

15639 S. Larch

APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 156 Larch	
LOT NO. 6	BLOCK 71
TRACT Lawndale Acres	
SIZE OF LOT 143x14	NO. OF BLDGS. NOW ON LOT 2 1
USE OF EXISTING BLDG. Sgle. dwelling & garage	
OWNER BRIGGS, Jerry	
MAIL ADDRESS 15637 Larch	
CITY Lawndale	TEL. NO.
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR ONLOT, INC.	TEL. NO. PL6-915
ADDRESS 1819 W. Imperial Hwy. L.A.	

DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE 925	NO. OF STORIES 1	NO. OF FAMILIES 1	
USE OF STRUCTURE Sgle. dwelling			
& 20x20 detached garage.			
SIGNATURE OF APPLICANT <i>[Signature]</i>			
ADDRESS 1819 W. Imperial Hwy. L.A.			

VALUATION	\$ 9500.00
	P.C. FEE \$ 14.25
	FEE \$ 28.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *[Signature]*
ADDRESS **1819 W. IMPERIAL HWY. L.A.**

BUILDING ADDRESS 15639 & Larch Ave			
LOCALITY Lawndale			
NEAREST CROSS ST. 156 ST.			
DISTRICT NO. 7	GROUP I	TYPE CONST. I	SEWER MAP BC-23
STATISTICAL CLASSIFICATION			
CLASS. NO. 1	DWELL. UNITS 1	Land	
MAP NUMBER 4156	STATE HWY.	YES	NO <input checked="" type="checkbox"/>
USE ZONE R-2	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	20'		Larch
SIDE P.L.			40'

INSPECTION RECORD

6:23 PM FIREPLACE TO BE NEW TO HOUSE FRAME BRACE DOWN WITH ROOF BRACE TO NEW BEARING WALL. ELEM. TARP OFF WALL HEATER IN. REMOVE TARP PIPES FROM W/THD. HEATER NOT IFELL.

FIREPLACE TIES TO BE SILLED FOR 2' WITH WHICHEVER IS AT 22.8" MIN.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	5-23-58	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	7-8-58	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.	7-16-58	<i>[Signature]</i>
LATH. EXT.	7-16-58	<i>[Signature]</i>
HOUSE NUMBER CORRECT AND POSTED	9-3-58	<i>[Signature]</i>

JOHN A. LAMBIE, COUNTY ENGINEER. PLAN CHECK VALIDATION M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER. PERMIT VALIDATION M.O. CASH

LAC 24868 MAY 11 6 14 25 15 24878 MAY 1 1 28.50

Em Saul *Em Saul*

767642D
S & E-683 11-55

APPLICATION FOR PERMIT SEWER—SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. *EX. 143.95 West 6th St No 77*

BLOCK *71* TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT *2*

USE OF BUILDINGS *Dwelling*

CONTRACTOR *Chaddick Con'ts.*

ADDRESS *4603 Manhattan B Blvd.*

CITY *Los Angeles* TEL. NO. *OP 63229*

REGISTRATION NO. *CT 731885* STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @	\$ 3.50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @	\$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @	\$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @	\$ 1.00
<i>1</i>	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @	\$ 1.00 <i>1.00</i>
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @	\$ 1.00

BUILDING ADDRESS *15639 S. Larch*

LOCALITY *Lawndale*

NEAREST CROSS ST. *156 ST*

OWNER *T. B. 1995*

MAIL ADDRESS *Same*

CITY _____ TEL. NO. _____

DISTRICT NO. <i>7</i>	GROUP <i>I</i>	MAP BK <i>G</i> PG <i>23</i>
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CONNECTION DATA

STATION *4+13.3* DEPTH _____

MANHOLE REFERENCE _____ UPPER LOWER

Y.	TYPE OF CONNECTION	LENGTH FROM
	CURB P.L.	M.L. TO P.L.
	CO. IMP. NO. <i>1141</i>	P. C. NO. JOB NO.
	TRUNK PERMIT NO.	ROAD PERMIT NO.
	STATE ENCROACHMENT PERMIT NO.	
	INDUSTRIAL WASTE APPROVAL	

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		<i>2</i>	<i>00</i>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS *5* DAY OF *8* 19*58*

OWNER OR OWNERS AGENT *Harry Bruggin*

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEAD OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *D. Chaddick*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	<i>8/5/58</i>	<i>[Signature]</i>
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

7342M MS 510 2.00

W. Bruggin

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS, LIGHTS 10 RECEPT. 16 SW 10	36	\$.10	\$ 3.60
LIGHTING FIXTURES	10	.10	1.00
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS / AUTO.-			
WASHERS STA. COOKING UNITS	1	.25	.25
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 7.85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *A. Sullivan*

BUILDING ADDRESS *15639 Larch*

LOCALITY *Lawndale*

NEAREST CROSS ST.

OWNER *Jerry Briggs*

MAIL ADDRESS

CITY TEL. NO.

ELECTRICIAN *Warden Elect. Co.*

ADDRESS *11730 1st Ave.*

CITY *Compton* TEL. NO. *NE28797*

STATE LICENSE NO. *59952 C-10*

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<i>7</i>	<i>I</i>	<i>RA</i>	

INSPECTION RECORD

8-25-58 SERVICE HEAD TO BE SUPPORTED WHEN OVER 18"

STUBENRACH

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6-28-58</i>	<i>Hall</i>
WIRING	<i>8-5-58</i>	<i>Hall</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>9-5-58</i>	<i>Hall</i>
FINAL	<i>*</i>	

VALIDATION
 CK MO CAB

ARTHUR C. VEIT,
 SUPERVISING ELECTRICAL ENGINEER

UP 41320 Ju. 4 7.85

m Faul

76A667
CE 817 8-58

APPLICATION FOR PLUMBING PERMIT

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BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *Briggs Jerry*
MAIL ADDRESS
CITY *Laundale* TEL. NO. *Fr 91430*
PLUMBER *Alert Plbg. 1449*
ADDRESS *4348 W. 141 St*
CITY *Laundale* TEL. NO. *Fr 91430*
LICENSE NO. *148479 C30*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>1</i>	WATER CLOSET (TOILET) @ \$1.00	<i>1 -</i>
<i>1</i>	BATH TUB @ \$1.00	<i>1 -</i>
	SHOWER @ \$1.00	
<i>1</i>	LAVATORY (WASH BASIN) @ \$1.00	<i>1 -</i>
<i>1</i>	KITCHEN SINK @ \$1.00	<i>1 -</i>
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
<i>1</i>	CLOTHES WASHER @ \$1.00	<i>1 -</i>
<i>1</i>	WATER HEATER @ \$1.00	<i>1 -</i>
<i>1</i>	GAS SYSTEM @ \$1.00	<i>1 -</i>

PERMIT \$ *1.00*
TOTAL FEE \$ *8.00*

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *D. J. Means*

BUILDING ADDRESS *15639 Larch*
LOCALITY *LAUNDALE*
NEAREST CROSS ST. *156*

DISTRICT NO. *7* GROUP *I* ZONE *R2* READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>5-23-58</i>	<i>Stuberrauch</i>
ROUGH PLUMBING	<i>6-23-58</i>	<i>Bill</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>9-5-58</i>	<i>Neil</i>
PLUMBING FIXTURES		
GAS TEST	<i>9-22-58</i>	<i>Stuberrauch</i>
UTILITY CO. NOTIFIED		
FINAL	<i>9-5-58</i>	<i>Neil</i>

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENGR

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CR. M. O. CASH 26178 MAY 50 3 8.00

m. Faul

APPLICATION FOR BUILDING PERMIT

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76A538A CE #903 11-57

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 15639 S. Larch
 LOCALITY Lawndale
 NEAREST CROSS ST. 156th

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15637 LARCH ST, LAWNDALE
 LOT NO. 6 BLOCK 7
 TRACT LAWNDALE ACRES
 SIZE OF LOT 143.25-44 NO. OF BLDGS. NOW ON LOT 1
 USE OF EXISTING BLDG. LIVING

DISTRICT NO. 7 GROUP I TYPE CONST. II SEWER MAP BK. G 23

OWNER JERRY + VIRGINIA BRIGGS
 MAIL ADDRESS 15637 LARCH ST.
 CITY LAWNDALE TEL. NO. OS-5-6198

STATISTICAL CLASSIFICATION Single
 CLASS. NO. 8 DWELL. UNITS 1
 MAP NUMBER 4156 STATE HWY. YES NO

ARCHITECT OR ENGINEER GEO. G. MOREHART TEL. NO. FR. 4-1098

USE ZONE R-2 SPECIAL CONDITIONS

CONTRACTOR SAME TEL. NO.

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P.L.	<u>50'</u>		<u>Larch</u>	<u>40'</u>
SIDE P.L.				

DESCRIPTION OF WORK

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE			NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	<u>FIREPLACE</u>			

INSPECTION RECORD

6-23-58 DIAGNOSTIC TESTS CORNER TO CORNER AT PLATE LINE HEAD

APPROVALS

SIGNATURE OF APPLICANT Virginia Briggs
 ADDRESS 15637 LARCH ST, LAWNDALE

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION; LOCATION FORMS, MATERIALS		
FRAME; FIRE STOPS, BRACING, BOLTS	<u>6-27-58</u>	<u>Hull</u>
FURNACE; LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>6-5-58</u>	<u>Hull</u>

VALUATION \$ 300.

P. C. FEE	\$
FEE	\$ <u>1.00</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Virginia Briggs
 ADDRESS

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

L 35988 MAY 21 1 2.00

In fact