

15710, 12 - 12 ½ Larch

4076-019-021

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

**BUILDING**

FOR OFFICE USE ONLY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15710 - Larch Ave  
 LOCALITY Lawndale, Calif  
 NEAREST CROSS ST. Manhattan Beach  
 OWNER Chester Fullerton  
 MAIL ADDRESS 15710 - Larch Ave  
 CITY Lawndale TEL. NO. \_\_\_\_\_  
 ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

FEDERAL INSULATION CONTRACTOR \_\_\_\_\_ TEL. NO. No-70409

ADDRESS 3507 - SUNSET Blvd

LEGAL DESCRIPTION LOT NO. 11 BLOCK 72

TRACT Lawndale Ave Sub No. 2 M-B 17-23

SIZE OF LOT 40 X 90 NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. DWELLING NO. OF FAMILIES 1 NO. OF ROOMS 5

DESCRIPTION OF WORK

NEW	ALTERATION	ADDITION	<input checked="" type="checkbox"/>
REPAIR	MOVING	DEMOLISH	
SQ. FT. SIZE	NO. OF ROOMS	STORIES	
<u>                    </u>	<u>5</u>	<u>1</u>	
WALL COVERING <u>Brick</u>	ROOF COVERING <u>Comp</u>		

USE OF NEW BUILDING  
Cover outer walls of house with inscribed brick.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF OWNER \_\_\_\_\_  
 AUTHORIZED AGT. Victor Ruber

\$ 490

P. C. \$ \_\_\_\_\_  
 FEE 275  
 \$ \_\_\_\_\_  
 FEE 275

VALUATION

DISTRICT NO. <u>7</u>	PLAN CK. NO. _____	PERMIT NO. <u>20885-B</u>
RECEIVED BY <u>[Signature]</u>	DATE OF APPL. _____	DATE ISSUED <u>4-23-46</u>

BUILDING ADDRESS 15710 Larch Ave  
 LOCALITY Lawndale  
 NEAREST CROSS ST. Manhattan Beach  
 FIRE ZONE \_\_\_\_\_ NO. OF PLANS \_\_\_\_\_ TYPE D GROUP I

BLDG. SETBACK LINE \_\_\_\_\_ ORD. NO. \_\_\_\_\_

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 USE ZONE P APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

CORRECTIONS

APPROVALS

FOUNDATION: LOCATION, FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS		
LATH, INT.:		
LATH, EXT.:		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	<u>[Signature]</u>	<u>1-23-47</u>

ORIGINAL

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS *137 Larch Ave*LOT NO. *11 N 49'* BLOCK *72*TRACT *Lawnside Acres*SIZE OF LOT *79 X 191* NO. OF BLDGS. NOW ON LOT *1*USE OF EXISTING BLDG. *Family Dwelling*OWNER *Margaret E. Shelby*MAIL ADDRESS *15710 Larch Ave*CITY *Lawnside* TEL. NO. *DA 9499*ARCHITECT OR ENGINEER  TEL. NO.ADDRESS *[Signature]*CONTRACTOR *R.C. Grace* TEL. NO. *DA 9499*ADDRESS *16016 S Western Gardens*

## DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
	<i>760</i>		<i>1</i>	<i>1</i>

USE OF STRUCTURE *Dwelling and**Attached 10x20 garage/detach*SIGNATURE OF APPLICANT *R.C. Grace*ADDRESS *by Jenn L Hall*\$ VALUATION *8600.*P. C. FEE \$ *13.00*FEE \$ *26.00*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *R.C. Grace*ADDRESS *by Jenn L Hall*BUILDING ADDRESS *15712 S Larch Ave*LOCALITY *Lawnside*NEAREST CROSS ST. *Manhattan Block*DISTRICT NO. *7* GROUP TYPE CONST. *I-V* SEWER MAP BK *625*

STATISTICAL CLASSIFICATION

CLASS. NO. *1* DWELL. UNITS *1* *Garb*MAP NUMBER *4156* STATE HWY. YES  NO USE ZONE *R-2* SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY. STREET NAME EXIST. WIDTH

FRONT P. L. *20'* *Larch* *40'*

SIDE P. L.

## INSPECTION RECORD

<i>38.3" CONCRETE</i>
<i>1.5" GROUTED BARS</i>
<i>TRIP. 5/8" PINS W/</i>
<i>1/2" STEEL STRIPS</i>
<i>W/RODDED BARS</i>

## APPROVALS

FOUNDATION, LOCATION OF FORMS MATERIALS DATE *9/12/58* INSPECTOR'S SIGNATURE *[Signature]*FRAME, FIRE STOPS, BRACING BOLTS DATE *10/8/58* INSPECTOR'S SIGNATURE *[Signature]*FURNACE, LOCATION, GAS VENT, DUCTS DATE *10/8/58* INSPECTOR'S SIGNATURE *[Signature]*LATH. INT. DATE *10/8/58* INSPECTOR'S SIGNATURE *[Signature]*LATH. EXT. DATE *10/8/58* INSPECTOR'S SIGNATURE *[Signature]*

HOUSE NUMBER CORRECT AND POSTED

FINAL

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION  CK. M.O. CASH*In Larch*

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *15710 Larch*  
 LOCALITY *Lawndale*  
 NEAREST CROSS ST. *Manhattan Beach Blvd*  
 OWNER *Chester Fullerton*  
 MAIL ADDRESS *15710 Larch*  
 CITY *Lawndale* TEL. NO. *026-8713*  
 ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS *OWNER*  
 CONTRACTOR \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

LEGAL DESCRIPTION LOT NO. *11* BLOCK *72*  
 TRACT *Lawndale acres*  
 SIZE OF LOT *90x190* NO. OF BLDGS. NOW ON LOT \_\_\_\_\_  
 USE OF EXISTING BLDG. NO. OF FAMILIES *1* NO. OF ROOMS *5*

DESCRIPTION OF WORK

NEW	ALTERATION	ADDITION	<input checked="" type="checkbox"/>
REPAIR	MOVING	DEMOLISH	
SQ. FT. SIZE <i>324</i>	NO. OF ROOMS <i>1</i>	STORIES	
WALL COVERING <i>shutwork</i>	ROOF COVERING <i>90# Roll</i>		
USE OF NEW BUILDING <i>Bed room</i>			

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Chester Fullerton*  
 AUTHORIZED AGT. \_\_\_\_\_

744538A-3 2-50 \$  
 VALUATION *2000<sup>00</sup>*  
 P. C. S. \_\_\_\_\_  
 FEE \_\_\_\_\_  
 FEE *9<sup>00</sup>*

FOR OFFICE USE ONLY

DISTRICT NO. <i>7</i>	PLAN CK. NO. —	PERMIT NO. <i>23175</i>
RECEIVED BY <i>GRIF</i>	DATE OF APPL. <i>5-23-50</i>	DATE ISSUED <i>5-23-50</i>
BUILDING ADDRESS <i>15710 SO. LARCH</i>		
LOCALITY <i>LAWNOALE</i>		
NEAREST CROSS ST. <i>MANHATTAN BEACH</i>		
FIRE ZONE —	NO. OF PLANS —	TYPE <i>V</i> GROUP <i>I</i>
BLDG. SETBACK LINE <i>20' F.P.L.</i>		ORD. NO. <i>1494</i>
APPROVED BY _____ DATE _____		
USE ZONE <i>A-1</i> APPROVED BY _____ DATE _____		

*4156 CORRECTIONS*  
*D/W drain downy too small*  
*8/31/50 work. area except in den. rev as notes above, permit w/H opp'd transite vent ossem resolve. Bond*

ORIGINAL

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR <i>M. J. ...</i>	DATE <i>5/25/50</i>
FRAME: FIRE STOPS, BRACING, BOLTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	<i>Hodge</i>	<i>1-8-53</i>

**Front House**

**DESCRIPTION OF BUILDING**

**SINGLE RESIDENTIAL BUILDING RECORD**

PARCEL NUMBER

SUB PART

4076 - 19 - 21

1 of 3

CLASS & SHAPE	NO. STY.	ARCHITECTURE	YR. BLT.
	1	BUNGALOW	1925

L.A. CO. ASSESSOR

ADDRESS

45710 S. LARCH AVE

COMMUNITY

LAWNDALE

FOUNDATION		EXTERIOR	ROOF STYLE	LIGHTING		AIR COND.		ROOM & FINISH DETAIL					KITCHEN DETAIL												
Conc. Raised	<input checked="" type="checkbox"/>	Stucco	Gable Hip	Wiring		Heating		ROOMS	No	FLOORS	FLOOR	INTERIOR	FINISH	KITCHEN DETAIL											
Conc. Slab	<input checked="" type="checkbox"/>	Siding "x"	Shed	Amps	Conduit	Forced Air	Gravity	All	Pib	L	I	2	MATER.	WALLS	CEILINGS	Cabinets:	L.F.								
Cross Walls		Siding B & B	Flat	K.T.	N.M. Cable	Floor Furn.	Wall - Elec.	Entry					Hard	PLAST BOARD		Counters:	L.F.								
Piers		Veneer	Cut up	B.X.		Wall - Elec.	Wall - Gas	Living								Gara. Disp.									
Heavy								Liv - Din.								Dishwash.	Mix-Blend								
Light								Family								Refrig.	Center Isl.								
<b>STRUCTURAL</b>				<b>Fixtures</b>												<b>BATH DETAIL</b>									
Wood Frame	<input checked="" type="checkbox"/>	Trim: Wood	Pitch: L (A) H	Few	Cheap	Radiant - Elec.	Radiant - H.W.	Den								<b>FIXTURES</b>		<b>SHOWER</b>	<b>PLMN.</b>						
Steel Frame		Brick	O'Hang 1 Ft.	Avg.	Med.	Heat Pump	Refrig. H.P.	Bedroom								Fi. No.	Wc	Lox	Tub	Grade	St.	O.T.	G.D.	Finish	
Masonry		Stone	Fin.	Many	Spec.	Low Voltage	Thru Wall	Dress								1	1	1	1	1					LINO
						Master Control	Evap. Cooler	Both																	
Sub-Floor		Sliding Doors	Shingle: Wood	<b>PLUMBING</b>		Dim. Switches	Refrig. H.P.	Bath 3/4																	
Insul.-Clg.		Lin. Feet	Compo.				Thru Wall	Bath 1/2																	
Insul.-Walls			Asbest.				Evap. Cooler	Powder																	
<b>WINDOWS</b>		<b>FIREPLACES</b>						Kitchen																	
D.H.	<input checked="" type="checkbox"/>	Csm't.	Snake	Tile	poor	Med.	Spec.	Brkfst.																	
Sliding		Double	Gravel-Rock	Laundry				Utility																	
Metal		Hearth	Composition	Water Htr.																					
Screens		Raised	Gutters	Size: 20 No: 1																					
									<b>RATING (E.G.A.F.P)</b>																
									Cond.	Arch. Att.	Func. Plan	Con-form.	Stg. Spce	Work-mship	Qual.										
									A	A	A	A	A	A	A										

YEAR	USE TYPE	CLASS SHAPE	UNITS	EFF. YR.	DEPR. TABLE	SQ. FEET MAIN IMP.	UNIT COST	R.C.N. MAIN IMP.	R.C.N. OTHER	R.C.N. TOTAL	% GOOD	R.C.L.N.D.	SP	APPRAISER	DATE	COST REV'D	INT VIEW	NO INT VIEW	CO. CK.
64	0110			30		1112				890	24	35	60	Copeland	2-63			2-63	

COMPUTATIONS																		
Unit	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost
Res	1112	6.50	7230															
Pch	50	1.40	70															
Total R.C.N.			7300															

\* This is the home at the front of the property

Home built in 1925 - Prior to City records. Based on tax information, the City of Lawndale would recognize this as a legal unit.

*[Signature]*



# FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- PLAN CHECKING-VALUATION \$ \_\_\_\_\_  
STORIES \_\_\_\_\_ CLASS \_\_\_\_\_
- GRADING PLAN CHECKING \_\_\_\_\_ VOLUME \_\_\_\_\_ CU. YDS.
- ELECTRICAL PLAN CHECKING
- PLUMBING PLAN CHECKING
- MECHANICAL PLAN CHECKING
- ENERGY PLAN CHECK \_\_\_\_\_
- RELOCATION APPLICATION
- SPECIAL INSPECTOR
- JOURNEYMAN PLUMBER EXAMINATION
- ALTERNATE MATERIALS AND CONSTRUCTION METHODS
- OCCUPANT LOAD DETERMINATION
- WITNESS FEE & MILEAGE
- GRADING CASH BOND
- TRAILER APPLICATION
- E.I.R. FEES
- REHEARING FEE

Xerox 5rch

323-855-4308 RECEIVED OF: Tricia Washington

JOB ADDRESS: 15710, 12-12 1/2 Larch Ave

NOTICE  
APPLICATIONS FOR BUILDING & GRADING  
PLAN CHECKING ISSUED UNDER THE PROVI-  
SIONS OF SECTION 303(C), LOS ANGELES  
COUNTY BUILDING CODE WILL EXPIRE IF NO  
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION  
**CASH** CHK. M.O.

DIST. NO.  
7.01

RECEIVED BY Rastida  
20-0002B&S DPW Rev. 9/95

*No Records  
for on file  
Loren from  
Lomita office  
11-2-01*

*Permit only  
shows 2 units*



# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY *BLR# 2925*

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <i>15710 LARCH AV.</i>			
CITY <i>LAUNDALE</i>		ZIP <i>90260</i>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT <i>3</i>	
TRACT <i>Laundale Acres</i>	BLOCK <i>72</i>	LOT NO. <i>11</i>	
ASSESSOR MAP BOOK <i>4076</i>	PAGE <i>019</i>	PARCEL <i>021</i>	
OWNER <i>JERRY SOOF</i>		TEL. NO. <i>970-1750</i>	
ADDRESS <i>15213 ERMANITA</i>			
CITY <i>EL CAMINO VILLAGE</i>		ZIP <i>90249</i>	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS <i>/</i>			
CONTRACTOR <i>Pacific Coast Const.</i>		TEL. NO. <i>970-2129</i>	
ADDRESS <i>4811 W 131st</i>		LIC. NO. <i>690264</i>	
CITY <i>Hawthorne</i>		LIC. CLASS <i>B C-8</i>	
SQ. FT. SIZE <i>1112</i>	NO. OF STORIES <i>1</i>	NO. OF FAMILIES <i>1</i>	
DESCRIPTION OF WORK <i>REPAIR ROOF</i> <i>3 Tab 20 yr.</i>			
USE OF EXISTING BLDG. <i>SFP</i> <del>Structural modification</del>			
APPLICANT (PRINT) <i>Jerry Soof</i>		TEL. NO.	
ADDRESS			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <i>Jerry Soof</i> OWNER OR AGENT			
P.C. FEE	PERMIT FEE <i>103.76</i>		
	ISSUANCE FEE <i>21.95</i>		
INVESTIGATION FEE	TOTAL FEE <i>125.71</i>		

BUILDING ADDRESS <i>15710 Larch Ave</i>				
LOCALITY <i>Laundale, Ca. 90260</i>				
NEAREST CROSS ST				
USE ZONE <i>R-2</i>	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL? YES <input type="checkbox"/> NO <input type="checkbox"/>				
DISTRICT <i>4.01</i>	GROUP <i>N</i>	TYPE CONST. <i>3</i>	FIRE ZONE <i>3</i>	PROCESSED BY <i>Kashica</i>
STATISTICAL CLASSIFICATION CLASS NO. <i>21</i> DWELL UNITS <i>1</i>		APT	CONDO	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK PG
VALUATION <i>\$800 -</i>
\$
LDMA P/C #
LDMA Perm #
FINAL DATE <i>7-23-98</i>
FINAL BY <i>[Signature]</i>

VALIDATION

#1  
01\* \*12571  
\*12571 CK TL  
1d 1 \*\*\*IM  
7858g  
10-06  
05-26-98  
NO 0

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 8/95

INSPECTOR COPY

