

15605 - 07 S. Larch

Exist. Res. 15605 S. Larch Chgd. to
4306 W. 156 St.

577426 W 89

1

APPLICATION FOR BUILDING PERMIT

76A536A CE #003 6-58

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 1560507 S Larch Ave
 LOCALITY Lanvale
 NEAREST CROSS ST. 156 St

FOR APPLICANT TO FILL IN

BUILDING ADDRESS Larch ST
 LOT NO. E/4 86.25 - 4 lots 1st BLOCK 71
 TRACT Lanvale ACRES 1.2
 SIZE OF LOT 86.25 x 92 NO. OF BLDGS. NOW ON LOT 1
 USE OF EXISTING BLDG. Res -
 OWNER A. Delahousie
 MAIL ADDRESS 10522 Dalerosa
 CITY Brentwood TEL. NO. 74371

DISTRICT NO. 7 GROUP I TYPE CONST. I PROCESSED BY Lamb
 STATISTICAL CLASSIFICATION
 CLASS. NO. 2 DWELL. UNITS 2 SEWER MAP BK 623 PG 83
 MAP NUMBER 4156 STATE HWY. YES

ARCHITECT OR ENGINEER
 ADDRESS
 CONTRACTOR a. Roberto TEL. NO. 24371

USE ZONE R-2 SPECIAL CONDITIONS
 BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
 FRONT P. L. 20' Larch 40'
 SIDE P. L. 10' 156 St 40'

CONTRACTOR a. Roberto TEL. NO. 24371
 ADDRESS 4945 Angeles - Vista

INSPECTION RECORD

Chg existing 15605 to 4306 on 156 St
12830 N. Formation Hill
2139 Larchwood Hill
Car Park
4/16/59 - Clean under
parted w. Rebar in
Garage - Cracked
 APPROVALS 90d paper

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
 SQ. FT. SIZE 1626 NO. OF STORIES 1 NO. OF FAMILIES 2
 USE OF STRUCTURE Duplex + Garage

SIGNATURE OF APPLICANT a Roberto
 ADDRESS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	7-20-59	[Signature]
FRAME: FIRE STOPS, BRACING, BOLTS	2-10-59	[Signature]
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.	2-16-59	[Signature]
LATH. EXT.	2-19-59	[Signature]
HOUSE NUMBER CORRECT AND POSTED	11/3/59	[Signature]
FINAL		

VALUATION \$ 15,000
 P. C. FEE \$ 24.00
 FEE \$ 48.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
 SIGNATURE OF PERMITTEE a Roberto
 ADDRESS

Clyde N. Dirlam, Principal Structural Engineer
 PERMIT VALIDATION M.O. CASH

PLAN CHECK VALIDATION M.O. CASH

LAC 52158 JAN 16 23 24.00 - LAC 52168 JAN 16 1 48.00

M Lamb

M Lamb

4/13/59 to W. Perle

Installation name on
W. Furnace

TO: Mr. Perle
101 St. Louis - 2nd St. N.E.
Washington, D.C. 20002
Phone: 202-555-1234
Fax: 202-555-5678
Mr. Perle
101 St. Louis - 2nd St. N.E.
Washington, D.C. 20002
Phone: 202-555-1234

Mr. Perle
101 St. Louis - 2nd St. N.E.
Washington, D.C. 20002

Mr. Perle
101 St. Louis - 2nd St. N.E.
Washington, D.C. 20002

Mr. Perle

APPLICATION FOR PERMIT

SEWER—SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION *F 8625th of 177*
LOT NO. *EX 0540*

BLOCK *71* TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT *3*

USE OF BUILDINGS *Dwelling*

CONTRACTOR *CE Woodruff*

ADDRESS *16020 S Firmana*

CITY *Lawndale* TEL. NO. *FR 47719*

REGISTRATION NO. *142464 C 42* STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
<i>1</i>	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	<i>1.00</i>
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S AUTHORIZATION

PERMIT	\$	<i>8</i>	00
TOTAL FEE		<i>3</i>	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *CE Woodruff*

BUILDING ADDRESS *15605-15607 Laurel*
LOCALITY *Lawndale*
NEAREST CROSS ST. *156 St*
OWNER *Frank Bellinhouse*
MAIL ADDRESS _____
CITY _____ TEL. NO. _____

DISTRICT NO. *7* GROUP *I* MAP PG *71*
BK *C*

CONNECTION DATA

STATION *6+11.6* DEPTH _____
MANHOLE REFERENCE *Card 88419* UPPER LOWER

Jefferys
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. *1141* P. C. NO. JOB NO. _____

TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	<i>2/29/10</i>	<i>[Signature]</i>
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

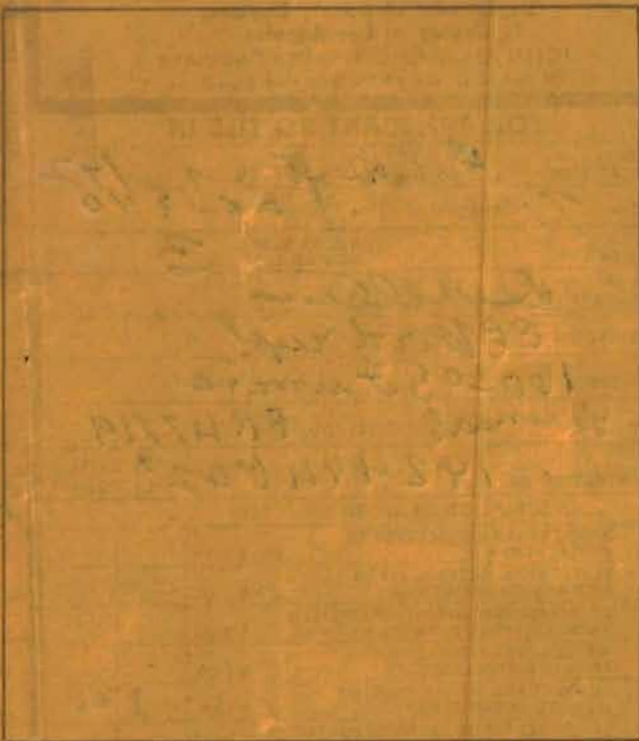
LAC 72398 FEB 25 10

3.00

J. Kelly

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES 2-2659 NOT READY H/C



CITY OF LAWDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF
PUBLIC WORKS BUILDING AND SAFETY
DIVISION



14717 BURIN AVENUE
 LAWDALE, CA 90260
 PH: (310) 973-3236

Plumbing Permit
PERMIT NUMBER:
PR20140000489

15605 LARCH AVE

LEGAL ID:	DESCRIPTION	BUILDING ADDRESS:		
ASSESSOR INFORMATION NUMBER: 4076016004	WORK ITEMS:	15605 LARCH AVE LAWDALE CA 90260		
OWNER: NGOC DAO 15605 LARCH AVE LAWDALE, CA 90260-0000	Cap off Gas Line 1.00 each 19.70 19.70 Cap off Plumbing 1.00 Each 19.70 19.70	PROCESSED BY: DTran		
TEL. NO: (714) 721-2817	FEES:	PC.SUBMITAL ISSUED ON: 04 Jun 2014		
APPLICANT:	Cap off Gas Line 19.70 Cap off Plumbing 19.70 Issuance Fee 33.60	EXPIRES ON: 04 Jun 2014 04 Jun 2014 01 Dec 2014		
TEL. NO:	TOTAL FEES PAID: 73.00	FINAL DATE: 6/11/14		
CONTRACTOR:		FINAL BY:		
TEL. NO:		USE ZONE: R-2	GROUP: R-3	CONST. TYPE: II-B
LICENCE NO:		DIST: 7.01	FIRE ZONE: 3	
ARCHITECT OR ENGINEER:		STATISTICAL CLASSIFICATION: 85		
TEL. NO:		DESCRIPTION OF WORK: CODE ENFORCEMENT CASE (SEE ALSO PERMIT #PR2014-0374 FINE ASSESSED)CAP OFF WATER AND GAS THAT WAS ILLEGALLY INSTALLED FOR UNPERMITTED LAUNDRY AREA (ALREADY REMOVED)		
LICENCE NO:		SPECIAL CONDITIONS:		
LEAD HAZARD WARNING: Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both. For more information call 1-800-LA-4-LEAD.		APPROVAL	DATE	INSPECTOR
		Under Slab Work		
		Rough Plumbing		
		Gas Piping		
		Gas Vent		
		Hot Water Heater		
		Plumbing Fixtures		
		Gas Test		
		Utility Co. Notified		
		FINAL		

THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS. Printed on: 04 Jun 2014

INSPECTOR COPY



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B&P.C. for this reason _____

Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS	15605 Larch Ave		
CITY	Lawndale Ca	ZIP	90260
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
TRACT	Lawndale Acres	BLOCK	71
ASSESSOR MAP BOOK	4076	PAGE	016
OWNER	Elfon Boules	TEL NO.	(310) 973-5219
ADDRESS	15605 Larch Ave		
CITY	Same	ZIP	90260
ARCHITECT OR ENGINEER	TEL NO.		
ADDRESS	OWNER/Builder		
CONTRACTOR	TEL NO.		
ADDRESS	LIC. NO.		
CITY	LIC. CLASS		
SQ. FT. SIZE	1500	NO. OF STORIES	1
DESCRIPTION OF WORK	Comp. Shingles		
USE OF EXISTING BLDG.	SFR		
APPLICANT (PRINT)	Same	TEL NO.	
ADDRESS			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE		
	68.40		
	ISSUANCE FEE		
	21.95		
INVESTIGATION FEE	TOTAL FEE		
	93.42		

BUILDING ADDRESS	15605 Larch Ave		
LOCALITY	Lawndale Ca 90260		
NEAREST CROSS ST.			
USE ZONE	R-2	MAP NO.	
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?	YES	NO	
DISTRICT	7.01	GROUP	R-2
TYPE CONST	Y/N	FIRE ZONE	3
PROCESSED BY	Rushdie		
STATISTICAL CLASSIFICATION	CLASS NO. 21	DWELL UNITS	2
APPT		CONDO	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P L			
SIDE P L			
SEWER MAP	BK	PG	
VALUATION	\$ 1200.00		
	\$		
LDMA P/C #			
LDMA Perm #			
FINAL DATE	11-01-95		
FINAL BY	90		

VALIDATION

Smoke Detectors Req'd. Before Final Inspection
Rushdie

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DFW Rev. 8/95

TEMPORARY FILE COPY

5



CITY OF LAWDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF
PUBLIC WORKS BUILDING AND SAFETY
DIVISION



14717 BURIN AVENUE
 LAWDALE, CA 90260
 PH: (310) 973-3236

Building (Basic) Permit
PERMIT NUMBER:
PR20140000374

LEGAL ID:		DESCRIPTION WORK ITEMS:	Qty: UoM: Amt. Tot.		BUILDING ADDRESS:						
ASSESSOR INFORMATION NUMBER: 4076016004			Basic Building (fee based on cost valuation)	1.00	Val	500.00	500.00	15605 LARCH AVE LAWDALE CA 90260			
OWNER: BOULES, CROWLESS S 15605 LARCH AVE LAWDALE, CA 90260-0000		TEL. NO:		FEES:		Amt.		PROCESSED BY: CCorea			
APPLICANT:		TEL. NO:		Issuance Fee		33.60	PC.SUBMITAL ISSUED ON: 06 May 2014			EXPIRES ON: 02 Nov 2014	
CONTRACTOR: OC BUILDER 10912 BLAKE STREET GARDEN GROVE, CA 92843		TEL. NO: (714) 823-6609		Basic Building (fee based on cost valuation)		52.70	FINAL DATE: 5/28/14			FINAL BY:	
ARCHITECT OR ENGINEER:		TEL. NO:		Building Group R/Other Fee		0.50	USE ZONE:	GROUP:	CONST. TYPE:	DIST:	FIRE ZONE:
LEAD HAZARD WARNING: Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both. For more information call 1-800-LA-4-LEAD.		LICENCE NO: B, C10-929410		Green Building Standards Fee (GBSF)		1.00	R-2	R-3	V-B	7.01	3
		LICENCE NO:		Processing Fee		99.15	STATISTICAL CLASSIFICATION: 85				
				Investigation Fee - By Owner		158.60	DESCRIPTION OF WORK: DEMO PATIO AND LAUNDRY AT REAR OF HOUSE				
				TOTAL FEES PAID: 345.55		SPECIAL CONDITIONS:					
						APPROVAL		DATE	INSPECTOR		
						Location (Setback & Yards)					
						Foundations					
						Slab					
						Frame/Sheeting					
						Energy Insulation					
						Lath/Drywall-Interior					
						Lath-Exterior					
						House Number - Correct & Posted					
						Final					
						Certificate of Occupancy Issued					
						Planning					

INSPECTOR COPY

THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS. Printed on: 06 May 2014

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, County Engineer
 CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
2	BATH TUB
	SHOWER
2	LAVATORY
2	SINK
	DISHWASHER
2	LAUNDRY TUB
	CLOTHES WASHER
2	WATER HEATER
2	GAS SYSTEM

14	@ \$1.00 PER ITEM OR FIXTURE	\$	14.00
	PERMIT	\$	2.00
	TOTAL FEE		16.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE
John A. Lambie

BUILDING ADDRESS **15605-07 LARCH**
 LOCALITY **LAWNDALE**
 NEAREST CROSS ST. **W 156th**
 OWNER **F DELAHOUSE**
 MAIL ADDRESS **10522 DALE ROSE**
 CITY **LA BREA** TEL. NO. **OR14371**
 CONTRACTOR **J & G PLUMBING**
 ADDRESS **608 E BROADWAY**
 CITY **HORTHANE** TEL. NO. **OS68708**
 CONTRACTOR'S REGISTRATION NO. **163316** C34 STATE COUNTY

DISTRICT NO. 7	GROUP I	ZONE R2	PROCESSED BY Jeffers
-----------------------	----------------	----------------	-----------------------------

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

1-23-59
 Remove 12" pipe 2' x 3'
 Combination fittings
 Bring CO to ground level
 40' x 20'

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	1-26-59	<i>[Signature]</i>
ROUGH PLUMBING	2-10-59	<i>[Signature]</i>
GAS PIPING	2-10-59	<i>[Signature]</i>
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	4/14/59	<i>[Signature]</i>
UTILITY CO. NOTIFIED	4/13/59	<i>[Signature]</i>
FINAL		

ROBERT A. WOOD.
 SUPERVISING MECHANICAL ENG'R

VALIDATION

CK. M. O. *[Signature]*

LAC 55288 JAN 22 5 16.00

John Lambie

APPLICATION FOR ELECTRIC PERMIT

1

SA663-CE808 - 9-57

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER &
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS <i>16</i> RECEPT. <i>26</i> SW <i>14</i>	<i>56</i>	\$.10	\$ <i>560</i>
LIGHTING FIXTURES	<i>16</i>	.10	<i>160</i>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTS. DISHWASHERS			
GARBAGE DISPOSERS AUTO..	<i>4</i>		<i>100</i>
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	<i>1-</i>
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	<i>1-</i>
FIXTURE PERMIT		1.00	<i>1-</i>
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ <i>1120</i>

BUILDING ADDRESS *15605-07 WARCH*

LOCALITY *LAUNDALE -*

NEAREST CROSS ST. *156th -*

OWNER *F. DELEHOUSSIE*

MAIL ADDRESS *4945 ANGELES VISTA*

CITY *L.A. 45* TEL. NO. *AX18945*

ELECTRICIAN

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. *92100 C-10*

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<i>7</i>	<i>I</i>	<i>R2</i>	

4/13/57 INSPECTION RECORD

in instant garbage

replaces

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>4/13/57</i>	<i>[Signature]</i>
WIRING	<i>4/13/57</i>	<i>[Signature]</i>
FIXTURES	<i>4/13/57</i>	<i>[Signature]</i>
POWER	<i>4/13/57</i>	<i>[Signature]</i>
UTILITY CO. NOTIFIED	<i>4/13/57</i>	<i>[Signature]</i>
FINAL		

VALIDATION
CR MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

U-61008 FEB 2 2 1120

M. Land

Property address: 15605 LARCH AVE LAWDALE CA 90260

Property owner: NGOC MINH DAO

DESCRIPTION OF WORK: DEMOLITION

CONTACT INFO: NGOC MINH DAO OR SONNY NGUYEN

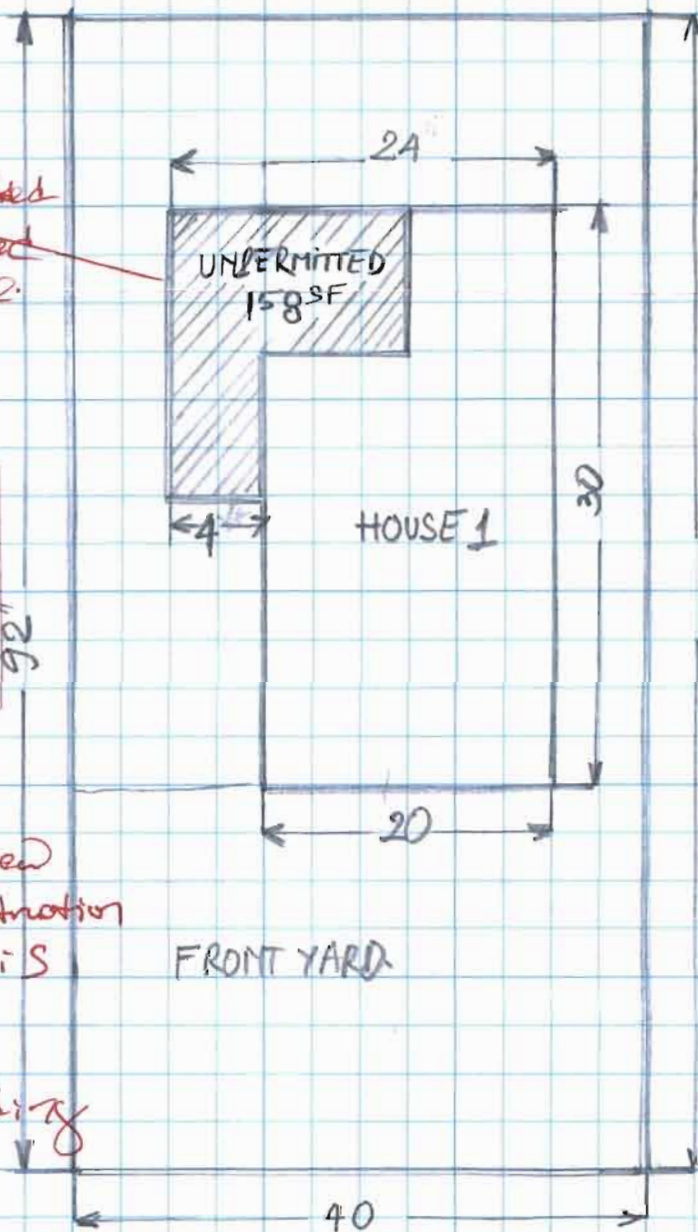
CELL PHONE: (714) 721-2817

Removal of unpermitted
Storage area attached
to the existing house.

CITY OF LAWDALE
Community Development
Department

APPROVED: _____
CONDITIONALLY APPROVED: _____
DATE: 5-1-14

LARCH AVE
92'



Final approval is
contingent upon review
and approval of construction
demolition and debris
ordinance.

- Issuance of building
permit

ALL APPROVED STRUCTURES MUST BE
CONSTRUCTED EXACTLY ACCORDING
TO THESE PLANS

BE PREPARED TO SUBMIT PLAN
REVISIONS FOR ALL WORK
(INCLUDING EXTERIOR CHANGES)
NOT CONFORMING TO PLANS

156TH ST.