

15700, 02 & 02 ½ Larch

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company 2 Dillinger

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date 4-6-88 Applicant A. Hernandez

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 326787 Lic. Class B

Contractor Sel's const Date 4-6-88

- I am exempt under Sec. \_\_\_\_\_
- B.&P.C. for this reason \_\_\_\_\_
- Date: \_\_\_\_\_

Signature \_\_\_\_\_

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name 13001 Hawthorne

Lender's Address 23 W. Hawthorne, CA

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent A. Hernandez Date 4-6-88

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

Bus. Fee  
38511

INSPECTOR COPY

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>15700 LARCH</u>		BUILDING ADDRESS <u>15700 LARCH</u>	
CITY <u>LAUREL</u> ZIP <u>90260</u>		LOCALITY <u>N</u>	
NO. OF BLDGS. NOW ON LOT		NEAREST CROSS ST. <u>Manhattan Beach</u>	
TRACT <u>Laurel</u> BLOCK <u>72</u> LOT NO. <u>12</u>	ASSESSOR MAP BOOK <u>4076</u> PAGE <u>19</u> PARCEL <u>23</u>		
OWNER <u>Sel Preciado</u> TEL. NO. <u>679-5580</u>	USE ZONE <u>R-2</u> MAP NO. <u>4156</u>		
ADDRESS <u>4429 W 147th St</u>	SPECIAL CONDITIONS		
CITY <u>Laurel</u> ZIP <u>90260</u>	DISTRICT <u>7.01 R-3</u> GROUP <u>FD ONLY</u> TYPE CONST <u>3</u> FIRE ZONE <u>3</u> PROCESSED BY <u>Francis</u>		
ARCHITECT OR ENGINEER	STATISTICAL CLASSIFICATION		
ADDRESS	CLASS NO. <u>21</u> DWELL UNITS <u>0</u> APT. _____ CONDO. _____		
CONTRACTOR <u>Sel's const</u> TEL. NO. <u>679-5580</u>	SEWER MAP BK. <u>G PG 23</u>		
ADDRESS <u>Same as above</u> LIC. NO. <u>326787</u>	VALUATION \$ <u>20,000</u>		
CITY <u>Same as above</u> LIC. CLASS	DESCRIPTION OF WORK <u>Duplex</u>		
SQ. FT. SIZE <u>1900</u> NO. OF STORIES <u>2</u> NO. OF FAMILIES <u>2</u> CHECK ONE	NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL <input type="checkbox"/>		
USE OF EXISTING BLDG. <u>JFR</u>	FINAL DATE <u>7/5/88</u>		
APPLICANT (PRINT) <u>Sel Preciado</u> TEL. NO. <u>679-5580</u>	FINAL By _____		
ADDRESS	FOUNDATION <u>w/c repairs 8-13-88</u>		
PRESENT BUILDING ADDRESS <u>15700 LARCH</u>	P.C. Fee \$ _____ Permit Fee <u>208.72</u>		
LOCALITY	Issuance Fee <u>15.75</u>		
MOVING CONTRACTOR	Investigation Fee _____ Total Fee <u>224.47</u>		
ADDRESS	LDMA Ref. # _____		
REQUIRED SET BACK YARD HWY TOTAL SETBACK FROM PROP. LINE EXIST. WIDTH	LDMA P/C # _____		
FRONT P.L.	LDMA Perm. # _____		
SIDE P.L.			
REAR P.L.			

SEE REVERSE FOR EXPLANATORY LANGUAGE



PLANS TO APPLICANT

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Seiback & Yards)	4-6-88	Tuller
Foundations	4-11-88	Tuller
Slab	4-12-88	Tuller
Frame		
Energy Insulation		
Lath/Drywall— Interior	5-16-88	Tuller
Lath—Exterior	5-16-88	Tuller
House Number— Correct & Posted		
Final— Enter on Front		

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):*

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

INSPECTOR'S NOTES

Inspector's notes section with multiple blank lines for recording observations.



**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company J. Dillenger

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 326787 Lic. Class B

Contractor Sel's const Date 3-31-88

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature [Signature]

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Hawth S I

Lender's Address 13001 Hawthorne Blvd

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature [Signature] Date 3-31-88

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

*Bus. Lic*  
**38511**

**1**

<b>FOR APPLICANT TO FILL IN</b>				BUILDING ADDRESS <u>15700 Larch</u>	
BUILDING ADDRESS <u>15700 LARCH av.</u>		CITY <u>Laundale CA</u>		LOCALITY <u>Laundale CA</u>	
CITY <u>Laundale CA</u>		ZIP <u>90260</u>		NEAREST CROSS ST. <u>North Manhattan Blvd.</u>	
SIZE OF LOT <u>44x190</u>	NO. OF BLDGS. NOW ON LOT <u>None</u>	TRACT <u>Laundale</u>		ASSESSOR MAP BOOK <u>4076</u>	PAGE <u>79</u> PARCEL <u>23</u>
BLOCK <u>72</u>	LOT NO. <u>12</u>	OWNER <u>Sal Preciado</u>	TEL. NO. <u>679550</u>	USE ZONE <u>R-2</u>	MAP NO. <u>4156</u>
ADDRESS <u>4429 W 147th St</u>		CITY <u>Laundale CA</u>		SPECIAL CONDITIONS	
CITY <u>Laundale CA</u>		ZIP <u>90260</u>		DISTRICT <u>7.01</u> GROUP <u>R-3</u> TYPE CONST. <u>V</u> FIRE ZONE <u>3</u> PROCESSED BY <u>Farmer</u>	
ARCHITECT OR ENGINEER <u>Brono Remon</u>		TEL. NO. <u>6791922</u>		STATISTICAL CLASSIFICATION	
ADDRESS <u>on El SEGUNDO</u>		CONTRACTOR <u>Sel's const</u>		CLASS NO. <u>21</u> DWELL. UNITS <u>0</u>	
CITY _____		LIC. CLASS _____		SEWER MAP BK. <u>PG 23</u>	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE		
DESCRIPTION OF WORK <u>Street Duplex</u>			NEW	<input type="checkbox"/>	
USE OF EXISTING BLDG.			ADD	<input type="checkbox"/>	
APPLICANT (PRINT) <u>Same</u>			ALTER	<input type="checkbox"/>	
ADDRESS _____			REPAIR	<input type="checkbox"/>	
PRESENT BUILDING ADDRESS _____			DEMOL	<input type="checkbox"/>	
LOCALITY _____			MOVING CONTRACTOR _____ TEL. NO. _____		
REQUIRED SET BACK			YARD	HWY	TOTAL SETBACK FROM PROP. LINE
FRONT P.L.					EXIST. WIDTH
SIDE P.L.					
P.C. Fee \$ _____			Permit Fee <u>208.72</u>		
Investigation Fee _____			Issuance Fee <u>15.75</u>		
			Total Fee <u>224.47</u>		
			LDMA Ref. # _____		
			LDMA P/C # _____		
			LDMA Perm. # _____		

INSPECTOR COPY

**VALIDATION**

25339A  
#00001  
1-22447  
02864835

**FOUNDATION ONLY**  
*w/c stipules*  
**8-13-88**

SEE REVERSE FOR EXPLANATORY LANGUAGE

76 A638A 20-00-10 DFW 7/86







**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insurance, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

**(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/17/88 Applicant Steven A. Lawrence

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 348964 Lic. Class B-C-36

Contractor LAWRENCE CONST & PLUMBING Date 4/17/88

- I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

**SINGLE FAMILY HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Steven A. Lawrence Date 4/17/88

20-0026 DPW 4/87  
7&A667A  
CE 817 (REV. 8/86)

**APPLICATION FOR PLUMBING PERMIT** <sup>BUS. LIC</sup> <sup>2008</sup> 1

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
7	WATER CLOSET (TOILET)		63.00
6	BATH TUB		54.00
	SHOWER		
8	LAVATORY		72.00
4	SINK		36.00
3	DISHWASHER		27.00
3	CLOTHES WASHER		27.00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
3	WATER HEATER		29.00
3	GAS SYSTEM 15 OUTLETS		27.00
1	OUTLETS OVER 5 PER SYSTEM HOSE BIBS		9.00
			<b>339.00</b>
Plan check fee			
PLUMBING PERMIT ISSUING FEE \$			<b>15.75</b>
TOTAL FEE			<b>354.75</b>
Plan check applicant			
Name _____			
Address _____			
City _____		Tel. No. _____	

BUILDING ADDRESS 15700 LARCH ST.

LOCALITY LAWNDALE

NEAREST CROSS ST. 157th ST.

OWNER SALVADOR PRECIADO

MAIL ADDRESS 4429 W. 147th ST.

CITY LAWNDALE TEL. NO. \_\_\_\_\_

CONTRACTOR LAWRENCE CONST & PLUMBING

ADDRESS 4582 W 141ST ST 679-6273

CITY HAWTHORNE TEL. NO. 978-47

STATE LICENSE NO. 348964 LIC. CLASS B-1-C-36

DISTRICT NO. 7.01 PROCESSED BY C.T.

FINAL DATE 7/5/88 **VALIDATION**

FINAL BY [Signature]

#5353A

#.....S

1.35475

•••35475E

0407-88

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

