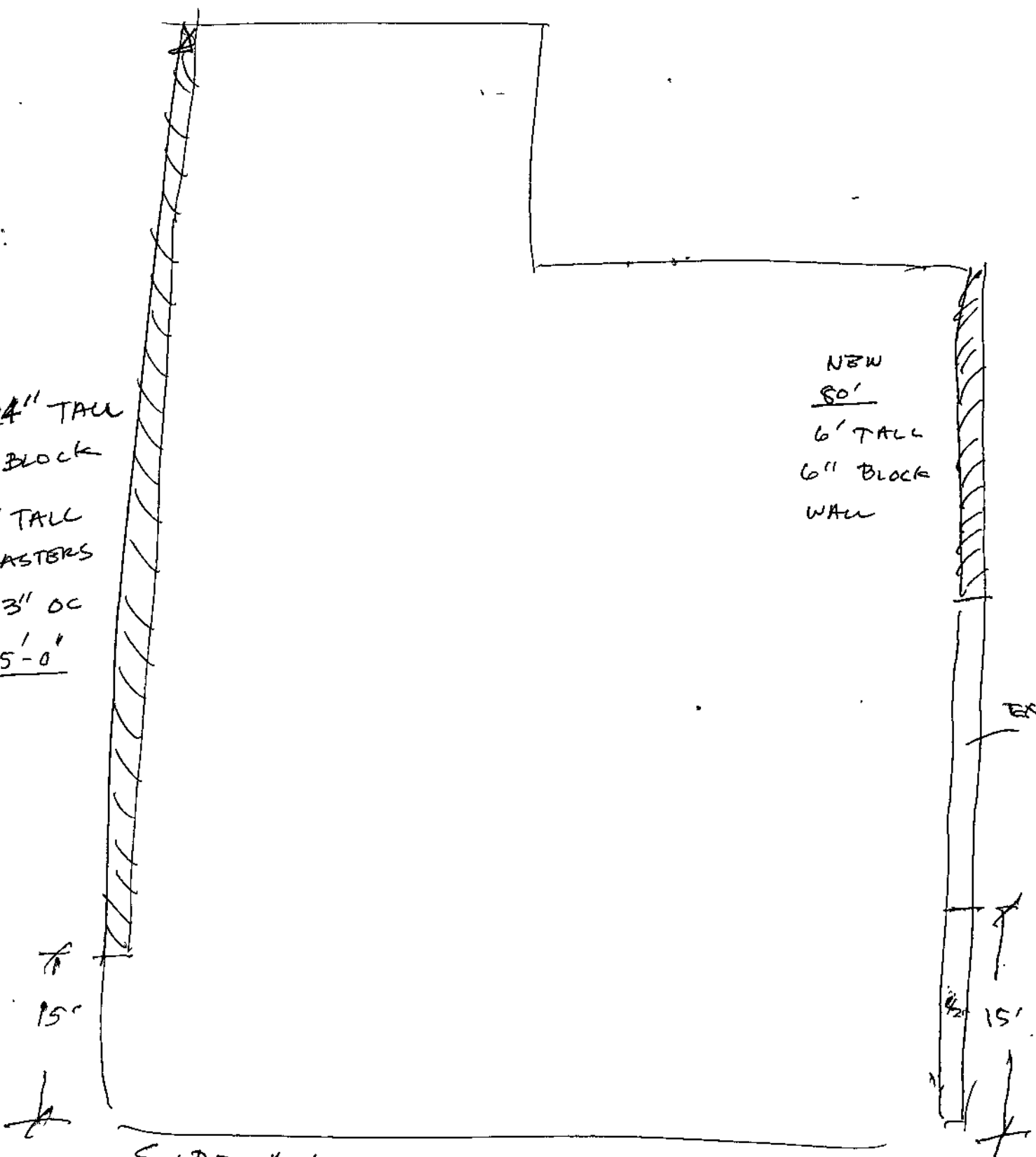
NEW
80'
6' TALL
6" BLOCK
WALL

EXSTG

15'

15'

SIDEWALK



WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. _____
B.&P.C. for this reason _____
Date: _____

Signature _____

- Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE _____ DATE _____

20-0019 DPW (12-91) 75A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN
New Residential Bldgs. & Pools
1 & 2 -Family, Sq. Ft.
Multi-family Sq. Ft.
Residential Swimming Pools
Outlets: Rec. Light Sw.
Total No. First 20 Additional
Lighting Fixtures First 20 Total No. Additional
RESIDENTIAL APPLIANCES NOT OVER 3 HP. OTHER APPLIANCES NOT OVER 3 HP.
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR
Services, Swbd., MCC & Panelboards
BRANCH CIRCUIT FEES
Temp. Power Pole & Appurtenances
Misc. Conduits & Conductors
OTHER (See Complete Fee Schedule)
PERMIT FEE (Sub-Total)
PLAN CHECKING FEE
PERMIT ISSUING FEE
TOTAL FEE

Utility Released 6-21-99

Owner Builder

PROCESSED BY
#2
01 VALIDATION 252

*5252
18 1 ***E
8985g
15:55
05-26-99
90

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

add 58

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	15722 S Larch		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Manhattan		
OWNER	Douglas Dalgay		
MAIL ADDRESS	15722 S Larch		
CITY	Lawndale	TEL. NO.	
ARCHITECT OR ENGINEER	NO	TEL. NO.	
ADDRESS			
CONTRACTOR	Same	TEL. NO.	
ADDRESS	N40' of S80' W 125'		
LEGAL DESCRIPTION	LOT NO. 10	BLOCK 72	
TRACT	Lawndale acres		
SIZE OF LOT	40x125	NO. OF BLDGS. NOW ON LOT	1
USE OF EXISTING BLDG.	Res	NO. OF FAMILIES	1
DESCRIPTION OF WORK			
NEW	<input checked="" type="checkbox"/>	ALTERATION	
REPAIR		DEMOLITION	
SQ. FT. SIZE	50	NO. OF ROOMS	4
EXT. WALL COVERING	Stucco	ROOF COVERING	Comp
USE OF STRUCTURE	addition to existing residence		

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
7		69971
RECEIVED BY	DATE OF APPL.	DATE ISSUED
MH		10-30-57
BUILDING ADDRESS	15722 S Larch	
LOCALITY	Lawndale	
NEAREST CROSS ST.	Manhattan	
FIRE ZONE	NO. OF PLANS	TYPE
		V
BLDG. SETBACK LINE	20' FPL	ORD. NO. 1494
APPROVED BY	DATE	
USE ZONE	APPROVED BY	DATE
9-1		
HOUSE NUMBERING		
MAP NUMBER	FIELD CHECK BY	
NO. ASSIGNED BY	DATE	
CORRECTIONS		
1- Step corks by on wall plates		
2- Show U.L. approval on both plates		
3- What is for deck on Roof for David		

ORIGINAL

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

AUTHORIZED AGT.

76A686A · DBS3 10-50

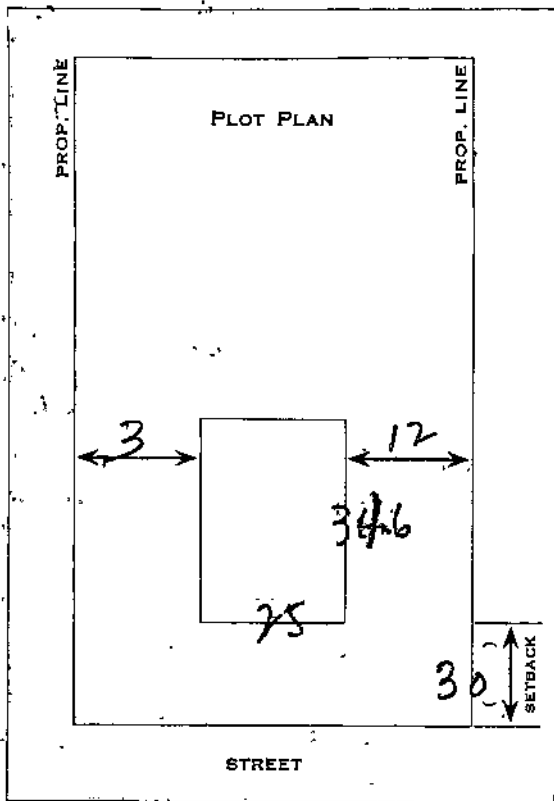
VALUATION

\$350

P. C. \$ FEE

\$30.00

APPROVALS		
INSPECTOR'S SIGNATURE	DATE	
FOUNDATION: LOCATION FORMS, MATERIALS	Davis	10/31/57
FRAME: FIRE STOPS, BRACING, BOLTS	Davis	11/5/57
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	Davis	11/19/57
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.	Davis	2/11/57
FINAL		



DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

25

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 15722 Larch
 LOCALITY: Lawndale
 NEAREST CROSS ST.: Manhattan
 OWNER: Douglas Alley
 MAIL ADDRESS: same
 CITY: Plz 90241
 ARCHITECT OR ENGINEER: no
 ADDRESS: J. Hughes
 CONTRACTOR: J. Hughes
 ADDRESS: N 40' of S 80' of W 125'
 LEGAL DESCRIPTION: LOT NO. 10, BLOCK 72
 TRACT: Lawndale Acres
 SIZE OF LOT: 40x125, NO. OF BLDGS. NOW ON LOT: no
 USE OF EXISTING BLDG.: NO. OF FAMILIES

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE: 260		NO. OF ROOMS: 4		STORIES: 1	
EXT. WALL COVERING: Stucco		ROOF COVERING: Compo			
USE OF STRUCTURE: Residence					

Opp # 30022

FOR OFFICE USE ONLY

DISTRICT NO. 7	PLAN CK. NO. 42853	PERMIT NO. 67423
RECEIVED BY GRIM	DATE OF APPL. 9-25-51	DATE ISSUED 9-25-51
BUILDING ADDRESS 15722 SO. LARCH		
LOCALITY LAWDALE		
NEAREST CROSS ST. MANHATTAN		
FIRE ZONE -	NO. OF PLANS -	TYPE II
BLDG. SETBACK LINE 20' F.P.L.		ORD. NO. 1424
APPROVED BY		DATE
USE ZONE A-1	APPROVED BY	DATE
HOUSE NUMBERING		
MAP NUMBER 4157	FIELD CHECK BY	
NO. ASSIGNED BY	DATE	
CORRECTIONS		

ORIGINAL

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
 I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

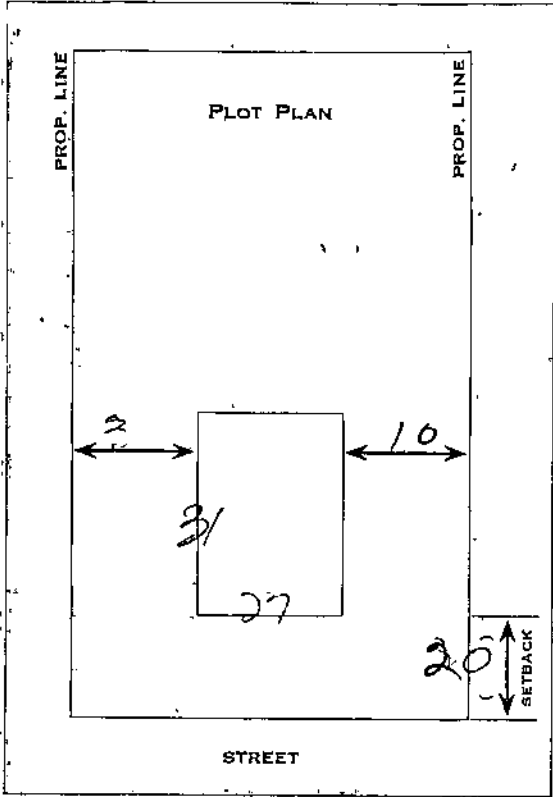
SIGNATURE OF PERMITTEE: J. Hughes
 ADDRESS:
 AUTHORIZED AGT.:

APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	10/24/51
FRAME: FIRE STOPS, BRACING, BOLTS	11/5/51
FURNACE: LOCATION, GAS VENT, DUCTS	
LATH, INT.	11/19/51
LATH, EXT.	
PLASTER, INT.	
PLASTER, EXT.	
FINAL	2/11/52

74638A · DBS · 10-50
 VALUATION \$5200.00

P. C. FEE \$4.25
 FEE \$18.60



[Faint, illegible handwritten notes and scribbles, possibly including the words 'SETBACK' and 'STREET']

[Handwritten notes at the bottom of the page, including '20' and 'STREET']



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 15722 LARCH AVE			
CITY LAWDALE		ZIP 90260	
SIZE OF LOT 9,610		NO. OF BLDGS. NOW ON LOT 2	
TRACT LAWDALE ACRES 72		LOT NO. 10	
ASSESSOR MAP BOOK 4076		PAGE 019	PARCEL 038
OWNER DE AGUINAGA H.		TEL. NO. 310 619 6516	
ADDRESS SAME 913 2370			
CITY LAWDALE		ZIP 90260	
ARCHITECT OR ENGINEER MANUEL CAM		TEL. NO. 310 644-2320	
ADDRESS 15731 Larch Ave, Lawndale, 90260			
CONTRACTOR OWNER BUILDER		TEL. NO.	
ADDRESS SAME AS ABOVE			
CITY LAWDALE		LIC. CLASS	
SQ. FT. SIZE 672	NO. OF STORIES	NO. OF FAMILIES	NEW <input checked="" type="checkbox"/>
DESCRIPTION OF WORK TO BUILD A NEW 3 CAR GARAGE AND LEGALIZE EXISTING CONVERSION USE OF EXISTING BLDG. LIVING QUARTERS			ADD <input type="checkbox"/>
APPLICANT (PRINT) DE AGUINAGA			ALTER <input checked="" type="checkbox"/>
ADDRESS 15722 LARCH AVE L.C.			REPAIR <input type="checkbox"/>
TEL. NO. 310 619 6516			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) DE AGUINAGA			URM <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD <i>Manuela De Aguinaga</i> OWNER OR AGENT			
P.C. FEE 312.04	PERMIT FEE 372.99		
INVESTIGATION FEE		ISSUANCE FEE 21.95	
TOTAL FEE 394.94			

BUILDING ADDRESS 15722 Larch Ave				
LOCALITY Lawndale, Ca - 90260				
NEAREST CROSS ST				
USE ZONE R2	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL? YES NO				
DISTRICT 7.01	GROUP R-3	TYPE CONST I-N	FIRE ZONE 3	PROCESSED BY Rashidw
STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS		APT	CONDO	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L			1718	
SIDE P L			1418	
SEWER MAP BK PG		12-07-01		
VALUATION \$25000				
\$				
LDMA P/C #		#23		
LDMA Perm #		01* *31204		
FINAL DATE 4903		*31204		
FINAL BY Rm B		1564		
		1-07		
		1-30-01		

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 8/95

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) Licensed pursuant to the Contractor's License laws.

I am exempt under Sec. _____, B. & P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

*Slab & Foundation for addition 7/16/02 by [Signature]
Frame for addition 8/27/02*

*Back addition rough
Frame / Elect OK
9-26-02 RB*

To.		Returned		Approved
No.	Date	No.	Date	
Approvals		Required		Date Received or Approved
		Yes	No	
Water Certificate				
Health Department				
Fire Department				
Grading				
Geological				
Pedestrian Protection (Fence) (Canopy)				
Special Inspection (Cone.) (Masonry) (Welding)				
Lot Drainage				
Parking				
Approvals	Date	Inspector's Signature		
Location (Setback & Yards)				
Foundations				
Slab	2-19-02	[Signature]		
Frame	8-5-02	RB		
Energy Insulation				
Lath/Drywall-Interior	8-5-02	RB		
Lath-Exterior				
House Number-Correct & Posted				
Final Enter on Front Certificate of Occupancy Issued				
<i>Back wall lath/drywall OK RB</i>				

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN

ELECTRICIAN *Lawndale Fleet, Co.*ADDRESS *4227 Manhattan Beach Blvd*CITY *Lawndale* TEL. NO. *OS 16-1850*COUNTY LICENSE NO. *1737* EXPIRES *6-30-52*

PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	<i>16</i>		
RECEPTACLES	<i>25</i>		
WALL SWITCHES	<i>15</i>		
TOTAL OUTLETS	<i>56</i>	5c	\$ <i>280</i>
ELEC. RANGES	<i>1</i>	25	<i>25</i>
ELEC. HEATERS	<i>1</i>	25	<i>25</i>
FIXTURES	<i>16</i>	5	<i>80</i>
MISC. <i>Paint</i>			<i>25</i>
NUMBER OF LIGHT CIRCUITS	<i>1</i>		
NUMBER OF RECEPTACLE CIRCUITS	<i>3</i>		

MOTORS

NUMBER	NEW	MVD.	HORSEPOWER		FEE EACH
			OVER	INC.	
<i>1</i>			<i>1/2</i>	<i>1/2 & LESS</i>	\$.25
			<i>1/2</i>	<i>2</i>	.50
			<i>2</i>	<i>5</i>	1.00
			<i>5</i>	<i>15</i>	1.50
			<i>15</i>	<i>50</i>	2.50
			<i>50</i>	<i>200</i>	5.00
			<i>200</i>	<i>500</i>	10.00
			<i>500</i>	<i>1000</i>	15.00
			<i>OVER 1000</i>		20.00

M. G. SET/FREQ. CHANGER-HP

WELDERS: AC-KVA

GENERATORS - KW

TRANSFORMERS - KVA

TEMP. MOTORS (75% OF ORIG.)

MOVED MOTORS (75% OF ORIG.)

MISC.

SIGNS

NO.	NO. TRANS.
NO.	NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	<i>100</i>
FIXTURES	\$1.00	<i>100</i>
SUPPLEMENTARY	.50	

TOTAL FEE

\$ *635*

DISTRICT NO. <i>7</i>	GROUP	ZONE	PERMIT NO. <i>23090</i>
RECEIVED BY <i>MB</i>	READY FOR FIRST INSPECTION		DATE ISSUED <i>11/1/51</i>

BUILDING ADDRESS *15722 Larch*LOCALITY *Lawndale*NEAREST CROSS ST. *Manhattan Beach Blvd.*OWNER *C. D. Solley*

MAIL ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *[Signature]*

INSPECTION RECORD

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING	<i>11/16/51</i>	<i>Blair</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>2/1/52</i>	<i>Blair</i>
FINAL		

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

20-0026 DPW 6/87
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY
	WATER CLOSET			15222 LARCH
	BATH TUB			NEAREST CROSS ST. HAW + MANHATTAN
	SHOWER			OWNER LUCY WOODRUFF
	LAVATORY			MAIL ADDRESS SAME
	SINK			CITY LAWRENCE TEL. NO. 679-8314
	DISHWASHER			CONTRACTOR FINDLEY'S PLBG
	CLOTHES WASHER			ADDRESS 21733 REDBURN AVE
	SWIMMING POOL RECEPTOR			CITY TORR, CAL TEL. NO. 540-3620
	LAWN SPRINKLER SYSTEM			STATE LICENSE NO. 295384 LIC. CLASS C-36
	WATER HEATER			DISTRICT NO. 701 PROCESSED BY 9P
	GAS SYSTEM	OUTLETS		FINAL DATE Expired due to time limitation. 8/20/92
	OUTLETS OVER 5 PER SYSTEM			VALIDATION
	RCPIPE	1	9 ⁰⁰	
	WATER SERVICE	1	9 ⁰⁰	
Plan check fee				
PLUMBING PERMIT ISSUING FEE \$			15 75	
TOTAL FEE			33 75	
Plan check applicant				
Name				
Address				
City Tel. No.				

22488
1. 33755
0427-89

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

