

15411 S. Larch

APN # 4076-014-002

City of Lawndale
no file 1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **15411 LARCH AVE LAWDALE**

LOT NO. **560' of N 130' Lot 1** BLOCK **64**

TRACT **Lawndale Green**

SIZE OF LOT **125 X 80** NO. OF BLDGS. NOW ON LOT **1**

USE OF EXISTING BLDG. **Res.**

OWNER **RICHARD GREGULET** TEL. NO. **NS. 66561**

ADDRESS

ARCHITECT OR ENGINEER **U** TEL. NO.

ADDRESS **U**

CONTRACTOR **U** TEL. NO.

ADDRESS

DESCRIPTION OF WORK

| NEW | ADD | ALTER | REPAIR | DEMOLISH |
|------------------------|-------------------------|----------------|--------|-----------------|
| SQ. FT. SIZE | 360 | NO. OF STORIES | | NO. OF FAMILIES |
| USE OF STRUCTURE | GARAGE 15X20 | | | |
| SIGNATURE OF APPLICANT | Richard Gregulet | | | |
| VALUATION \$ | 1000. | | | |

P.C. FEE \$

PMT. FEE \$ **6.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE **Richard Gregulet**

ADDRESS

BUILDING ADDRESS **LARCH AVE 15411**

LOCALITY **LAWDALE**

NEAREST CROSS ST. **on 154 STREET**

| | | | |
|--------------------------|----------------|----------------------|---------------------------|
| DISTRICT NO. 7.04 | GROUP J | TYPE CONST. D | PROCESSED BY Kelly |
|--------------------------|----------------|----------------------|---------------------------|

STATISTICAL CLASSIFICATION

CLASS. NO. **23** DWELL. UNITS

SEWER MAP BK **6-2** PG **4**

MAP NUMBER **4156** STATE HWY. YES NO

USE ZONE **R-2** SPECIAL CONDITIONS

| BUILDING SETBACK | YARD | HWY | STREET NAME | EXIST. WIDTH |
|------------------|------------|-----|--------------|--------------|
| FRONT P. L. | 20' | | Larch | 60' |
| SIDE P. L. | | | | |

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---------------------------------------|--------------------------------|------------------------------------|
| 1/12/61 | pty OK for | group J only |
| 3-24-61 | OK | Basnak |
| 1 | FRAME OK, EXCEPT | LET TO HIT TOP & BOTTOM |
| | PLATE - SUGGEST YOU RUN | 2XC CUT IN BRACES |
| | BRACING 1x6 LET IN BR | OK |
| FOUNDATION: LOCATION FORMS, MATERIALS | 1/12/61 | Basnak |
| FRAME: FIRE STOPS, BRACING, BOLTS | 4-29-61 | Basnak |
| FURNACE: LOCATION, GAS VENT, DUCTS | | |
| LATH, INT. | | |
| LATH, EXT. | 4-29-61 | Basnak |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | 5/27/61 | Basnak |

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

Mo 34298 JUN 12 10 6.00

G Kelly

4/17/61 Complete bracing
from top plate to muddell
Max spacing of ext. lath
nails is 6"

Duncan

5/22/61

No wiring in
garage

Duncan

