

14607 Larch Avenue

DEPARTMENT OF BUILDING  
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT  
**PLUMBING** Lawn E

NATURE OF INSTALLATION				DISTRICT No.	JOB No.	PERMIT No.
ROUGH PLUMBING	FIXTURES	COMPLETE		7		8958
HEATER	CESSPOOL	<input checked="" type="checkbox"/> SEPTIC TANK		READY FOR FIRST INSPECTION now.	RECEIVED BY June	DATE ISSUED 2-5-35
GAS	MISCELLANEOUS					

**APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY**

PLUMBER	NAME	O. B. Woodruff	JOB ADDRESS	14607 Ave. 1
	ADDRESS	595 Truro St.	LOCALITY	Lawn Dale.
	CITY	Hawthorne. TEL. NO. Han 686	NEAREST CROSS ST.	Lawn Ave.
	STATE LICENSE NO.	COUNTY REG. NO.	OWNER NAME	Hawthorne State Bank.
			MAIL ADDRESS	
			CITY	Inglewood TEL. NO.

**DESCRIPTION OF WORK**

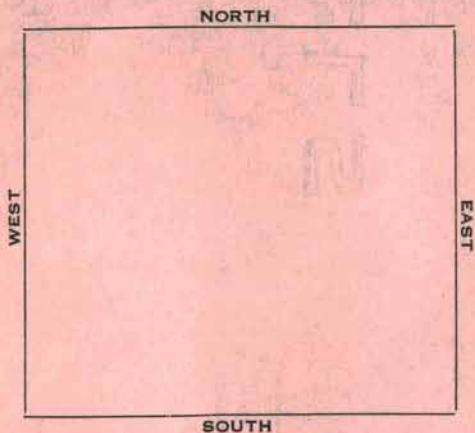
BATH TUB	_____	FURNACE	_____
SHOWER	_____	DISHWASHER	_____
LAVATORY	_____	REFRIGERATOR	_____
KITCHEN SINK	_____	WATER SOFTENER	_____
FLOOR SINK	_____	SAND TRAP	_____
SLOP SINK	_____	FLOOR DRAIN	_____
WASH TRAY	_____	URINAL	_____
WATER CLOSET	_____	DRINKING FOUNTAIN	_____
WATER HEATER	_____	DENTAL LAVATORY	_____
GAS OUTL. _____ METER _____		SODA FOUNTAIN	_____
SEPTIC TANK	_____		
CESSPOOL	<u>1</u>		

TOTAL NUMBER OF FIXTURES 1

**CORRECTIONS**

ORIGINAL

**LOCATION OF SEPTIC TANK, OR CESSPOOL**



**APPROVED**

ROUGH PLUMBING	INSPECTOR'S NAME	DATE
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL	<i>By J</i>	2-6-35

INSPECTION FEE	50
PERMIT FEE	1.00
TOTAL FEE	1.50



**DEPARTMENT OF BUILDING AND SAFETY**  
**COUNTY OF LOS ANGELES**  
 Wm. J. FOX, CHIEF ENGINEER

**APPLICATION FOR PERMIT**

**PLUMBING**

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ROUGH	FIXTURES	COMPLETE		7	I	M-3	A86134
HEATER	CESSPOOL	SEPTIC TANK		RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
GAS	MISCELLANEOUS			(m)	Now		3-28-45

**APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY**

**PLUMBER**

NAME Edinger

ADDRESS 616 So Hawthorne Blvd

CITY Hawthorne TEL. No. \_\_\_\_\_

COUNTY \_\_\_\_\_

CERT. No. \_\_\_\_\_ EXPIRES \_\_\_\_\_

JOB ADDRESS 14607 Parah

LOCALITY LAUNDALE

NEAREST CROSS ST. 147th

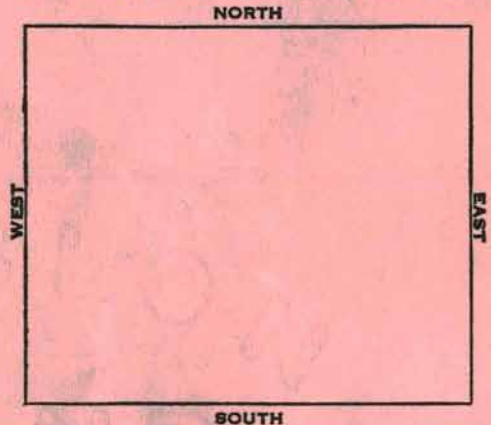
**OWNER**

NAME Ed Cmerick

MAIL ADDRESS \_\_\_\_\_

CITY Laundale TEL. No. \_\_\_\_\_

**LOCATION OF SEPTIC TANK, OR CESSPOOL**



I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.  
CO Edinger By Mrs Edinger  
 PLUMBER

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.  
 \_\_\_\_\_  
 OWNER

**CORRECTIONS**


**DESCRIPTION OF WORK**

BATH TUB	_____	FURNACE	_____
SHOWER	_____	DISHWASHER	_____
LAVATORY	_____	REFRIGERATOR	_____
KITCHEN SINK	_____	WATER SOFTENER	_____
FLOOR SINK	_____	SAND TRAP	_____
SLOP SINK	_____	FLOOR DRAIN	_____
WASH TRAY	_____	URINAL	_____
WATER CLOSET	_____	DRINKING FOUNTAIN	_____
WATER HEATER	_____	DENTAL LAVATORY	_____
METER _____ GAS OUTL	_____	SODA FOUNTAIN	_____

**APPROVALS**

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL	3-28-45	Jenkins
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL		

ORIGINAL

TOTAL NUMBER OF FIXTURES 1

CESSPOOL \_\_\_\_\_ SEPTIC TANK \_\_\_\_\_

TOTAL FEE





# APPLICATION FOR ELECTRIC PERMIT

## BUILDING AND SAFETY DIVISION

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER				FEE
1	LIGHT OUTLETS			
2	RECEPTACLES			
4	WALL SWITCHES			
	TOTAL OUTLETS @	5¢	\$	20
	ELEC. RANGES	25		
	ELEC. HEATERS	25		
	KW EA			
1	FIXTURES	5		25
MOTORS				
NUMBER	HORSEPOWER		FEE EACH	
	NEW	MVD		
				1/2 & LESS \$ .25
				1/2 2 .50
				2 5 1.00
				5 15 1.50
				15 50 2.50
				50 200 5.00
MISC.				
	NO. SIGNS		NO. TRANS.	
	NO. SIGNS		NO. LAMPS	
FOR EACH PERMIT:				
	WIRING PERMIT		\$1.00	1.00
	FIXTURE PERMIT		\$1.00	1.00
	SUPPLEMENTARY		.50	
	<b>TOTAL FEE</b>			<b>\$ 2.25</b>

JOHN A. LAMBIE,  
COUNTY ENGINEER

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.  
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.  
SIGNATURE OF PERMITTEE *James A. Dunlop*

VALIDATION  
CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

BUILDING ADDRESS	146 07 Larch ave		
LOCALITY	Lawndale		
NEAREST CROSS ST.	146 street		
OWNER	Mrs. Perry		
MAIL ADDRESS	Same		
CITY	Same	TEL. NO.	056 7267
ELECTRICIAN	Dunlop Elec Co.		
ADDRESS	2417 W. Washington Blvd.		
CITY	Los Angeles Calif	TEL. NO.	RE 40651
STATE LICENSE NO.	LA-010 91147		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R-2	

### INSPECTION RECORD

Needs PERMIT FOR DRYER TO BE TAKEN OUT  
3-18-57 Juel

PRIVATE DEAD FRONT PANEL IN BREAKER BOX - GET PERMIT FOR DRYER  
3/18/57 GEER

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	3/14/57	GEER
FINAL		

LAC-24695 MAR 15 2 2.25

*John Lamb*



DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL  
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 14607 Larch Ave  
LOCALITY Laurel, Calif  
NEAREST CROSS ST. 147th St  
OWNER George W Perry  
MAIL ADDRESS 14607 Larch Ave  
CITY Laurel TEL. NO. 056-7267  
CONTRACTOR owner  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ TEL. NO. 056-7267  
REGISTRATION NO. \_\_\_\_\_  STATE  COUNTY  
LEGAL DESCRIPTION LOT NO. 17  
BLOCK 28 TRACT Laurel  
SIZE OF LOT 67.5 x 281.5 NO. OF BLDGS. NOW ON LOT 1  
USE OF BUILDINGS Dwelling

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50 3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION PERMIT \$ 1 00  
TOTAL FEE 4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE George W Perry

BUILDING ADDRESS 14607 S. Larch Ave  
LOCALITY Laurel  
NEAREST CROSS ST. 147th  
DISTRICT NO. 7 SERIAL NO. A PERMIT NO. 22962S  
RECEIVED BY WJPK Ready for Inspection DATE ISSUED 2-25-54  
USE ZONE R-2 OCCUPANCY I BK MAP PG H-162  
CO. IMP. NO. 1312-2A  
JOB NO. \_\_\_\_\_  
TRUNK PERMIT NO. \_\_\_\_\_  
ROAD PERMIT NO. \_\_\_\_\_  
STATE ENCROACHMENT PERMIT NO. \_\_\_\_\_  
INDUSTRIAL WASTE APPROVAL \_\_\_\_\_  
CHARGES \_\_\_\_\_  
CONNECTION CHARGE FEE \_\_\_\_\_  
REIMBURSEMENT FEE \_\_\_\_\_  
RECEIPT NO. \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_  
EXCEPTION RECORDED NO. \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_  
CONNECTION DATA  
STATION 15+80.2 DEPTH 6'  
69.55' S.C. MANHOLE REFERENCE UPPER M/14 LOWER \_\_\_\_\_  
Y. TYPE OF CONNECTION CURB P.L.  LENGTH FROM M.L. TO P.L. 30'

APPROVALS INSPECTOR'S SIGNATURE DATE

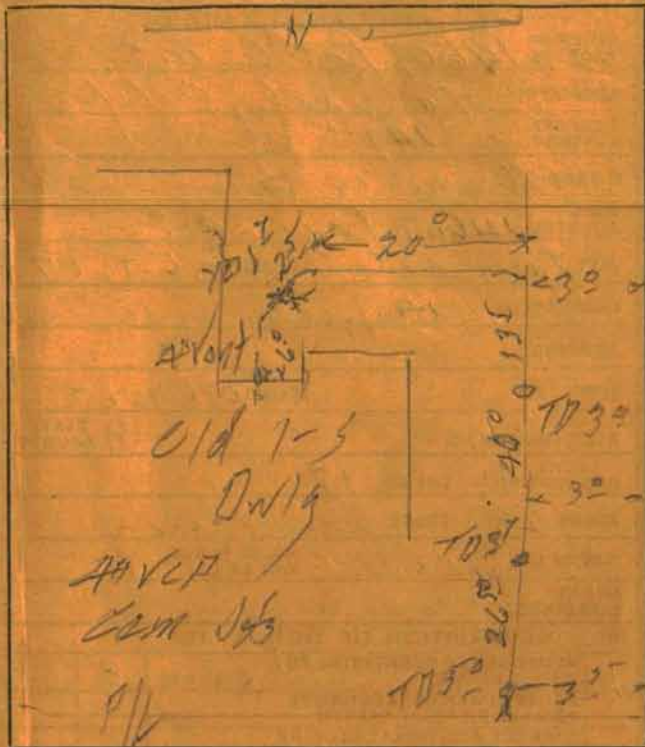
NEW HOUSE SEWER Mead 3/2/54  
CONNECT ADDITIONAL BUILDING OR WORK \_\_\_\_\_  
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD \_\_\_\_\_  
CESSPOOL  DRYWELL  \_\_\_\_\_  
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM \_\_\_\_\_  
DISCONNECT PLUG AND ABANDON HOUSE SEWER \_\_\_\_\_  
BACKFILL SEPTIC TANKS  SEEP. PIT(S)  CESSPOOLS  Mead 10/7/54



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

3/2/54 - Head put in fill CP line OK  
 9/1/54 - Head - CP not yet filled