

15637

15635 S. Larch

1
Corr. 1-16-52

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
PLUMBER	JAY R. WARE PLBG-			T			11694
ADDRESS	6123 So Normandie Ave			RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
CITY	L.A. 44			By			8-13-51
COUNTY LICENSE NO.	6515			BUILDING ADDRESS	15635 LARCH ST.		
	EXPIRES JUNE 52			LOCALITY	Fountaindale		
PERMIT FEES				NEAREST CROSS ST.	Manhattan - Beh Blvd.		
NUMBER	TYPE OF FIXTURE OR ITEM		FEE	OWNER	See Air Homes Inc.		
1	WATER CLOSET (TOILET)	@ 0.50	\$ ✓	MAIL ADDRESS			
1	BATH TUB	@ 0.50	X	CITY	TEL. NO.		
	SHOWER	@ 0.50	✓	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
1	LAVATORY (WASH BASIN)	@ 0.50	✓	I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
1	KITCHEN SINK	@ 0.50	✓	SIGNATURE OF PERMITTEE	Jay R. Ware		
1	LAUNDRY TUB OR TRAY	@ 0.50	✓	INSPECTION RECORD			
1	GAS SYSTEM 3 OUTLETS	@ 0.50	✓	ORIGINAL			
1	WATER HEATER	@ 0.50	✓				
	SLOP SINK	@ 0.50					
	FLOOR SINK	@ 0.50					
	FLOOR DRAIN	@ 0.50					
	DISHWASHER	@ 0.50					
	DRINKING FOUNTAIN	@ 0.50					
	URINAL	@ 0.50					
	HOUSE SEWER	@ 0.50					
	MISCELLANEOUS						
APPROVALS							
				DATE	INSPECTOR'S NAME		
	ROUGH PLUMBING			8/13/51	Harris		
	GAS PIPING						
	GAS VENT			8/13/51	Harris		
	CESSPOOL						
	SEPTIC TANK						
	SEWER						
	GAS TEST						
	UTILITY CO. NOTIFIED			8-13-51	G. B. H.		
	FINAL						
PERMIT				1.00			
TOTAL FEE			\$ 4 50				

PLUMBING

1

PERMIT NO. 1071	PROJECT ADDRESS 15135 LARCH ST	CONTRACTOR TO BE IN CHARGE JAMES J. WOOD	DATE OF PERMIT 10/1/51
DATE ISSUED 10/1/51	OWNER'S NAME JAMES J. WOOD	ADDRESS OF PROJECT 15135 LARCH ST	CITY LOS ANGELES
15135 LARCH ST		JAMES J. WOOD	
JAMES J. WOOD		JAMES J. WOOD	
JAMES J. WOOD		JAMES J. WOOD	
JAMES J. WOOD		JAMES J. WOOD	
JAMES J. WOOD		JAMES J. WOOD	
JAMES J. WOOD		JAMES J. WOOD	
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DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN					DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ELECTRICIAN <i>Lowndale Electric Co</i>					7			157-71
ADDRESS <i>4227 Manhattan Beach Blvd</i>					RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
CITY <i>Lowndale</i> TEL. NO. <i>2561850</i>					<i>TH</i>			<i>8-2-51</i>
COUNTY LICENSE NO. <i>1737</i> EXPIRES <i>6-30-52</i>					BUILDING ADDRESS	<i>15635 Larch</i>		
PERMIT FEES					LOCALITY	<i>Lowndale</i>		
	NUMBER	EACH	FEE		NEAREST CROSS ST.	<i>156th</i>		
LIGHT OUTLETS	5				OWNER	<i>Sea Aire Homes Inc</i>		
RECEPTACLES	11				MAIL ADDRESS			
WALL SWITCHES	6				CITY	TEL. NO.		
TOTAL OUTLETS	22	5c	\$ 1	10	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
ELEC. RANGES			25		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
ELEC. HEATERS			25		SIGNATURE OF PERMITTEE <i>[Signature]</i>			
FIXTURES	5	5	25		INSPECTION RECORD			
MISC.					ORIGINAL			
NUMBER OF LIGHT CIRCUITS	<i>1</i>							
NUMBER OF RECEPTACLE CIRCUITS	<i>2</i>							
MOTORS								
NUMBER	HORSEPOWER		FEE EACH					
NEW	MVD.	HP	OVER	INC.				
			1/2 & LESS	\$.25				
			1/2	2 .50				
			2	5 1.00				
			5	15 1.50				
			15	50 2.50				
			50	200 5.00				
			200	500 10.00				
			500	1000 15.00				
			OVER 1000	20.00				
M. G. SET/FREQ. CHANGER-HP								
WELDERS: AC-KVA								
GENERATORS- KW								
TRANSFORMERS - KVA								
TEMP. MOTORS (75% OF ORIG.)								
MOVED MOTORS (75% OF ORIG.)								
MISC.								
SIGNS								
NO.	NO. TRANS.							
NO.	NO. LAMPS							
FOR EACH PERMIT:								
WIRING	\$1.00	1	00					
FIXTURES	\$1.00	1	00					
SUPPLEMENTARY	.50							
TOTAL FEE	\$3	35						
CONDUIT								
WIRING		<i>8/13/51</i>		<i>David</i>				
FIXTURES								
POWER								
UTILITY CO. NOTIFIED		<i>8-2-51</i>		<i>Green</i>				
FINAL								

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <i>15635 So Larch</i>		
LOCALITY <i>Lawndale</i>		
NEAREST CROSS ST. <i>156</i>		
OWNER <i>Sea Air 10000</i>		
MAIL ADDRESS <i>3904 Wilk St</i>		
CITY <i>Lawndale</i>	TEL. NO.	
ARCHITECT OR ENGINEER	TEL. NO.	
ADDRESS		
CONTRACTOR <i>Same</i>	TEL. NO.	
ADDRESS		
LEGAL DESCRIPTION	LOT NO.	BLOCK
TRACT <i>Lawndale Acres</i>	<i>6</i>	<i>71</i>
SIZE OF LOT <i>44x130.75</i>	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG. <i>E. 130.75</i>	NO. OF FAMILIES	

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE <i>675</i>	NO. OF ROOMS <i>4</i>	STORIES <i>1</i>			
EXT. WALL COVERING <i>Stucco</i>	ROOF COVERING <i>Comp</i>				
USE OF STRUCTURE <i>Residence</i>					

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE
[Signature]

ADDRESS

AUTHORIZED AGT.

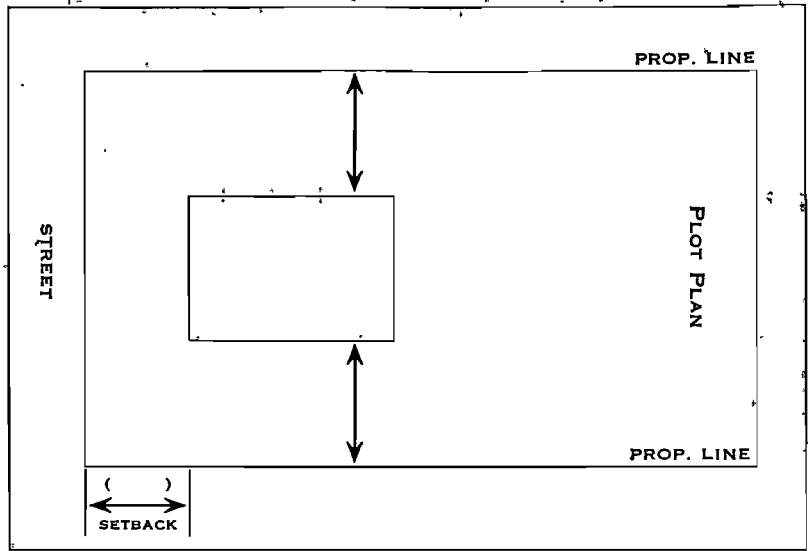
76A926A · DBS 10-50 \$ *5000*

P. C. \$ *450*
 FEE
 \$ *1800*
 FEE

FOR OFFICE USE ONLY

DISTRICT NO. <i>1</i>	PLAN CK. NO. <i>40388</i>	PERMIT NO. <i>62063</i>
RECEIVED BY <i>[Signature]</i>	DATE OF APPL. <i>7-30-51</i>	DATE ISSUED <i>7-30-51</i>
BUILDING ADDRESS <i>15635 So. Larch</i>		
LOCALITY <i>Lawndale 15637</i>		
NEAREST CROSS ST. <i>156th</i>		
FIRE ZONE	NO. OF PLANS	TYPE <i>II</i>
BLDG. SETBACK LINE		ORD. NO.
APPROVED BY	DATE	
USE ZONE	APPROVED BY	DATE
HOUSE NUMBERING		
MAP NUMBER	FIELD CHECK BY	
NO. ASSIGNED BY	DATE	
CORRECTIONS		
<i>std. 75325</i>		
<i>P.C. 34767</i>		
<i>Rough Pkg at 8/13/51</i>		
APPROVALS		
FOUNDATION: LOCATION, FORMS, MATERIALS	<i>[Signature]</i>	<i>7/30/51</i>
FRAME: FIRE STOPS, BRACING, BOLTS	<i>[Signature]</i>	<i>8/13/51</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	<i>[Signature]</i>	<i>8/16/51</i>
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	<i>GR IN</i>	<i>9-4-51</i>

ORIGINAL



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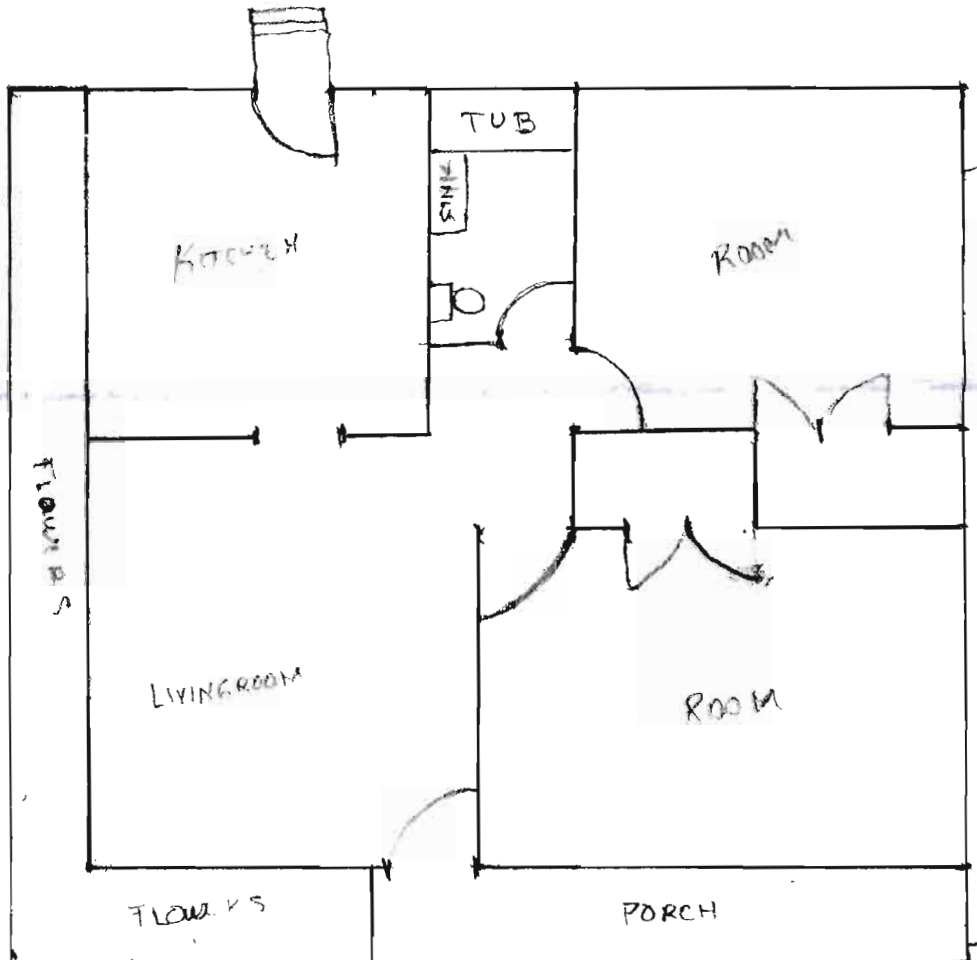
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15637 Larch Ave

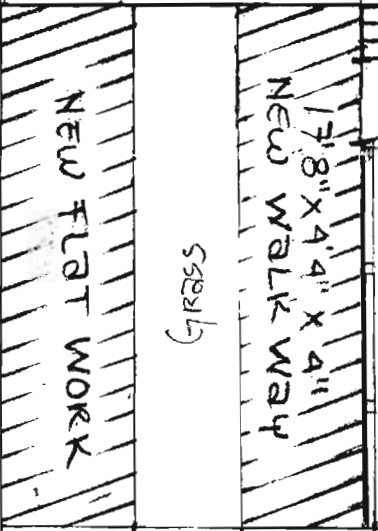
Flatwork permit for 3' add to DIW (total 12')
4' walkway

CITY OF LAWDALE
Community Development
Department
APPROVED: *Debra E. Deeb*
CONDITIONALLY
APPROVED
DATE: 1-10-08



GRASS

DRIVE WAY



17'8"

GRASS

NEW WALK WAY
17'8" x 4'4" x 4"

FRONT YARD

Existing DIW

9'

20'8"

3'

addition

4'4"

4'4"

22"

12'

SIDE WALK



RECEIVED
JAN 7 2008



RECEIVED
JAN 7 2008





Notice of correction issued for work w/out a permit.

Applicants to reduce the width of pavement 3'

