

15335 S. Larch

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS 15335 So. LARCH

LOCALITY LAWNDALE

NEAREST CROSS ST. 154th

OWNER L. LARAMORE

MAIL ADDRESS 14503 S. AUIS

CITY LAWNDALE TEL. NO. —

ARCHITECT OR ENGINEER NONE TEL. NO. —

ADDRESS NONE

CONTRACTOR W<sup>5</sup> SIMON TEL. NO. —

ADDRESS P.O. BOX 135 STA H. L. 944

LEGAL DESCRIPTION LOT NO. BLOCK

TRACT LAWNDALE ACRES

SIZE OF LOT 63 X 95 NO. OF BLDGS. NOW ON LOT —

USE OF EXISTING BLDG. — NO. OF FAMILIES — NO. OF ROOMS —

**DESCRIPTION OF WORK**

NEW  ALTERATION  ADDITION

REPAIR  MOVING  DEMOLISH

SQ. FT. SIZE 756 NO. OF ROOMS 4 STORIES 1

WALL COVERING STUCCO ROOF COVERING COMP.

USE OF NEW BUILDING RES. S.P. 7-4477

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE W<sup>5</sup> Simon

AUTHORIZED AGT. —

75A638A-3 7-49 \$5000.00 P.C. \$ 450 FEE

VALUATION \$ 1800 FEE

**FOR OFFICE USE ONLY**

DISTRICT NO. 7 PLAN CK. NO. 29005 PERMIT NO. 39772

RECEIVED BY U 88 DATE OF APPL. 11-9-50 DATE ISSUED 11-9-50

BUILDING ADDRESS 15335 So. LARCH

LOCALITY LAWNDALE

NEAREST CROSS ST. —

FIRE ZONE — NO. OF PLANS — TYPE III GROUP I

BLDG. SETBACK LINE 20' FPC ORD. NO. 1494

APPROVED BY — DATE —

USE ZONE A-1 APPROVED BY — DATE —

4150 CORRECTIONS

N. 63' OF S. 127' OF LOT 5 B259

check closing  
 Range unit complete  
 FB rat  
 Pllg OK 11/17/50

ORIGINAL

**APPROVALS**

FOUNDATION: LOCATION FORMS, MATERIALS INSPECTOR Medusky DATE 11/6/50

FRAME: FIRE STOPS, BRACING, BOLTS Medusky 11/17/50

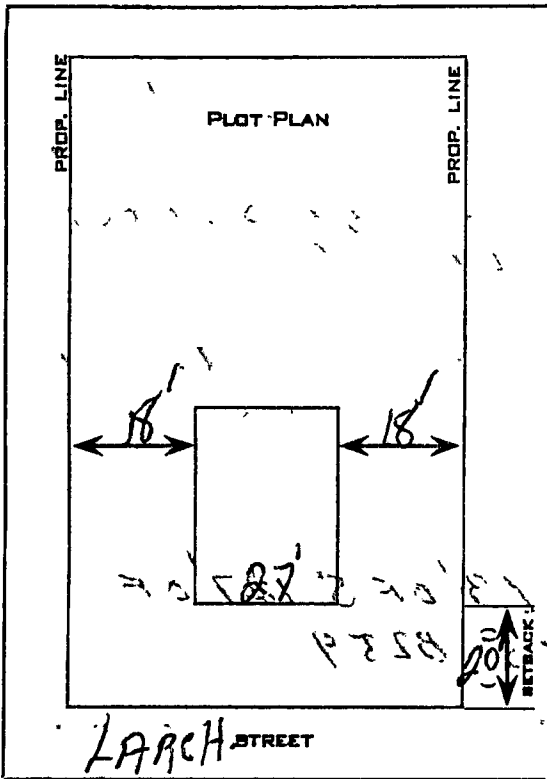
LATH, INT. Medusky 11/21/50

LATH, EXT. Medusky 11/17/50

PLASTER, INT. — —

PLASTER, EXT. — —

FINAL David 11/20/50



Map Number.....

No. Assigned by.....

Field Check by.....

Date.....

Handwritten notes, possibly including 'LARCH STREET' and other illegible text.

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DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

**BUILDING** 1  
APPLICATION

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *15335 S Larch and Lawndale*

LOCALITY *Rear of Prop*

NEAREST CROSS ST.

OWNER *H. W. Spencer*

MAIL ADDRESS *15335 S Larch and*

CITY *Lawndale Calif* TEL. NO. *54291*

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR TEL. NO.

ADDRESS

LEGAL DESCRIPTION

LOT NO.

BLOCK

TRACT *LAWNDALE ALRES*

SIZE OF LOT *63 X 95* NO. OF BLDGS. NOW ON LOT *1*

USE OF EXISTIN BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW  ALTERATION  ADDITION

REPAIR  DEMOLITION

BQ. FT. SIZE *117* NO. OF ROOMS *1* STORIES *1*

EXT. WALL COVERING *wood* ROOF COVERING *Roofing Paper*

USE OF STRUCTURE *to be used as a washhouse and store room*

INSPECTION FOR OCCUPANCY AS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *H. W. Spencer*

ADDRESS *15335 S Larch and*

AUTHORIZED AGT *Lawndale Calif*

\$ *200*

VALUATION

P. C. S FEE

FEE *200*

FOR OFFICE USE ONLY

DISTRICT NO. PLAN CK. OR REG. NO. PERMIT NO.

*7* *05384*

RECEIVED BY DATE OF APPL. DATE ISSUED

*7/9/71* *11-14-52*

BUILDING ADDRESS *15335 S. LARCH*

LOCALITY *LAWNDALE*

NEAREST CROSS ST.

FIRE ZONE *-* NO. OF PLANS *-* TYPE *V* GROUP *J*

BLDG. SETBACK: LINE *20 FPL* ORD. NO. *1994*

USE ZONE *A-1* APPROVED BY DATE

HOUSE NUMBERING

MAP NUMBER *4156* NO. ASSIGNED BY

CORRECTIONS

*M 63 OF S. 122 of Lot 5*

*B. 259*

*1-30-53 of ...*

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS *Hodge 4-5-51*

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

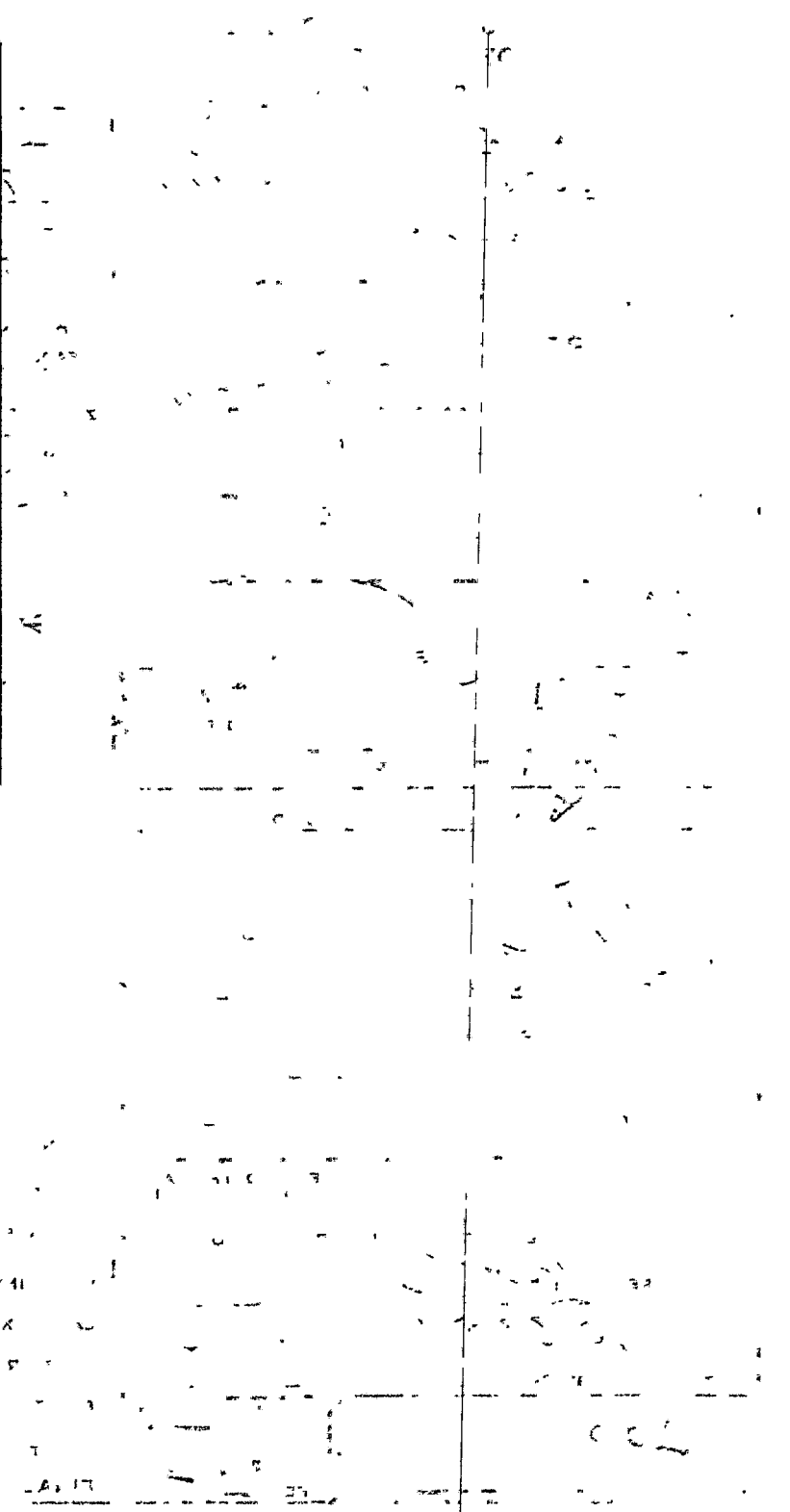
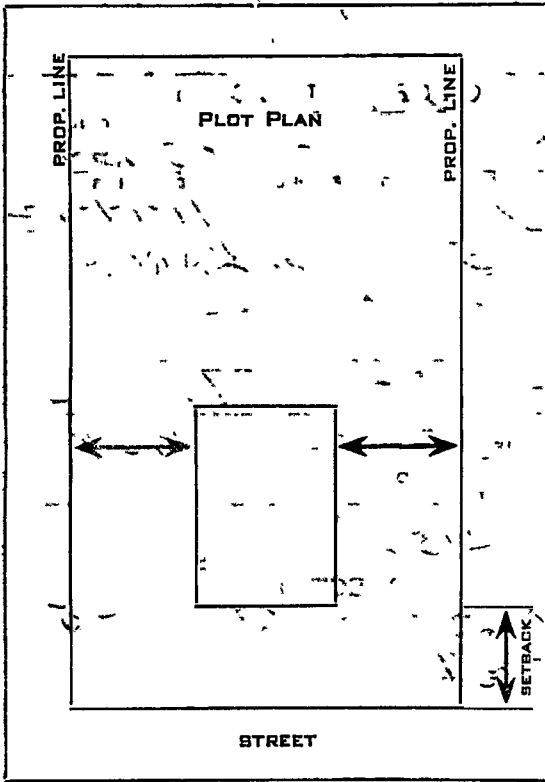
LATH, EXT.

PLASTER, INT.

PLASTER, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL *Hodge 4-5-51*



FOR APPLICANT TO FILL IN

PLUMBER *Molder Plumbing Co*

ADDRESS *10954 So. Main St.*

CITY *LA 3* TEL. NO. *PL 4-4145*

COUNTY LICENSE NO. *6570M* EXPIRES *6-31-51*

DISTRICT NO. <i>7</i>	GROUP	ZONE	PERMIT NO. <i>90925-3</i>
RECEIVED BY <i>TH</i>	READY FOR FIRST INSPECTION		DATE ISSUED <i>11-22-50</i>

BUILDING ADDRESS *15335 So. Ranch*

LOCALITY *Laurel*

NEAREST CROSS ST.

OWNER *J. Sarramore*

MAIL ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *J. Sarramore*

PERMIT FEES			
NUMBER	TYPE OF FIXTURE OR ITEM		FEE
<i>1</i>	WATER CLOSET (TOILET) @ 0.50	\$	<i>50</i>
	BATH TUB @ 0.50		<i>50</i>
	SHOWER @ 0.50		
<i>4</i>	LAVATORY (WASH BASIN) @ 0.50		<i>50</i>
	KITCHEN SINK @ 0.50		<i>50</i>
	LAUNDRY TUB OR TRAY @ 0.50		
<i>1</i>	GAS SYSTEM <i>4</i> OUTLETS @ 0.50		<i>50</i>
	WATER HEATER @ 0.50		<i>50</i>
	SLOP SINK @ 0.50		
	FLOOR SINK @ 0.50		
	FLOOR DRAIN @ 0.50		
	DISHWASHER @ 0.50		
	DRINKING FOUNTAIN @ 0.50		
	URINAL @ 0.50		
	HOUSE SEWER @ 0.50		
	MISCELLANEOUS		
	CESSPOOL @ 1.00		
	SEPTIC TANK:		
	DRAIN ( ) PIT ( ) @ 1.00		
	PERMIT . . . . .		1.00

INSPECTION RECORD

*Comp. N. 40 - 12/12/50*

ORIGINAL

APPROVALS		
	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	<i>11/22/50</i>	<i>Medunsky</i>
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
GAS TEST	<i>12/12/50</i>	<i>David</i>
UTILITY CO. NOTIFIED	<i>12/14/50</i>	<i>David</i>
FINAL		

TOTAL FEE \$ *400*

12-18-79

Lennox  
Reports no  
prints  
for 2<sup>nd</sup> unit

T.D.