

15133 S. Larch



CITY OF LAWNDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION



14717 BURIN AVENUE
 LAWNDALE, CA 90260
 PH: (310) 973-3237

Building (Basic) Permit

PERMIT NUMBER:

PR20150000740

15133 Larch Ave.

LEGAL ID:	DESCRIPTION	BUILDING ADDRESS:				
ASSESSOR INFORMATION NUMBER: 4076011014	WORK ITEMS:	15131 LARCH AVE, LAWNDALE, CA 90260				
	Qty: UoM: Amt. Tot.	PROCESSED BY: SBurnam				
	Basic Building (fee based on cost valuation) 1.00 Val 4,200.00 4,200.00	PC.SUBMITAL ISSUED ON: EXPIRES ON: 24 Aug 2015 24 Aug 2015 20 Feb 2016				
OWNER: HURWICZ, STEFAN AND DEBORAH TRS S AND D HURWICZ TRUST 05613 KONYA DR TORRANCE, CA 90260-0000	TEL. NO:	FINAL DATE: FINAL BY: <i>8/26/15</i>				
APPLICANT:	TEL. NO:	USE ZONE: GROUP: CONST. TYPE: DIST: FIRE ZONE:				
		R-2	R-3	V-B	7.01	3
CONTRACTOR: LA CONSTRUCTION 4924 BALBOA BLVD #606 ENCINO, CA 91316-	TEL. NO: (818) 786-8005	STATISTICAL CLASSIFICATION: 85				
	LICENCE NO: C39, B-983599	DESCRIPTION OF WORK: TEAR OFF EXISTING ROOF AND INSTALL NEW ROOF AT PROPERTY ADDRESS 15133 LARCH AVE.				
ARCHITECT OR ENGINEER:	TEL. NO:	SPECIAL CONDITIONS:				
	LICENCE NO:	APPROVAL DATE INSPECTOR				
LEAD HAZARD WARNING: Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both. For more information call 1-800-LA-4-LEAD.		Location (Setback & Yards)				
		Foundations				
		Slab				
		Frame/Sheeting <i>8/25/13</i>				
		Energy Insulation				
		Lath/Drywall-Interior				
		Lath-Exterior				
		House Number - Correct & Posted				
		Final				
		Certificate of Occupancy Issued				
		Planning				
	TOTAL FEES PAID: 294.75					

INSPECTOR COPY

THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS. Printed on: 24 Aug 2015

City of Lawndale

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APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	15132 LARCH		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Ampton		
OWNER	Lyle Const		
MAIL ADDRESS			
CITY	TEL. NO.		
ELECTRICIAN	STEVENSON ELEC.		
ADDRESS	3939 THORNBURGH PL.		
CITY	TELEPHONE	NH34966	
STATE LICENSE NO.	C 10 177228		

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 20 RECEPT. 26 SW. 22	68	\$.10	\$ 6.80
LIGHTING FIXTURES	20	.10	2.00
ELEC. RANGES CLO. DRYERS WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS GARBAGE DISPOSERS AUTO. WASHERS STA. COOKING UNITS	1	.25	25
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$20.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *[Signature]*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7-01	F	R2	Lamb

INSPECTION RECORD

FINAL CORR.
 6-18-62
 ① ELEC. BATH HTR. NOT IN.
 ② FURNACE INSTALLATION METAL NAME TAG.
 ③ HAND RAILS TOP & BOTTOM TO RETURN TO WALL.
 6-18-62
 [Signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING EXHIBIT	7-2-62	[Signature]
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

VALIDATION
 CK MO CASH

ARTHUR C. VEIT
 SUPERVISING ELECTRICAL ENGINEER

LAC 37528 MAR 26 2B 12.05 5

[Signature]

City of Lawndale

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	
2	WATER CLOSET	2.50
1	BATH TUB	1.25
1	SHOWER	1.25
3	LAVATORY	3.75
1	SINK	1.25
	DISHWASHER	
	LAUNDRY TUB	
1	CLOTHES WASHER	1.25
2	WATER HEATER	3.00
1	GAS SYSTEM	1.50
1	BAR SINK	1.25

13	① \$1.00 PER ITEM OR FIXTURE	\$	17.00
	PERMIT	\$	2.00
	TOTAL FEE		19.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

W. R. Leonard

BUILDING ADDRESS	15131 So. LARCH
LOCALITY	LAWDALE
NEAREST CROSS ST.	151 st ST.
OWNER	LEONARD JOHNSON
MAIL ADDRESS	15131 So. LARCH
CITY	LAWDALE TEL. NO. —
CONTRACTOR	M & M PLUMBING Co.
ADDRESS	704 92 Hawthorne
CITY	TORRANCE TEL. NO. FR 1-1914
CONTRACTOR'S REGISTRATION NO.	198994
STATE COUNTY	<input checked="" type="checkbox"/> STATE COUNTY

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	mail		W. E. Noid

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

3-25-62	SIGNED CARD
	Roof STILL NOT ON BOARDS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	3-7-62	<i>Boyd</i>
ROUGH PLUMBING	3-27-62	<i>Boyd</i>
GAS PIPING <i>No Piping</i>	3-27	<i>Boyd</i>
GAS VENT <i>No Vents</i>		
HOT WATER HEATER	6-6-62	<i>Boyd</i>
PLUMBING FIXTURES		
GAS TEST	3-24-62	<i>Boyd</i>
UTILITY CO. NOTIFIED		
FINAL	6-6-62	<i>Boyd</i>

RECEIVED

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGR

MAR 6 - 1962

B & S DIST. 7

No 27468 MAR 6 5B 19.00

W. E. Noid

INSPECTOR COPY

E 808 3-61
5A 642D

City of Lawndale

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

BUILDING ADDRESS	15131 LARCH
LOCALITY	LAWDALE
NEAREST CROSS ST.	151 ST ST.
OWNER	LLOYD JOHNSON
MAIL ADDRESS	15131 30. LARCH
CITY	LAWDALE
TEL. NO.	

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. *PORTION-00 35' of LOTS*

BLOCK *52* TRACT *LAWDALE ACRES*

SIZE OF LOT *98x170* NO. OF BLDGS. NOW ON LOT *2*

USE OF BUILDINGS *RESIDENCE*

CONTRACTOR *M+M PLUMBING CO.*

ADDRESS *70232 HANTHORNE*

CITY *TORRANCE* TEL. NO. *PH-1414*

REGISTRATION NO. *198994* STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00	
<input checked="" type="checkbox"/>	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00	<i>3.00</i>
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00	

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<i>7.01</i>	<i>I</i>	<i>J</i>	<i>102</i>	<i>102</i>	<i>McLAUGHLIN</i>

CONNECTION DATA

STATION *4+84.0* DEPTH *6'*

MANHOLE REFERENCE *3+50.00* *134* *N* UPPER LOWER

Y.	TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.
	<i>GURB</i>		

CO. IMP. NO. *1402* P. C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

OWNER'S AUTHORIZATION	PERMIT	\$	<i>2.00</i>
	TOTAL FEE		<i>3.00</i>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. Jensen*

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	<i>5.23.62</i>	<i>Barney</i>
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION
CK M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

14060273 MAY 23 1962 3.00

McLaughlin

INSPECTOR COPY

City of Lawndale

APPLICATION FOR BUILDING PERMIT

1

76A638A CE #803 5-61

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15131 S. LARCH LAWDALE
LOT NO. S-38 OF E. 130' OF LOTS 4 & 5-2
TRACT LAWDALE ACRES
SIZE OF LOT 40 X 120 **NO. OF BLDGS. NOW ON LOT** 1
USE OF EXISTING BLDG. DWELLING
OWNER L. EDWARDS **TEL. NO.**
ADDRESS
ARCHITECT OR ENGINEER HAWTHORNE **TEL. NO. OS.**
ADDRESS HAWTHORNE
CONTRACTOR TAYLOR CO. **TEL. NO.** 371-8110
ADDRESS 451 1/2 REDWOOD BEACH BLVD

DESCRIPTION OF WORK

NEW **ADD** **ALTER** **REPAIR** **DEMOLISH**
SQ. FT. SIZE 2-1872 **NO. OF STORIES** 2 **NO. OF FAMILIES** 1
USE OF STRUCTURE RESIDENCE
SIGNATURE OF APPLICANT William Taylor
VALUATION \$ 14500⁰⁰

P.C. FEE \$ 24.⁰⁰ **PMT. FEE** \$ 48.⁰⁰

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE William Taylor
ADDRESS 451 1/2 REDWOOD BEACH BLVD

BUILDING ADDRESS 15133 S. Larch Ave
LOCALITY Lawndale
NEAREST CROSS ST. W Compton Blvd
DISTRICT NO. 7.1 **GROUP** I **TYPE CONST.** I **PROCESSED BY** L Halbert
STATISTICAL CLASSIFICATION
CLASS. NO. 1 **DWELL. UNITS** 1 **SEWER MAP** I BK 102 PG
WATER CERTIFICATE: NOT REQUIRED RECEIVED
MAP NO. 4156 **HIGHWAY STATE MAJOR SECOND, LOCAL** (CIRCLE)
USE ZONE R2 **SPECIAL CONDITIONS**
BUILDING SETBACK

FRONT P. L.	YARD	HWY	STREET NAME	EXIST. WIDTH
20'			S. Larch	40'
SIDE P. L.				

INSPECTION RECORD

3-5-62 - PROB OK
 But No Permit
 UN-IMP FILES - KTR
 4-2-62
 APPROVED PLANS NOT ON TOP
 No Inspection 4-2-62
 Borne

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	3/2/62	Halbert
FRAME: FIRE STOPS, BRACING, BOLTS	4-9-62	Borne
FURNACE: LOCATION, GAS VENT, DUCTS	4-23-62	KRUSE
LATH, INT.	5-1-62	KRUSE
LATH, EXT.	5-1-62	KRUSE
HOUSE NUMBER CORRECT AND POSTED	5-26-62	Borne
FINAL		

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

17588 JAN 31 2 38 24.00

5-24-62 HANO RAILS BOLTED OK

LAC 18688 FEB 5 18 48.00

m tam

E Hall

INSPECTOR COPY

4.2-62

① RAT PROOFING NOT STARTED.

② FIRE STOP WALL ALONG STAIR STAIRWELL

③ FIRE STOP ALL STAIR STAIRWELL @ 110-111

④ HAND RAILS NOT UP

⑤ FOUNDATION FOR STAIRS NOT IN SILL BOLTED

⑥ 40-110 BLK ALL HEADED DOORS DOUBLE ALL TRIMMERS DIST. (6 PLG)

⑦ FIBER STOP ALL WALL SOFFITS.

⑧ LEG 3/8" CLEAR FROM WOOD ON B/W UNIT

⑨ Gap 1" CLEAR ON B/W

⑩ PLASTER ALL NUTS ON FOUNDATION ALL BOLTS & INSTALL BOLTS WHERE REQ. (MISSING)

⑪ SUPPORT TOP OF INTERIOR STAIR STAIRWELL (NAILS ON SPLIT LINE)

4.2-62 BOARDS

① RAT ROOF @ TOP RIM.

② FINISH FIRE STAIR STAIRWELL

③ INSPECTION & REPAIR HAND RAIL FOOTINGS

4/18/62

Strip all joints in garage ceiling walls

4-23-62

① HAVE PLAN ON JOB

② DIG STAIR FOOTINGS & CALL INSP NOW

③ INSTALL BLOCKING FOR HAND RAILS & CALL INSP NOW

INT LATH ONLY OK - DO NOT STEEL BRUCE

OK TO STEEL EXT EXCEPT STAIR W/ FRONT BRUCE

4-30-62 SAME ON LDRS. LTR

ALL ABOVE CORRECTIONS COMPLETE IGNORED, THE SKEWCH & BRUCE COATS ARE ON & NO W/RY TO INSP & OK REPLY 4-23-62 NOTES

4-30-62 PHONED GEN CONTR - NOT W/ - LEFT MESSAGE TO PLEASE PHONE ME W/RL

CANTR SHD WOULD CALL INSP ON THE ABOVE WORK REA BLOCKING NOT BOSMAX SHIP

4.5-62

BRAND