

14620 S. Larch

On the garage ceilings at 14620 Larch, Hawthorne, the plaster mix will be 100 pounds of hardwall plaster and $2\frac{1}{2}$ cubic feet of perlite aggregate.

Roland Huckelberry
HUCKELBERRY PLASTERING CO.
2705 184th Street
Redondo Beach, California
Fr. 91886

lath work

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 201916 Company SCIF

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date 4/1/85 Applicant General Instal.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 151839 Lic. Class C36

Contractor W.O. Provin Date 4/55

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature W.O. Provin

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature W.O. Provin Date 5-10-84

76A667A
CE 817 (REV. 10/81)

APPLICATION FOR PLUMBING PERMIT

CITY OF LAWDALE
COUNTY OF LOS ANGELES

22954

Bus. Lic

BUILDING AND SAFETY

18376

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE	14620 14620 So. Larch	
	WATER CLOSET			LOCALITY Lawndale	
	BATH TUB			NEAREST CROSS ST. Rosemeads	
	SHOWER			OWNER Peck (Tenant)	
	LAVATORY			MAIL ADDRESS same	
	SINK			CITY _____ TEL NO 978-9583	
	DISHWASHER			CONTRACTOR General Installation Co.	
	CLOTHES WASHER			ADDRESS 6558 West Blvd.	
	SWIMMING POOL RECEPTOR			CITY Los Angeles TEL NO 753-2541	
	LAWN SPRINKLER SYSTEM			STATE LICENSE NO. 151839 LIC. CLASS C36	
1	WATER HEATER		9.00	DISTRICT NO. 7.01 PROCESSED BY <i>[Signature]</i>	
	GAS SYSTEM	OUTLETS		FINAL DATE _____	
	OUTLETS OVER 5 PER SYSTEM			FINAL BY _____	
				<p><i>w/c expire 4-1-85</i></p> <p>#8106A #.....5 1..2475 ...24758 0521-84</p>	
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$			15.75		
TOTAL FEE			24.75		
Plan check applicant					
Name _____					
Address _____					
City _____			Tel. No. _____		

READY FOR INSPECTION

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

S. $\frac{1}{2}$ of lot 5, blk 29 of Lawndale Acres and 20'
of vac. por of 147th street lying south of and
adjoining lot 5

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

City of Inglewood

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS <i>17</i> RECEPT <i>20</i> SW. <i>13</i>	<i>50</i>	\$.10	\$ <i>5-</i>
LIGHTING FIXTURES	<i>17</i>	.10	<i>1.70</i>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.	<i>2</i>		<i>50</i>
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	<i>1-</i>
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	<i>1-</i>
FIXTURE PERMIT		1.00	<i>1-</i>
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ <i>10.20</i>

BUILDING ADDRESS *14620 LARCA*

LOCALITY *LAUREL*

NEAREST CROSS ST. *147th St*

OWNER *F. SABATASSO*

MAIL ADDRESS *5921 So. RIMPAU*

CITY *LA 43* From the Office of *384*

ELECTRICIAN *HAYDEN SMALL and Associates*

ADDRESS *GENERAL ELECTRICAL CONTRACTORS*

CITY *OSBORNE 5-6014 P.O. BOX 178, INGLEWOOD, CALIF*

STATE LICENSE NO. *92700 E-10*

DISTRICT NO. | GROUP | ZONE | PROCESSED BY

707 Main

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>12/15/60</i>	<i>Donohue</i>
FIXTURES	<i>2/15/61</i>	<i>Donohue</i>
POWER	<i>2/11/61</i>	<i>Donohue</i>
UTILITY CO. NOTIFIED		
FINAL	<i>2/15/61</i>	<i>Donohue</i>

VALIDATION
 CK MO CASH

ARTHUR C. VEIT,
 SUPERVISING ELECTRICAL ENGINEER

RECEIVED

NOV 18 1960

B & S DIST. 7

AP 32078 NOV 18 2B 10.20

In Hunt

City of Lawndale

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4731 Larch W 147th St

LOT NO. 14620 Larch BLOCK

TRACT

SIZE OF LOT 55 x 85 NO. OF BLDGS. NOW ON LOT None

USE OF EXISTING BLDG.

OWNER F. Sabatasso TEL. NO. 36884

ADDRESS 5921 So. Rimpau L.A. 43

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Roberto & Sabatasso TEL. NO.

ADDRESS Same

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	<u>1050</u>	NO. OF STORIES	<u>2</u>	NO. OF FAMILIES
USE OF STRUCTURE	<u>Apt one garage</u>			
SIGNATURE OF APPLICANT	<u>Frank Sabatasso</u>			
VALUATION \$	<u>9,900.</u>			

BUILDING ADDRESS 4620 Larch

LOCALITY Lawndale

NEAREST CROSS ST. 147th

DISTRICT NO. <u>704</u>	GROUP <u>WT</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>Kelly</u>
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STATISTICAL CLASSIFICATION

CLASS. NO. 1 DWELL. UNITS 1 SEWER MAP BK H-16 PG 2

MAP NUMBER 4155 STATE HWY. YES NO

USE ZONE R-3 SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P.L.	<u>7.5"</u>		<u>L Larch</u>	<u>60'</u>
SIDE P.L.				

INSPECTION RECORD

<u>2/12/60</u>	<u>deal F.A.V. floor</u>	
	<u>installers metal</u>	
	<u>top reg. Post-hum</u>	
	<u>no</u>	
	<u>Dead</u>	

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>11/5/60</u>	<u>Danbars</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>12/1/60</u>	<u>Chunna</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>12/20/60</u>	<u>Chunna</u>
LATH, INT.	<u>12/22/60</u>	<u>Chunna</u>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	<u>3/1/60</u>	<u>Danbars</u>
FINAL		

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION M.O. CASH

PLAN CHECK VALIDATION M.O. CASH

022878 NOV 2 23 B 16.50 - FIC 022888 NOV 2 1 B 33.00

G. Kelly

G. Kelly

City of Lawndale

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
<i>2</i>	WATER CLOSET
<i>1</i>	BATH TUB
<i>1</i>	SHOWER
<i>2</i>	LAVATORY
<i>1</i>	SINK
	DISHWASHER
	LAUNDRY TUB
<i>1</i>	CLOTHES WASHER
<i>1</i>	WATER HEATER
<i>1</i>	GAS SYSTEM

<i>10.00</i>	@ \$1.00 PER ITEM OR FIXTURE	\$	<i>10.00</i>
	PERMIT	\$	<i>2 00</i>
	TOTAL FEE		<i>12 00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Marvin E. Miller*

BUILDING ADDRESS	<i>14620 Larch</i>
LOCALITY	<i>Lawndale</i>
NEAREST CROSS ST.	<i>147th</i>
OWNER	<i>Sabatano</i>
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	<i>Miller, P. L. & H. Co.</i>
ADDRESS	<i>5034 W 148th St</i>
CITY	<i>Hawthorne</i> TEL. NO. <i>0552441</i>
CONTRACTOR'S REGISTRATION NO.	<i>185800</i> STATE <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.04</i>	<i>I</i>	<i>R3</i>	<i>Sart</i>

INDUSTRIAL WASTE APPROVAL

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>12/15/60</i>	<i>Deuchars</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>2/14/61</i>	<i>Deuchars</i>
PLUMBING FIXTURES		
GAS TEST	<i>2/14/61</i>	<i>Deuchars</i>
UTILITY CO. NOTIFIED	<i>3/11/61</i>	<i>Deuchars</i>
FINAL	<i>2/15/61</i>	<i>Deuchars</i>

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD,
 SUPERVISING MECHANICAL ENG'R

CK. *[Signature]* P. O. CASH

AP 26408 NOV 9 5B 12.00 PM

M Sart