

15721, 23 - 25 S. Larch

7668420  
CE808-3-58

# APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. E 1/2 of S 10  
BLOCK 71 TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT  
USE OF BUILDINGS

CONTRACTOR Hoffman & Son

ADDRESS 4443 W 161st

CITY Laurel TEL. NO. FR 45619

REGISTRATION NO. 160808  STATE  COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 300
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00 100
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION PERMIT \$ 2 00  
TOTAL FEE 6 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT new

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Louis N. Hoffman

BUILDING ADDRESS 15721, 23, 25 Larch  
LOCALITY Laurel  
NEAREST CROSS ST. Manhattan Beach Blvd  
OWNER Anderson  
MAIL ADDRESS  
CITY TEL. NO.

DISTRICT NO. GROUP MAP BK PG PROCESSED BY  
7 I 5-23 Kelly

### CONNECTION DATA

STATION 1754.4 DEPTH 91

MANHOLE REFERENCE 95.60 3  UPPER  LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L. 20'

CO. IMP. NO. 1141 P. C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO. 94029

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

### CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

### APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 7/25/59 Glen

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL  DRYWELL

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS  SEEP. PIT(S)  CESSPOOLS

### VALIDATION

CR. M. O. CASE

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

LAC 48398 JUL 28 1959

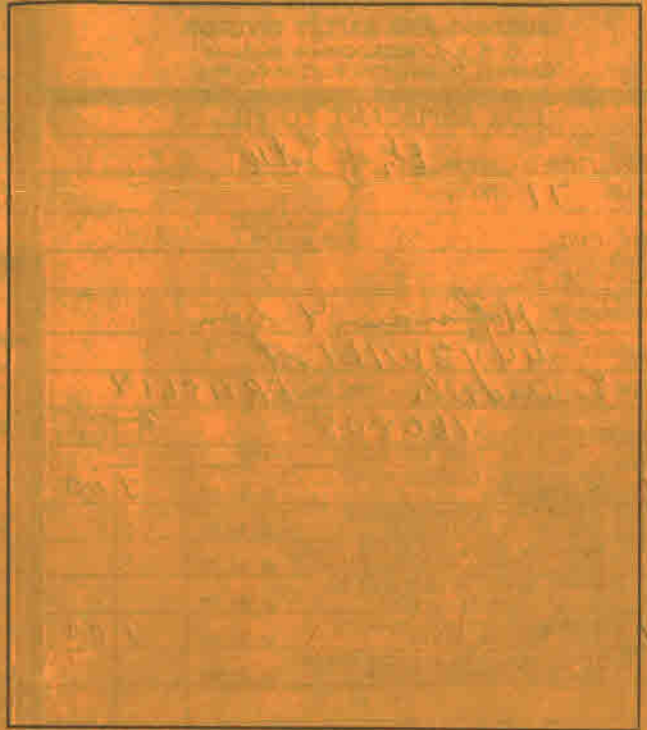
6.00

*G. Kelly*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

820-59 OK line to front corner of front house G.L.R.



0121  
121, 121

# APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

**BUILDING ADDRESS** 15723-25 LARCH  
**LOCALITY** LAVINDALE.  
**NEAREST CROSS ST.**  
**OWNER** ANDERSON.  
**MAIL ADDRESS** 15121 LARCH  
**CITY** LAVINDALE. **TEL. NO.**  
**ELECTRICIAN** EJAX ELECTRICAL ENT.  
**ADDRESS** 8608 E. Artesia  
**CITY** Bellflower **TEL. NO.** Me 35113  
**STATE LICENSE NO.** 17419

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS, LIGHTS 20 RECEPT. 34 SW. 12	66	\$.10	\$ 6.60
LIGHTING FIXTURES	20	.10	2.00
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
<b>TOTAL FEE</b>			<b>\$ 11.60</b>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
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## INSPECTION RECORD


## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6/15/59	<i>[Signature]</i>
WIRING	6/15/59	<i>[Signature]</i>
FIXTURES	6/15/59	<i>[Signature]</i>
POWER	6/15/59	<i>[Signature]</i>
UTILITY CO. NOTIFIED	8/31/59	<i>[Signature]</i>
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

ARTHUR C. VEIT,  
 SUPERVISING ELECTRICAL ENGINEER

VALIDATION  
 CK MO CASH

RECEIVED  
 RECEIVED  
 MAY 25 1959  
 MAY 27 1959  
 B & S DIST. 7  
 B & S DIST. 7

11 213 95 MAY 27 2 11.60  
*[Signature]*

0/1C  
2 K, 2 G

Duplex

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

\_\_\_\_\_

**SINGLE FAMILY HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I affirm that there is a construction lending agency for the \_\_\_\_\_ of the work for which this permit is issued (Sec. 3097, \_\_\_\_\_)

I have read this application and state that the above \_\_\_\_\_ I agree to comply with all County ordinances regulating Plumbing, and hereby authorize \_\_\_\_\_ County to enter upon the above-mentioned \_\_\_\_\_ purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_

20-0026 DPW 9/89  
76A687A

**APPLICATION FOR PLUMBING PERMIT**

5

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

DEPT. OF PUBLIC WORKS DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY
	WATER CLOSET			15723 Ocean Blvd Lawndale, CA 90248
	BATH TUB			NEAREST CROSS ST.
	SHOWER			ASSESSOR MAP BOOK PAGE PARCEL
	LAVATORY			OWNER
	SINK			MAIL ADDRESS
	DISWASHER			CITY TEL. NO.
	CLOTHES WASHER			CONTRACTOR
	SWIMMING POOL RECEPTOR			ADDRESS
	LAWN SPRINKLER SYSTEM			CITY TEL. NO.
1	WATER HEATER		1970	STATE LICENSE NO. LIC. CLASS
	GAS SYSTEM	OUTLETS		DISTRICT NO. PROCESSED BY
	OUTLETS OVER 5 PER SYSTEM			701
				FINAL DATE
				FINAL BY
Plan check fee				<b>VALIDATION</b> 010 05-06-09 10-30 2399 10-30 05-06-09 10
PLUMBING PERMIT ISSUING FEE \$			3300	
TOTAL FEE			3320	
Plan check applicant				
Name				
Address				
City Tel. No.				

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE



WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

- I am exempt under Sec. \_\_\_\_\_
- B.&P.C. for this reason \_\_\_\_\_
- Date: \_\_\_\_\_

Signature \_\_\_\_\_

- 

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee \_\_\_\_\_ Date \_\_\_\_\_

20-0026 DPW 9/89  
76A667A

# APPLICATION FOR PLUMBING PERMIT

5

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

DEPT. OF PUBLIC WORKS DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY
	WATER CLOSET			1597310 W. AVE LAWRENCE, CA 90240
	BATH TUB			NEAREST CROSS ST.
	SHOWER			ASSESSOR MAP BOOK PAGE PARCEL
	LAVATORY			OWNER
	SINK			MAIL ADDRESS
	DISWASHER			CITY TEL. NO.
	CLOTHES WASHER			CONTRACTOR NOE' PENA
	SWIMMING POOL RECEPTOR			ADDRESS 2815 SERRANA AVE
	LAWN SPRINKLER SYSTEM			CITY S. EL MONTE TEL. NO.
21	WATER HEATER	117		STATE LICENSE NO. 9173534 LIC CLASS B
	GAS SYSTEM	OUTLETS		DISTRICT NO. 7.01 PROCESSED BY
	OUTLETS OVER 5 PER SYSTEM			FINAL DATE
				FINAL BY
Plan check fee			117	<b>VALIDATION</b> 
PLUMBING PERMIT ISSUING FEE \$			30	
TOTAL FEE			57.00	
Plan check applicant				
Name				
Address				
City Tel. No.				

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, County Engineer  
 CASSATT D. GRIFFIN, Sup't of Building

### FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
1	WATER CLOSET
1	BATH TUB
	SHOWER
1	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
	GAS SYSTEM

BUILDING ADDRESS	15721 Larch		
LOCALITY	Lawndale		
NEAREST CROSS ST.			
OWNER	Anderson		
MAIL ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	Kent Pibgu itg		
ADDRESS	4348 W. 161 St		
CITY	Lawndale	TEL. NO.	Fr 91430
CONTRACTOR'S REGISTRATION NO.	168499 C76	STATE	<input checked="" type="checkbox"/>
		COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7	I	R3	Sant

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

*1) Pump shut out - Junction left of Washer - 1/2*

APPROVALS		
	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5/25/85	[Signature]
ROUGH PLUMBING	6/10/85	[Signature]
GAS PIPING		
GAS VENT		
HOT WATER HEATER	8/31/85	[Signature]
PLUMBING FIXTURES	8/31/85	[Signature]
GAS TEST		
UTILITY CO. NOTIFIED	9/3/85	[Signature]
FINAL		

7	@ \$1.00 PER ITEM OR FIXTURE	\$	7
	PERMIT	\$	2 00
	TOTAL FEE	\$	9 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE  
*[Signature]*

ROBERT A. WOOD, SUPERVISING MECHANICAL ENG'R

### VALIDATION

*ck.* M. O. CASH

12725 MAY 13 5 9.00

*m Sant*

# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, Supt of Building

**FOR APPLICANT TO FILL IN**

**BUILDING ADDRESS**

**LOT NO.** E 1/2 of 10 **BLOCK** 71

**TRACT** LAWN. ACRES

**SIZE OF LOT** 66 X 143 **NO. OF BLDGS. NOW ON LOT** —

**USE OF EXISTING BLDG.**

**OWNER** J. ANDERSON

**MAIL ADDRESS** 4454 W 165 ST.

**CITY** LAWN. **TEL. NO.**

**ARCHITECT OR ENGINEER** **TEL. NO.**

**ADDRESS**

**CONTRACTOR** Howard Bldg Inc **TEL. NO.** 155-7151

**ADDRESS** 4344 W 145 ST.

**DESCRIPTION OF WORK**

<b>NEW</b> <input checked="" type="checkbox"/>	<b>ALTER</b>	<b>REPAIR</b>	<b>DEMOLISH</b>
<b>SQ. FT. SIZE</b> 1200	<b>NO. OF STORIES</b> 1	<b>NO. OF FAMILIES</b> 1	
<b>USE OF STRUCTURE</b>			
DWELL. & ATT. GAR (12x24)			
<b>SIGNATURE OF APPLICANT</b> <i>M. Anderson</i>			
<b>ADDRESS</b> 4344 W 145 ST.			

<b>\$ VALUATION</b> 11,000.00	<b>P. C. FEE</b> \$ 18.00
	<b>FEE</b> \$ 36.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

**SIGNATURE OF PERMITTEE** *M. Anderson*

**ADDRESS** Same

**BUILDING ADDRESS** 15721 S Farah

**LOCALITY** Leimdale

**NEAREST CROSS ST.** Man. Reb Blvd.

<b>DISTRICT NO.</b> 7	<b>GROUP</b> I	<b>TYPE CONST.</b> I	<b>PROCESSED BY</b> <i>Jaub</i>
<b>STATISTICAL CLASSIFICATION</b>			<b>SEWER MAP BK</b> 623
<b>CLASS. NO.</b> 1	<b>DWELL. UNITS</b> 1		<b>RG</b>
<b>MAP NUMBER</b> 4156	<b>STATE HWY.</b>	<b>YES</b>	<b>NO</b> <input checked="" type="checkbox"/>
<b>USE ZONE</b> R-3	<b>SPECIAL CONDITIONS</b>		
<b>BUILDING SETBACK</b>	<b>YARD</b>	<b>HWY</b>	<b>STREET NAME</b>
<b>FRONT P. L.</b>	15'		Leimdale
<b>SIDE P. L.</b>			40'

**INSPECTION RECORD**

7/2/59 - 2" x 16" rebar in garage - that has been surveyed -

7/2/59 - Check corner garage -

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
<b>FOUNDATION: LOCATION FORMS, MATERIALS</b>	5/25/59	<i>Richard</i>
<b>FRAME: FIRE STOPS, BRACING, BOLTS</b>	8/13/59	<i>Richard</i>
<b>FURNACE: LOCATION, GAS VENT, DUCTS</b>		
<b>LATH. INT.</b>	7/2/59	<i>Chimura</i>
<b>LATH. EXT.</b>		<i>Chimura</i>
<b>HOUSE NUMBER CORRECT AND POSTED</b>	8/21/59	<i>Wether</i>
<b>FINAL</b>		

PLAN CHECK VALIDATION CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION  CK. M.O. CASH

LIC 07098 MAY 423 18.00 11078 MAY 11 1 36.00

*D. Kelly*

