

15125 Larch Ave

Temp. Job Jacket.

4542-4544W - 159th St PC#1210
LARRY DESIGN

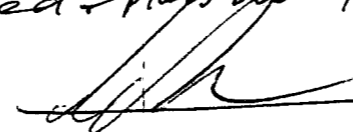
~~Robert H. [unclear]~~

BUILDING PERMIT

01 1 1

BUILDING AND SAFETY

NG ADDRESS: [unclear]

- 12-18-06: 3 Sets submitted
 - 2 Routed to Lomita
 - 1 " P/works - into office mail
- 12-19-06: Plans back with corrections
Applicant Notified - Plans in PUP cabinet
- 12-21-06: Plans PUP By:  Tel # (310) 379-5900 - 12/21/06
- 6-4-07: Property/ownership change
- 7-2-07: Plans resubmitted for recheck - To Lomita office
- 10-16-07: Grading Ready to go - File in cabinet behind Richard
- 11-6-07: Grading Permit Issued 11-6-07 -

EXPIRED

6/18/08

Gullermo Garcia
(312) 374-9848

1801
1802
5-9-07

BUILDING PERMIT 1 1

5-9-07 - 3 sets submitted

2 Routed to Compta. & # 8

" " Public Works

1 on hold for 2 weeks

Call applicant when plan come in -

Withdraw Plans

Plan

8-7-2-07 P/W Plans for Correction

~~to [Signature] GARCIA~~

~~[Signature]~~



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

51372

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- PLAN CHECKING-VALUATION \$ 99000
STORIES 2 CLASS _____
- GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ELECTRICAL PLAN CHECKING
- PLUMBING PLAN CHECKING
- MECHANICAL PLAN CHECKING
- ENERGY PLAN CHECK
- RELOCATION APPLICATION
- SPECIAL INSPECTOR
- JOURNEYMAN PLUMBER EXAMINATION
- ALTERNATE MATERIALS AND CONSTRUCTION METHODS
- OCCUPANT LOAD DETERMINATION
- _____

- WITNESS FEE & MILEAGE
- GRADING CASH BOND
- TRAILER APPLICATION
- E.I.R. FEES
- REHEARING FEE
- _____

RECEIVED OF: R. Perez

JOB ADDRESS: 15125 Larch Ave

NOTICE
APPLICATIONS FOR BUILDING & GRADING
PLAN CHECKING ISSUED UNDER THE PROVI-
SIONS OF SECTION 303(C), LOS ANGELES
COUNTY BUILDING CODE WILL EXPIRE IF NO
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH M.O.

NO: 1802
---23
1441.63
5-9-07

DIST. NO.
7.01

RECEIVED BY [Signature]



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. B. & P.C. for this reason _____

Date: _____

Signature _____

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date _____

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15123. LARCH AVE.		
CITY LAWDALE	ZIP 90260	
SIZE OF LOT 5200. sq.	NO. OF BLDGS. NOW ON LOT 1	
TRACT 12711	BLOCK 52	LOT NO. 4
ASSESSOR MAP BOOK 4076	PAGE 011	PARCEL 010.
OWNER RICHARD. N PEREZ		
ADDRESS SAME		TEL NO. 675.9148
CITY LAWDALE	ZIP 90260	
ARCHITECT OR ENGINEER JOSE NIETO		
ADDRESS 8902 BEVERLYWOOD - COLTON CITY.		TEL NO. 650.9288
CONTRACTOR OWNER RALDER.		
ADDRESS SAME		LIC. NO.
CITY 9100 L.S.	LIC. CLASS	
SQ. FT. SIZE 1600.	NO. OF STORIES 2.	NO. OF FAMILIES 2.
DESCRIPTION OF WORK 3 CAR GARAGE 1st LEVEL w/ 2nd, KIT and BATH ON 2nd level - 630 sq garage		
APPLICANT (PRINT) RICHARD. N. PEREZ.		
ADDRESS SAME		TEL NO. 675.9148.
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT Richard N. Perez		
P.C. FEE 1441.63	PERMIT FEE	
INVESTIGATION FEE		
ISSUANCE FEE		

BUILDING ADDRESS 15125 Larch Ave				
LOCALITY Lawndale, Ca. 90260				
NEAREST CROSS ST.				
USE ZONE R-2	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?		YES	NO	
DISTRICT 7.01	GROUP R-3	TYPE CONST. V.N	FIRE ZONE 3	PROCESSED BY Rushdie
STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP	
BK	PG
VALUATION \$ 99000 -	
\$	
LDMA P/C #	
LDMA Perm #	
FINAL DATE	
FINAL BY	

#23

01 * *144163

*144163

1st 1 *** IT

1802

15-42

05-09-07

10

Applicant also withdrawn Plans
Rushdie
10/14/08

EXPIRED

AUG 27 2008

DUE TO TIME LIMITATION.

Signed - Bldg. Dept.

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

20-0010 B&S DFWS Rev. 3/09



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. _____

B. & P.C. for this reason _____

Date: _____

Signature: _____

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS	15123 Larch Ave	
CITY	LAUNDALE	ZIP 90260
SIZE OF LOT	5200.59	NO. OF BLDGS. NOW ON LOT 1
TRACT	12711	BLOCK 52 LOT NO. 4
ASSESSOR MAP BOOK	4076	PAGE 011 PARCEL 010
OWNER	RICHARD W. PEREZ TEL NO. (310) 675-9148	
ADDRESS	HOME	
CITY		
ARCHITECT OR ENGINEER	JOSE NIETO	TEL NO. (310) 650-9288
ADDRESS	8902 BEVERLYWOOD, CULVER CITY	
CONTRACTOR	OWNER BUILDER	
ADDRESS		
CITY		
LIC. NO.		
LIC. CLASS		
SQ. FT. SIZE	648	NO. OF STORIES 1 NO. OF FAMILIES 1
DESCRIPTION OF WORK	ADD KITCHEN, BATH, GARAGE - 200 (448 L.S.)	
USE OF EXISTING BLDG.	SINGLE FAM.	
APPLICANT (PRINT)	RICHARD W. PEREZ TEL NO. 675-9148	
ADDRESS	15123 LARCH AVE	
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.00 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT	Richard W. Perez	
P.C. FEE	871-93	PERMIT FEE
INVESTIGATION FEE		ISSUANCE FEE

BUILDING ADDRESS	15123 Larch Ave								
LOCALITY	Lawndale, Ca. 90260								
NEAREST CROSS ST.									
USE ZONE	R-2	MAP NO.							
SPECIAL CONDITIONS									
WITHIN 1000 FT. OF SCHOOL?	YES	NO							
DISTRICT	7A	GROUP	R-3	TYPE CONST.	V.N	FIRE ZONE	3	PROCESSED BY	Roshida
STATISTICAL CLASSIFICATION	CLASS NO. _____ DWELL UNITS _____			APT	CONDO				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH					
FRONT P L									
SIDE P L									
SEWER MAP	BK	PG	01 * * 871.93						
VALUATION	\$ 48000		* 871.93						
	\$		18 1 ***E						
LDMA P/C #			1801						
LDMA Perm #			15-42						
FINAL DATE			05-09-07						
FINAL BY			80						

Plans withdrawn by applicant via tele. conversation Roshida 7/2/07

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 3/99



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____
 Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.
Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____
Contractor _____ Date _____

I am exempt under Sec. _____
B. & P.C. for this reason _____
Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____
Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15123 LARCH AVE.		
CITY LAWDALE	ZIP 90260	
SIZE OF LOT 5200.89.	NO. OF BLDGS. NOW ON LOT 1	
TRACT 12711	BLOCK 52	LOT NO. 4
ASSESSOR MAP BOOK 4076	PAGE 011	PARCEL 010.
OWNER RICHARD N PEREZ	TEL NO. 675-9148	
ADDRESS SAME		
CITY LAWDALE	ZIP 90260	
ARCHITECT OR ENGINEER JOSE NIETO	TEL NO. 650-9288	
ADDRESS 8902 BEVERLYWOOD COLIER CITY.		
CONTRACTOR OWNER RAJINDER	TEL NO.	
ADDRESS SAME		
CITY LAWDALE	LIC. CLASS 910 Q L.S.	
SQ. FT. SIZE 1600	NO. OF STORIES 2	NO. OF FAMILIES 2
DESCRIPTION OF WORK 3 CAR GARAGE 1st LEVEL 7 GOOD, KIT and BATH ON 2nd level - 630 sq garage		
NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL <input type="checkbox"/> URM <input type="checkbox"/>		
APPLICANT (PRINT) RICHARD N. PEREZ	TEL NO. 675-9148	
ADDRESS SAME		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. Richard N. P-3		
OWNER OR AGENT		
P.C. FEE 1441.63	PERMIT FEE	
ISSUANCE FEE		
INVESTIGATION FEE		
ISSUANCE FEE		

BUILDING ADDRESS 15125 Larch Ave				
LOCALITY Lawndale, Ca. 90260				
NEAREST CROSS ST.				
USE ZONE R-2	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?		YES	NO	
DISTRICT 7.01	GROUP R-3	TYPE CONST. VIN	FIRE ZONE 3	PROCESSED BY Rashida
STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK PG
VALUATION \$ 99000
\$
LDMA P/C #
LDMA Perm #
FINAL DATE
FINAL BY

#23
01* *144163
*144163
1802
15-42
05-09-07
80

VALIDATION

Plans withdrawn by applicant via tele. conversation Rashida 7-2-07

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

20-0010 B&S DPW Rev. 3/99