

15632, 32 ½ & 30 S. Larch

City of Lawndale

76A642D  
CES08 8-89

# APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	7044' of 13		
BLOCK	TRACT	Lawndale Rows.		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	44x190	3	
USE OF BUILDINGS	Dwellings			
CONTRACTOR	D.D. Daffenderfer & Son			
ADDRESS	810 W 136th St			
CITY	TEL. NO.	Hawthorne 05.9-4422		
REGISTRATION NO.	160545		<input type="checkbox"/> STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE		
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00		
2	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00	2	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00		

BUILDING ADDRESS	15632 & 32's Ranch		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Manhattan Beach Blvd.		
OWNER	Fredericks & Gardone		
MAIL ADDRESS	15929 Western Ave		
CITY	TEL. NO.		

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
7.04	I	G	23		M.B. Riggs

CONNECTION DATA			
STATION	Settle 3' NGL	DEPTH	6mo m/H.
MANHOLE REFERENCE	Card # 98453		UPPER LOWER
Y.	TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.

CO. IMP. NO.	1141	P. C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2	00
	TOTAL FEE		4	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT new

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE D.D. Daffenderfer

CHARGES		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	5/4/00	<u>Riggs</u>
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

AP 40038 MAY 31 08 4.00 P

M.B. Riggs





4846505

City of Lawndale

1

# APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS <i>10</i> RECEPT. <i>NS</i> SW. <i>9</i>	<i>24</i>	\$.10	<i>\$ 3.40</i>
LIGHTING FIXTURES	<i>10</i>	.10	<i>1.00</i>
ELEC. RANGES			
CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-	<i>1</i>		<i>25</i>
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	<i>1.00</i>
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	<i>1.00</i>
FIXTURE PERMIT		1.00	<i>1.00</i>
SUPPLEMENTARY PERMIT		.50	
<b>TOTAL FEE</b>			<b>\$ <i>7.65</i></b>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. Jensen*

BUILDING ADDRESS	15632 S. Larch Avenue		
LOCALITY	Lawndale		
NEAREST CROSS ST.			
OWNER	Fredericks & Nardone		
MAIL ADDRESS	15929 Western Avenue		
CITY	Gardena	TEL. NO.	
ELECTRICIAN	Ejax Electrical Ent.		
ADDRESS	8608 East Artesia Blvd.		
CITY	Bellflower	TEL. NO.	ME 4-1620
STATE LICENSE NO.	174519		<i>C-10</i>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.04</i>	<i>Maef</i>		
<b>INSPECTION RECORD</b>			
<i>1</i>	<i>60</i>	<i>25</i>	<i>2003 E. Jensen</i>
<i>6/1</i>	<i>0</i>	<i>0</i>	<i>0</i>

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>3/2/60</i>	<i>Arthur C. Veit</i>
FIXTURES	<i>6/6/60</i>	<i>Arthur C. Veit</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>5/6/60</i>	<i>Arthur C. Veit</i>

VALIDATION  
CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

RECEIVED

MAR 25 1960

B & S DIST. 7

AP 23407 1125 2B 7.65

*G. Kelly*







# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, County Engineer  
 CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
1	WATER CLOSET
1	BATH TUB
	SHOWER
1	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

7	① \$1.00 PER ITEM OR FIXTURE	\$	7-
	PERMIT	\$	2 00
	TOTAL FEE		9-

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Cassatt Griffin*

BUILDING ADDRESS *15632 1/2 Larch*  
 LOCALITY *Laundale*  
 NEAREST CROSS ST. *Manhattan Beach*  
 OWNER *Fredericks*  
 MAIL ADDRESS  
 CITY TEL. NO.  
 CONTRACTOR *Alert Plbg & Htg*  
 ADDRESS *13933 S. Crenshaw Blvd.,*  
 CITY *Hawthorne* TEL. NO. *Os9-3691*  
 CONTRACTOR'S REGISTRATION NO. *168479* C-36 STATE COUNTY

DISTRICT NO. GROUP ZONE PROCESSED BY  
*7 of mail*

INDUSTRIAL WASTE APPROVAL INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>3/12/68</i>	<i>Robert A. Wood</i>
ROUGH PLUMBING	<i>3/22/68</i>	<i>Robert A. Wood</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>3/12/68</i>	<i>Robert A. Wood</i>
PLUMBING FIXTURES		
GAS TEST	<i>3/12/68</i>	<i>Robert A. Wood</i>
UTILITY CO. NOTIFIED		
FINAL	<i>3/12/68</i>	<i>Robert A. Wood</i>

VALIDATION

ROBERT A. WOOD,  
 SUPERVISING MECHANICAL ENG'R

CK. M. O. CASH

RECEIVED  
 MAR 16 1968  
 B & S DIST. 7

LAC 19743 MAR 17 5 B 9.00

*In fault*

484-506

City of Lawndale 1

SA663/CE006 10-59

## APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS 15632 1/2 S. Larch Avenue

LOCALITY Lawndale

NEAREST CROSS ST.

OWNER Fredericks & Nardone

MAIL ADDRESS 15929 Western Avenue

CITY Gardena TEL. NO.

ELECTRICIAN Ejax Electrical Ent.

ADDRESS 8608 East Artesia Blvd.

CITY Bellflower TEL. NO. ME 4-1620

STATE LICENSE NO. 174519 C-10

DISTRICT NO. GROUP ZONE PROCESSED BY

## INSPECTION RECORD

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 10 RECEPT. 15 SW. 9	24	\$ .10	\$ 3.40
LIGHTING FIXTURES	10	.10	1.00
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.- WASHERS STA. COOKING UNITS	1	.25	25
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 7.65

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

VALIDATION  
CR MO CASH

RECEIVED

MAR 25 1960

B &amp; S DIST. 7

10-20430 1925 2 B 7.65

J. Kelly



*City of Laundale*

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, County Engineer  
 CASSATT D. GRIFFIN, Sup't of Building

**FOR APPLICANT TO FILL IN**

NUMBER	FIXTURE OR ITEM
	WATER CLOSET
	BATH TUB
	SHOWER
	LAVATORY
	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
	WATER HEATER
	GAS SYSTEM
	<i>Water Service (line)</i>

@ \$1.00 PER ITEM OR FIXTURE	\$	1
PERMIT	\$	2 00
TOTAL FEE		3 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Floyd A. Olson*

BUILDING ADDRESS	<i>15630-32-32 1/2 LARCH</i>		
LOCALITY	<i>Laundale</i>		
NEAREST CROSS ST.	<i>Manchester Beach</i>		
OWNER	<i>Fredricks</i>		
MAIL ADDRESS			
CITY	TEL. NO.		
CONTRACTOR	<i>Floyd A. Olson Pkg Inc</i>		
ADDRESS	<i>1350 Inglewood apt</i>		
CITY	<i>New York</i>	TEL. NO.	<i>0254451</i>
CONTRACTOR'S REGISTRATION NO.	<i>149311</i>	STATE	<input checked="" type="checkbox"/>
		COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.04</i>	<i>T</i>	<i>R-2</i>	<i>Kelly</i>

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

*6/6/60*

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>6/6/60</i>	<i>Robert A. Wood</i>

ROBERT A. WOOD.  
 SUPERVISING MECHANICAL ENGR

**VALIDATION**

CK. M. O. CASH

AC 46678 MAY 17 5 B 3.00 57

*F. Kelly*



# CITY OF LAWDALE

## APPLICATION FOR OCCUPANCY INSPECTION

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN (Print or type only)				BUILDING ADDRESS <b>15630 S LARCH</b>			
BUILDING ADDRESS <b>15630 (near unit)</b>				LOCALITY <b>32 1/2</b>			
CITY <b>LAWDALE</b>		ZIP		NEAREST CROSS ST.			
SIZE OF LOT <b>44 x 190</b>		NO. OF BLDGS. NOW ON LOT		ASSESSOR MAP BOOK		PAGE	PARCEL
TRACT <b>LAWDALE ALPES</b>	BLOCK <b>72</b>	LOT NO. <b>N 44' of LOT 13</b>	DISTRICT <b>7-01</b>	TYPE CONST <b>I</b>	FIRE ZONE <b>3</b>	PROCESSED BY <b>Cook</b>	
OWNER <b>BARDWIN</b>		TEL. NO. <b>3737605</b>		USE ZONE <b>R2</b>	MAP NO. <b>4156</b>		
ADDRESS <b>5005 PASCO DELA TORRE GAS.</b>				SPECIAL CONDITIONS			
CITY <b>Torrance</b>		ZIP <b>90505</b>		BLDG. SET BACK FROM FRONT PROP. LINE OF <b>LARCH</b> (STREET)			
SIZE OF EXISTING BLDG.		NO. OF STORIES <b>1</b>		HIGHWAY + YARD =	TOTAL SET BACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
PRESENT USE OF BUILDING <b>S.F.R.</b>				+ =			
Dwelling				BLDG. SET BACK FROM SIDE PROP. LINE OF (STREET)			
NO. PARKING SPACES PROVIDED <b>3</b>				HIGHWAY + YARD =	TOTAL SET BACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
REASON FOR INSPECTION REQUEST <b>LENDER</b>				+ =			
Requires clearance of addition of room on rear unit.				CORNER CUTOFF		YES	NO
PROPOSED MAX. OCC.				OCCUPANCY GROUP AS VERIFIED <b>R2</b>		OCCUPANT LOAD <b>1 FAMILY</b>	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.				EXIT HARDWARE:			
				NO. OF EXITS <input type="checkbox"/>		NO SPEC. KNOWL. <input type="checkbox"/>	
SIGNATURE OF APPLICANT <b>Charles Picker</b>		CHARLES PICKER		PARKING SPACES: REQ'D <input type="checkbox"/>		PROVIDED <input type="checkbox"/>	
ADDRESS <b>312 N. P.C.H.</b>				FINAL DATE <b>6/14/78</b>		BY <b>Miller</b>	
REGDONO BCH				Within the scope of this inspection the Building Official may approve minor corrections or alterations of an existing structure involving work of a building, plumbing, mechanical or electrical nature.			
ZIP <b>90277</b>							
PHONE <b>3769461</b>							
				PERMIT FEE			
				ISSUANCE FEE			
				TOTAL FEE			

INCREASING CODE

The Building has been inspected and appears to conform with applicable housing codes for existing dwellings  
6/14/78 Miller

APPLICATION VALIDATION

(CK.)

M.O.

CASH

26953 JUN 122

61.00

*Miller*

City of Lawndale

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 15632 So. Larch Ave.

LOCALITY Lawndale

NEAREST CROSS ST. Manhattan Beh.

DISTRICT NO. 7.04	GROUP I	TYPE CONST. I	PROCESSED BY MR Kelly
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STATISTICAL CLASSIFICATION CLASS. NO. 1 DWELL. UNITS 1 SEWER MAP BK G 23

MAP NUMBER 4156 STATE HWY. YES NO

USE ZONE R2 SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	20'		Larch Ave.	40'
SIDE P. L.				

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15632 Larch, Lawndale

LOT NO. N. 44' of Lot 13 BLOCK 72

TRACT Lawndale Acres

SIZE OF LOT 44x190 NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. single family dwelling

OWNER Fredericks & Nardone

MAIL ADDRESS 15929 Western Ave.

CITY Gardena, Calif. TEL. NO. DA 3 4060

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Picwood Bldrs. TEL. NO. OS 5 7151

ADDRESS 4344 W. 145th., Lawndale

DESCRIPTION OF WORK

NEW X	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE 1030			NO. OF STORIES 1	NO. OF FAMILIES 1

USE OF STRUCTURE single family dwelling and 20x30 attached garage

SIGNATURE OF APPLICANT Ralph A. Callleton

ADDRESS 4344 W. 145th., Lawndale

\$ ~~6,500.00~~ 9500

P. G. 12.00  
FEE 33.00

VALUATION

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Ralph A. Callleton

ADDRESS 4344 W. 145th., Lawndale

INSPECTION RECORD

Chg. ext. res to 15630

on pdr. inspection check for 10' ft. garage

3/10/60 U.S. Plans OK

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	3/1/60	Deubert
FRAME: FIRE STOPS, BRACING, BOLTS	3/29/60	Deubert
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	3/30/60	Deubert
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	5/12/60	Deubert
FINAL	6/6/60	Deubert

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION  C.R. M.O. CASH

PERMIT VALIDATION  C.R. M.O. CASH

AC 1 4 2 5 3 MAR 4 2 3 B 1 6.50 . AC 1 6 3 9 3 MAR 10 1 B 3 3.00

G. Kelly

m. Sant



